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## RAMPUR ANCHALIK COLLEGE
### (Estd. 1996 )
### (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :Vill, P.O.-Rampur, Dist.-Kamrup(Assam),781132

   a. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : No

2. College website ( if any) : No
3. E-mail ID of the College : rampuranchalikcollege@gmail.com
4. a)     Name of the Principal : Dr. Dinamani Kalita
   b)     Phone (i) Office (with STD Code)……………….., (ii) Mobile : 7002764141
   c)     Email ID of the Principal :- dinamanikalita1977@gmail.com
5. (a)  Type of Management (Central Govt./State Govt./P.aided/U. aided):-   U.aided
   (b)  Is the College under deficit system of grants in aid? If yes from which year:- No
   (c)  Is your college recognized under Section
      2(F)/12B of UGC Act, 1956? If yes , from which year?    :- No
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
      /Diploma/Certificate)            :- B.A.
   (b)  Nature of Affiliation           :- Temporary from G.U.
   (c)  Your first affiliation (financial year be mentioned)   :- 2006 & 2008 (copy enclosed)
7. (a) Course offered :-General - Eng, MIL (Ass), Psc, Eco,Hist, Asl,   Phl,Edu. And Major – Ass, Psc, Eco.
(b) New Academic Programme initiated (UG & PG)(2014-15)   :- Does not arise
   (c) Inter-disciplinary Programme started. (2017-18)   :- Nil
8. Student Enrolment           :- Filled herewith.
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | | 121 | 37 | 158 | 16 | - | 16 | 08 | 05 | 13 | - | - | - | 33 | 09 | 42 |
| | 3rd Sem/ 4th Sem. | | 27 | 26 | 53 | 02 | - | 02 | - | 01 | 01 | - | - | - | 08 | 04 | 12 |
| | 5th Sem./ 6th Sem. | | 51 | 31 | 82 | 04 | 01 | 05 | 01 | 01 | 02 | - | - | - | 13 | 10 | 23 |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA. (General Course)
    a)No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 26 | 13 | 39 | 02 | 01 | 03 | 01 | 01 | 02 | - | - | - | 08 | 02 | 10 | - | - | - |
| B.Sc. (General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Com.(General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| PGDCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Voc. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Courses | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 26 | 12 | 38 | 02 | 01 | 03 | 01 | 01 | 02 | - | - | - | 08 | 01 | 09 | - | - | - |
| B.Sc. (General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Com.(General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| PGDCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Voc. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Courses | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

10. Final Examination Result : BA. (Major Course) Subject wise.

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a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 07 | 03 | 10 | - | - | - | - | - | - | - | - | - | 02 | 02 | 04 | - | - | - |
| **Pol.Science** | 14 | 14 | 28 | 01 | 02 | 03 | - | - | - | - | - | - | 03 | 05 | 08 | - | - | - |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 07 | 03 | 10 | - | - | - | - | - | - | - | - | - | 02 | 02 | 04 | - | - | - |
| **Pol.Science** | 14 | 14 | 28 | 01 | 02 | 03 | - | - | - | - | - | - | 03 | 05 | 08 | - | - | - |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts- | Journals | E-journals- | No. of library users during the period of rep |
|---|---|---|---|---|---|
| Yes | Yes | NA | Yes | NA | 50 users / per day |

12. Detail of Teaching Staff as on 31-03-2017
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 23 | - | 23 | 3 | 8 | 3 | 5 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| - | 1 | 1 | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 3 |
|---|---|
| b) Number of Computer/Internet user during the period | 3 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | - |
|---|---|
| b) No. of N.S.S. Volunteers : | Yes |
| c) No. of Scout & Guide/Rovers/Rangers : | - |
| d)Performance in sports activities during the period 2016-2017 | - |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | - |
| f )Students achievement and awards in Cultural and other events during the period 2016-2017 | - |

15.Initiative towards Faculty development programme during the period of report (2017-2018):

| Does not arise |
|---|

16.Seminars/Workshop conducted (2017-2018):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | Does not arise | | | | |

17. Sponsored Research Project during the period of report (2017-2018) : No

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Dinamani Kalita | 5 | - | | 2 Books,Aug. 2014, Aug.2015 |
| Dr. Dinesh Ch. Das | 3 | - | | |
| Mr. Diganta Das | 1 | - | | |
| Mr. Ramen Changmai | 1 | - | | |
| Mr. Basanta Jyoti Bhuyan | 1 | - | | |
| Ms. Ranjita Kumari | 1 | - | | |
| | | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Dinamani Kalita | 9 | 4 |
| Dr. Dinesh Ch. Das | 7 | 2 |
| Mr. Diganta Das | 2 | - |
| Mr. Basanta JyotiBhuyan | 2 | 2 |
| Ms. Pranami Goswami | 1 | - |
| Ms. Ranjita Kumari | 2 | - |
| Ms. Anjumani Das | 1 | - |
| Mrs. Kabita Das Saloi | 3 | 1 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |

e) No. of working and teaching days during the period

| Working days | 274 | Teaching days | 244 |
|---|---|---|---|

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2016-2017 : | no |
|---|---|---|
| 21. | Technology up gradation during the period 2017-2018: | Yes, Internet facility, |
| 22. | Financial aid to students during the period 2017-2018 | Yes |
| 23. | Activities of the IQAC during the period ( in brief) | D.K. Sports Club Foot ball, Mirza., Sports club, Rampur. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Yes |

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| 25. | Placement services provided to students (in brief): | - |
|---|---|---|
| 26. | Health Service Facilities for faculty, students and staff | - |
| 27 | Development/training programmes for non-teaching staff | - |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | - |
| 29. | If an Alumni Association exists, activities and support received by the College from this Association. | - |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | - |
| 31. | Involvement of the College in Community services : | Yes, Environmental Prizes, Awareness Programm in nearly villages for the session 2017-2018. |
| 32. | Means of generating internal resources by the College, if any. | |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34. | Information regarding up to five Good Practices followed by the College. | 1. Quality education, 2. Environmental awareness programme, 3. Model education, 4.Scope given for play, music, etc |
| 35. | Any others relevant information the college whishes to add.: | The college is surrounded by natural beauty which help the students and teachers for good education. |

Principal, Rampur Anchalik College

# RANGAPARA COLLEGE
## (Estd. 1979)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : RANGAPARA COLLEGE, PO-RANGPARA, DIST-SONITPUR, ASSAM, PIN-784505
    a. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : 2012 SESSION [B GRADE]
    b. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same:
2. College website address                    : www.Rangaparacollege.in.org
3. E-mail ID of the College                   : rangaparacollege01@gmail.com
4. a)    Name of the Principal                 : Dr. Rangapara Kalita
   b)    Phone (i) Office (with STD Code)       :- 03714-291672, (ii) Mobile 9435180914
   c)    Email ID of the Principal             :-  ranjankalita.68@gmail.com
5. (a)    Type of Management (Central Govt./State Govt./P.aided/U. aided ):-    State Government
   (b)    Is the College under deficit system of grants in aid? If yes from which year:-    Yes [01-01-1987]
   (c)    Is your college recognized under Section 2(F)/12B of UGC Act, 1956? If yes , state the year of effect    :-    Yes 1996
6. (a)    Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)    :-    BA / B.com
   (b)    Nature of Affiliation                :-    Permanent
   (c)    Your first affiliation (financial year be mentioned)    :-    01-01-1987
7. (a) Course offered                          :-    BA / B.com
   (b) New Academic Programme initiated (UG & PG)(2017-18)    :-
   (c) Inter-disciplinary Programme started. (2017-18)    :-
   (d) Cut off mark in admission if applicable    :-
8. Student Enrolment                           :-

a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 500 | 231 | 195 | 429 | 14 | 06 | 20 | 66 | 66 | 132 | | | | 97 | 86 | 183 |
| | 3rd Sem/ 4th Sem. | 500 | 208 | 171 | 379 | 14 | 07 | 21 | 59 | 36 | 95 | | | | 104 | 96 | 200 |
| | 5th Sem./ 6th Sem. | 500 | 140 | 126 | 266 | 10 | 07 | 17 | 38 | 31 | 69 | | | | 76 | 57 | 133 |
| B.Sc. | 1st Sem/ 2nd Sem | | | | | | | | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | |
| | 5th Sem./ 6th Sem. | | | | | | | | | | | | | | | | |
| B.Com | 1st Sem/ 2nd Sem | 300 | 53 | 25 | 78 | 03 | 01 | 04 | 10 | 03 | 13 | | | | 28 | 10 | 38 |
| | 3rd Sem/ 4th Sem. | 300 | 80 | 32 | 112 | 06 | 05 | 11 | 02 | 01 | 03 | | | | 41 | 15 | 56 |
| | 5th Sem./ 6th Sem. | 300 | 31 | 17 | 48 | 03 | 02 | 05 | 08 | 03 | 11 | | | | 22 | 11 | 33 |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 79 | 54 | 138 | 05 | 03 | 08 | 08 | 16 | 24 | | | | | 58 | 02 | 83 | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 15 | 06 | 21 | 01 | 01 | 02 | 01 | 00 | 01 | | | | | 13 | 04 | 17 | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 19 | 19 | 38 | 02 | 00 | 02 | 02 | 04 | 06 | | | | 14 | 08 | 22 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 11 | 05 | 16 | 01 | 01 | 02 | 00 | 00 | 00 | | | | 10 | 03 | 13 | | | |
| Other Courses | | | | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 02 | 06 | 08 | 00 | 02 | 02 | 00 | 01 | 01 | | | | 00 | 02 | 02 | | | |
| Assamese | 08 | 28 | 36 | 00 | 02 | 02 | 00 | 08 | 08 | | | | 08 | 13 | 21 | | | |
| Bengali | 02 | 10 | 12 | 00 | 00 | 00 | 00 | 00 | 00 | | | | 02 | 05 | 07 | | | |
| Hindi | 00 | 09 | 09 | 00 | 00 | 00 | 00 | 00 | 00 | | | | 00 | 04 | 04 | | | |
| Bodo | 13 | 08 | 21 | 00 | 00 | 00 | 13 | 08 | 21 | | | | 00 | 00 | 00 | | | |
| Economics | 03 | 02 | 05 | 00 | 01 | 01 | 01 | 00 | 01 | | | | 02 | 00 | 02 | | | |
| Pol Science | 06 | 01 | 07 | 00 | 00 | 00 | 03 | 00 | 03 | | | | 03 | 01 | 04 | | | |
| Education | 10 | 09 | 19 | 00 | 00 | 00 | 01 | 01 | 02 | | | | 09 | 06 | 15 | | | |
| Commerce | 28 | 15 | 43 | 02 | 01 | 03 | 04 | 01 | 05 | | | | 16 | 08 | 24 | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 01 | 06 | 07 | 00 | 02 | 02 | 00 | 01 | 01 | | | | 00 | 02 | 02 | | | |
| Assamese | 06 | 26 | 32 | 00 | 02 | 02 | 00 | 07 | 07 | | | | 06 | 12 | 18 | | | |
| Bengali | 02 | 10 | 12 | 00 | 00 | 00 | 00 | 00 | 00 | | | | 02 | 05 | 07 | | | |
| Hindi | 01 | 07 | 08 | 00 | 00 | 00 | 01 | 00 | 01 | | | | 00 | 03 | 03 | | | |

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Bodo | 13 | 08 | 21 | 00 | 00 | 00 | 13 | 08 | 21 | | | 00 | 00 | 00 | | |
| Economics | 01 | 02 | 03 | 00 | 01 | 01 | 01 | 00 | 01 | | | 00 | 00 | 00 | | |
| Pol Science | 03 | 01 | 04 | 00 | 00 | 00 | 02 | 00 | 02 | | | 01 | 01 | 02 | | |
| Education | 08 | 08 | 16 | 00 | 00 | 00 | 01 | 01 | 02 | | | 07 | 05 | 12 | | |
| Commerce | 25 | 13 | 38 | 02 | 01 | 03 | 04 | 01 | 05 | | | 14 | 07 | 21 | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| **Books** | **Periodicals** | **Manuscripts** | **Journals** | **E-journals** | **No. of library users during the period of report** |
|---|---|---|---|---|---|
| 22847 | 06 | Nil | 14 | 12 | 2057 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 16 | 14 | 30 | 06 | 08 | 03 | 05 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 12 | | 12 | | | 06 | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 30 |
|---|---|
| b) Number of Computer/Internet user during the period | 30 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | Nil |
|---|---|
| b) No. of N.S.S. Volunteers : | Nil |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Nil |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Nil |

15. Initiative towards Faculty development programme during the period of report (2017-18) : Nil
16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Deependra Sarmah | English | National | UGC | |
| 2 | Prasanta Boro | Boro | National | UGC | |
| 3 | Nupam Kumar Palit | Commerce | National | UGC | 17&18, Nov,2017 |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :
 a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Nil | Nil | Nil | Nil | Nil |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Nil | Nil | Nil | Nil |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Luhit Chandra Baishya | | Oriental Course |

e) No. of working and teaching days during the period

| Working days | 236 | Teaching days | 180 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Mil | Nil | Nil | Nil |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Boundary Wall Completed |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | Computer Digital Class Room |
| 22. | Financial aid to students during the period 2017-18 | Nil |
| 23. | Activities of the IQAC during the period ( in brief) | Nil |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Nil |
| 25. | Placement services provided to students (in brief): | Nil |
| 26. | Health Service Facilities for faculty, students and staff | Nil |
| 27. | Development/training programmes for non-teaching staff | Nil |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Student Feed Back |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Foundation Day Observed with the help of the alumina association |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Computer Internet services are free for teachers, non-teaching and students |
| 31. | Involvement of the College in Community services : | Nil |
| 32. | Means of generating internal resources by the College, if any. | Nil |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Nil |
| 34. | Information regarding up to five Good Practices followed by the College. | A] Case less financial transaction B] Awareness against social eveils among the students C] Regular interaction with community alumina and guardians D] stress on cultural and sports activates of the students E] Important give on clean and green environmental |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, Rangapara College

# RUPAHI COLLEGE
## (Estd.1981)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. a) Address of the College (Indicate of the postal address with Pin Code) : Rupahi College,Rupahi,Dist:Nagaon PIN-782125

   b) Whether the College uploaded DCF-II for 2017-18 in AISHE Portal: Yes

2. Whether accredited /reaccredited by the NAAC ?

If accredited /reaccreditedmention the Grade and year :As Accredited by NAAC In the Year 2015 with "B" Grade and CGPA 2.63 from 15—11-2015

3. College website ( if any)                            : www.rupahicollege.org
4. E-mail ID of the College                        : rupahicollege81@gmail.com
5. a)       Name of the Principal :             : Dr. Bhubanananda Pattanaik
   b)       Phone (i) Office (with STD Code: 03672-265603   (ii) Mobile : 9435186531
   c)       Email ID of the Principal :-           : bnpattanaik2011@gmail.com
6. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-    State Govt.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:- Yes, 1996
   (c)   Is your college recognized under Section
       2(F)/12B of UGC Act, 1956? If yes , from which year?     :- Yes. From May 2008
7. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
      /Diploma/Certificate)                 :- B.A., B.Sc. & M.A. in Arabic
   (b)   Nature of Affiliation               :- Permanent
   (c)   Your first affiliation (financial year be mentioned)     :- 1992-93
8. (a) Course offered :-Major in Fifteen   Subject & Pass Course in B.A., B.Sc& M.A. in Arabic
   (b) New Academic Programme initiated (UG & PG)(2017-18)    :-Nil
(c) Inter-disciplinary Programme started. (2017-18)         :- Certificate & Diploma Course in Fish & Fishery & Computer Application, Beauty Parlour, Spoken English, Yoga.
9. Student Enrolment                                        :-

**a) Degree: Class wise enrolment position during the year 2017-18**

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (Gen.) | 1st Sem./2nd Sem | 500 | 297 | 335 | 652 | 30 | 35 | 65 | 03 | 05 | 08 | - | - | - | 02 | 03 | 05 |
| | 3rd Sem./4th Sem | 500 | 225 | 285 | 510 | 27 | 25 | 52 | 03 | 04 | 07 | - | - | - | 02 | 04 | 06 |
| | 5th Sem/6th Sem. | 400 | 160 | 250 | 410 | 22 | 31 | 53 | 02 | 03 | 05 | - | - | - | 05 | 03 | 08 |
| B.Sc. (Gen.) | 1st Sem./2nd Sem | 120 | 74 | 42 | 116 | 08 | 02 | 10 | 02 | - | 02 | - | - | - | 01 | 01 | 02 |
| B.Sc. (Major) | 1st Sem./2nd Sem | 120 | 88 | 17 | 105 | 09 | 03 | 12 | - | - | - | - | - | - | 02 | 03 | 05 |
| Others Courses | Diploma | 50 | | | | - | - | - | - | - | - | - | - | - | - | - | - |
| UGC's Carr-Orientation/ Vocational (Pl. Specify | Certificate | 50 | | | | - | - | - | - | - | - | - | - | - | - | - | - |

b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No.Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Arabic | 1st Sem./2nd Sem. | 20 | 15 | 05 | 20 | - | - | - | - | - | - | - | - | - | 01 | 01 | 02 |
| | 3rd sem/4th sem | 20 | 12 | 08 | 20 | - | - | - | - | - | - | - | - | - | 01 | 02 | 03 |

10. Final Examination Result: BA (General Course)
    a) No.  Appeared

| Examination | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 160 | 169 | 329 | 25 | 35 | 63 | 01 | 02 | 03 | - | - | - | 06 | 04 | 10 |
| B.Sc. (General) | | | | | | | | | | | | | | | |
| B.Com.(General) | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 122 | 142 | 264 | 17 | 23 | 40 | 02 | 01 | 03 | - | - | - | 04 | 02 | 06 |
| B.Sc. (General) | | | | | | | | | | | | | | | |
| B.Com.(General) | | | | | | | | | | | | | | | |

12. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 04 | 02 | 06 | 01 | - | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major subject | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 04 | 02 | 06 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | | | | |

13. Library facility as on 31-03-2017

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 16250 | 10 | -- | 20 | N-List | |

14. Detail of Teaching Staff as on 31-03-2016

Regular Teachers:

| Number of Teachers | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof | Asso. Prof. | Total teachers | Ph.D. Holder | Teacher with M.Phil | Teachers with NER | Teacher with SLET |
| 04 | 22 | 26 | 06 | 03 | 01 | 0 |

**Adhoc/Part Time Teachers:**

| Number of Teacher in/As | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part Time | Total Teacher | Ph.D. Holder | Teacher with M.Phil | Teachers with NER | Teacher with SLET |
| 24 | 10 | 34 | 02 | 01 | 02 | 02 |

**15. Computer and Internet facilities in the College/Institute:**

| | |
|---|---|
| a) Total numbers of Computer | 40Nos |
| b) Number of Computer/Internet user during the period | 600 |

16. Extra-curriculas and Co-curriculam activities of the students :

| | |
|---|---|
| a) No. of N.C.C. Cadets : | 02 |
| b) No. of N.S.S. Volunteers : | 55 |
| c) No. of Scout & Guide/Rovers/Rangers : | 50 |
| d) Remarkable Achivements of students in Regional/National events and competitions etc. | -- |

**19.     Initiative towards Faculty development programmeduring the period of report (2016-17) :**

| |
|---|
| One teacher availed FDP leave for pursuing Ph.D. |

**18. Seminars/Workshop conducted  (2016-17):**

| Sl. No. | Name of the Teacher/Co-coordinator | Department | Name of the Seminar/Conference/Symposium/Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1. | Dr. AzizulHoque | IQAC, | Workshop | College Fund | 14-02-17 |
| 2. | | | | | |

**19.     Sponsored Research Project during the period of report (2016-17) :**

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Nil | - | - | - | - |

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**20.    Academic activities of the teaching staff :**
a) Publication of research papers in referred journals/books during the period (only those considered for APIScore).
Information on citation index including impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in books with date of publication | Books with date of publication |
|---|---|---|---|---|
| | National | International | | |
| F. Begum | | 01 | | |

**b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN number during the  period :**

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No |
|---|---|---|---|
| R.A. Hazarika | 01 | National | 2229-693X |
| Babita Borah | 02 | National | ISSN2450-0546 ISBN – 2229-098X |
| Dr. AzizulHoque | 02 | National | ISSN-2450-0546 2347-8829 |
| Bandana Bora | | National | 978-81-923982-35 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| A. Siddique | International – 01 National – 01 | |
| Babita Borah | National - 02 | Workshop – 02 |

**d) Number of Refresher Course/Orientation Course attended by the teacher during the period :**

| Name of the teacher(s) | Refresher Course/STC | Orientation Course |
|---|---|---|
| N. Mohammad | STC- 01 | |
| N. Hque | STC- 01 | |
| Rumi Sharma | STC- 01 | |
| IkbalHussain | STC- 01 | |
| P.C. Deka | STC- 01 | |
| Abdul Jalil | STC- 01 | |
| Mainamoni Devi | STC- 01 | |
| A.K. Sheikh | STC- 01 | |

**e)   No. of working and teaching days during the period**

| Working days | 286 | Teaching days | 178 |
|---|---|---|---|

**21. Awards/Fellowship  (with National/International repute) earned by the Faculty members (2016-2017) :**

| Nam of the Faculty | Name of the Award/Fellowship | Conferring agency |
|---|---|---|
| Nil | Nil | Nil |

| 22. | Increase in the infrastructural facilities during the period 2015-2016 : | 1st Floor of Women's Hostel |
|---|---|---|
| 23. | Technology Upgradation during the period2016-2017 : | 10 Nos Computer |
| 24. | Financial aid to students during the period 2016-2017: | Poor Fund &Memorial Award |
| 25 | Activities of the IQAC during the period ( in brief) | Annual Report Submitted |
| 26 | Activities of the student counseling and Guidance Cell during the period ( in brief) | Students problems address career counseling conducted. |
| 28 | Placement services provided  to students (in brief): | Seminars conducted |
| 29 | Health Service Facilities for faculty, students and staff | Heath campus organized. |
| 30 | Development/training programmes for non-teaching staff | Training Programme attended by Three. |
| 31 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Yes, Every year students' feedback being taken |
| 32 | If an Alumni Association exists, activities and support received by the College from this Association. | Yes, Plantation by Alumni |
| 33 | Provisions for (a) computer access (b) internet access and (c) training  to teachers, non-teaching staff and students of the College | Yes, Diploma & Certificate course under UGC Sponsored Community CollegeScheme. |
| 34 | Involvement of the College in Community services : | Yes, various awareness Programme |
| 35 | Means of generating internal resources by the College, if | From  Fishery  &  rental  of  rooms  to |

| 36 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Yes, G.B. meeting regularly held. Public meeting also arranged. |
|---|---|---|
| 37 | Information regarding up to five Good Practices followed by the College. | 1. Lecture Programme on communal harmony Introduced. 2. Teachers' Day Celebrated Departmentally. 3. Sports Meet under Rural College form held. 4. Health Camp on Japanese Encephalitis held. 5. Blood Donation Camp Arranged. |
| 38 | Any others relevant information the college whishes to add.: | Nil |

Principal, Rupahi College

# S.B.M.S.COLLEGE
## (Estd.1963)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH-2018)

1. Address of the College(Indicate o fthe postal address with Pin Code): Principal, S.B.M.S. College, Sualkuchi, 781103, Dist – Kamrup (R), Assam.

a. Whether accredited /reaccredited by the NAAC ?

If accredited /reaccredited mention the Grade and Year:                Accredited, Grade- B, Year-2015.

2. College website (if any)                : www.sbmscollege.org.in

3. E-mail ID of the College                : collegesbms@gmail.com

4.(a). Name of the Principal                : Dr. Dipesh Ch. Bhagabati.

  (b). Phone (i) Office(with STD Code) :   0361-2830030 (ii) Mobile : 94351-03147

  (c). E-mail ID of the Principal                :dcbhagabati@gmail.com

**5.(a) Type of Management (Central Govt./State Govt./P.aided/U.aided)**:- State Govt.

  (b) Is the College under deficit system of grants in aid? If yes from which year :-Brought under GIA in 1972 and Provincialised on in 2005

  (c)  Is your college recognized under Section

    2(F)/12B of UGC Act, 1956? If yes, from which year ? :-2(F)letter No.F.13/15/68(CD) dt.8/7/68.

**6.(a) Course Affiliated (B.A./B.Sc./BCA**

  **/Diploma/Certificate)**                :-BA / B.Sc / BCA , PGDCA,.B.Voc& CC

  (b) Nature of Affiliation                :-  Permanent

(C) Your first Affiliation (Financial year be mentioned)    :-  1996-97 Temporary. 1997-98 Permanent

**7.(a) Course offered**

  (b) New Academic Programme initiated (UG & PG)(2017-2018)    :-Hardworking & Networking,B.Voc Courses & PGDCA, BCA

  (c)  Inter-disciplinary Programme started. (2017-2018)            :-

(d)  Cut off mark in admission if applicable                : Yes.

**8.Students Enrolment**                                :-

  **(a) Degree: Class wise enrolment position during the year 2017-18**

| Course Faculty | Semester | Intake capacity | No. admission | | | SC | | | ST(Plan) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A | 1&2 Sem. | 400 | 143 | 212 | 355 | 16 | 20 | 36 | 1 | 7 | 8 | - | - | - | 27 | 27 | 54 |
| | 3&4.Sem. | 300 | 102 | 207 | 309 | 25 | 43 | 68 | - | 3 | 3 | - | - | - | 21 | 32 | 53 |
| | 5&6 Sem. | 300 | 47 | 118 | 165 | 11 | 30 | 41 | 2 | 3 | 5 | - | - | - | 12 | 17 | 29 |
| B.Sc | 1&2 Sem. | 275 | 185 | 82 | 267 | 25 | 14 | 39 | 1 | - | 1 | - | - | - | 18 | 13 | 31 |
| | 3&4.Sem. | 250 | 119 | 47 | 166 | 14 | 8 | 22 | 1 | - | 1 | - | - | - | 13 | 6 | 19 |
| | 5&6 Sem. | 250 | 98 | 24 | 122 | 17 | 3 | 20 | - | - | - | - | - | - | 11 | 2 | 13 |
| B.Com | 1&2 Sem. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 3&4.Sem. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 5&6 Sem. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Voc | 1&2 Sem. | 100 | 27 | 9 | 36 | 1 | 4 | 5 | 1 | - | 1 | - | - | - | 3 | 2 | 5 |
| | 3&4.Sem. | 100 | 6 | 13 | 19 | 1 | 2 | 3 | - | 2 | 2 | - | - | - | 2 | 3 | 5 |
| | 5&6 Sem. | 100 | 4 | 6 | 10 | - | 2 | 2 | - | - | - | - | - | - | 1 | - | 1 |

| BCA | 1&2 Sem. | 10 | 6 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|-----|----------|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 3&4.Sem. | 10 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 5&6 Sem. | 10 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| PGDCA | | 10 | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Diploma Course | | 10 | | | | | | | | | | | | | | | |

b) Post-Graduate (Subject wise) : N/A

**9. Final Examination Result : B.A/B.Sc/B.Com (General Course)**
   **a) No.of Appeared**

| Examination | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(General) | 17 | 30 | 47 | 6 | 8 | 14 | - | - | - | - | - | - | 6 | 3 | 9 |
| B.Sc.(General) | 72 | 7 | 79 | 15 | 2 | 17 | - | - | - | - | - | - | 8 | - | 8 |
| B.Com.(General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| PGDCA | 3 | 1 | 4 | | | | | | | | | | | | |
| BCA | 6 | - | - | | | | | | | | | | | | |
| B.Voc | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | |

   **b) No. of Passed**

| Examination | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC MOBC | | |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(General) | 8 | 16 | 24 | 3 | 3 | 6 | - | - | - | - | - | - | 3 | 2 | 5 |
| B.Sc.(General) | 4 | 4 | 8 | 2 | 2 | 4 | - | - | - | - | - | - | - | - | - |
| B.Com.(General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| PGDCA | 2 | - | 2 | | | | | | | | | | | | |
| BCA | 3 | 2 | 5 | | | | | | | | | | | | |
| B.Voc | | | | | | | | | | | | | | | |
| -Other Courses | | | | | | | | | | | | | | | |

**10. Final Examination Result: B.A/B.Sc/B.Com (Major Course) Subject wise.**
   **a) No. of Appeared : Arts-112+ Science-34= 146**

| Examination All Major subject | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 1 | 6 | 7 | - | 3 | 3 | - | 1 | 1 | - | - | - | - | 1 | 1 |
| Assamese | 5 | 27 | 32 | 1 | 8 | 9 | - | 1 | 1 | - | - | - | 2 | 3 | 5 |
| Pol. Science | 6 | 10 | 16 | 1 | 1 | 2 | 1 | - | 1 | - | - | - | 1 | 4 | 5 |
| Education | 5 | 20 | 25 | 1 | 5 | 6 | - | - | - | - | - | - | - | 1 | 1 |
| Economics | 1 | 9 | 10 | - | 3 | 3 | - | - | - | - | - | - | 1 | - | 1 |
| Philosophy | 4 | 10 | 14 | 1 | 2 | 3 | - | - | - | - | - | - | 2 | 1 | 3 |
| History | 4 | 4 | 8 | 1 | 1 | 2 | - | - | - | - | - | - | - | 2 | 2 |
| Physics | 2 | 5 | 7 | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| Chemistry | 9 | 1 | 10 | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| Zoology | 3 | 7 | 10 | 3 | - | 3 | - | - | - | - | - | - | - | 1 | 1 |
| Botany | 2 | 2 | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| Mathematics | 1 | 2 | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total- | **43** | **103** | **146** | **9** | **24** | **33** | **1** | **2** | **3** | **-** | **-** | **-** | **7** | **14** | **21** |

   **b) No. of Passed : Arts-93+ Science- 11  = 104**

| Examination All Major subject | Total Passed | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 1 | 5 | 6 | - | 3 | 3 | - | 1 | 1 | - | - | - | - | - | - |
| Assamese | 4 | 20 | 24 | 1 | 5 | 6 | - | 1 | 1 | - | - | - | 1 | 2 | 3 |
| Pol. Science | 5 | 10 | 15 | 1 | 1 | 2 | 1 | - | 1 | - | - | - | 1 | 4 | 5 |
| Education | 5 | 19 | 24 | 1 | 5 | 6 | - | - | - | - | - | - | - | 1 | 1 |
| Economics | 1 | 8 | 9 | - | 2 | 2 | - | - | - | - | - | - | 1 | - | 1 |
| Philosophy | 3 | 10 | 13 | 1 | 2 | 3 | - | - | - | - | - | - | 1 | 1 | 2 |
| History | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| Physics | 1 | 3 | 4 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |

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| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Chemistry | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Zoology | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Botany | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Mathematics | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total- | **21** | **83** | **104** | **4** | **18** | **22** | **1** | **2** | **3** | - | - | - | **4** | **11** | **15** |

**11. Library facility as on 31-03-2018**

| Books | Periodicals | Manuscripts | Journals | E-Journals | No.of Library users during the period of report |
|---|---|---|---|---|---|
| 25331 | Nil | Nil | 57 – University News<br>24 – Prantik<br>12 - Gariyashi<br>07 –Silk Mark<br>09 – NEDFI Database<br>Total - 109 | 80,000+ : Subscriber E-books<br>20,000 + : Subscriber E-Journals<br>11 ; Subscriber E- Journal Databases<br>10 ; Subscriber E-books Databases<br>902 : Free E- Journals<br>108 : E- books.<br>429: Old Question Papers.<br>7 : College Publications<br>3 : Faculty Publications<br>10 : Administrative Reports. | 1139 |

**12. Detail of Teaching Staff as on 31-03-2018**
   **Regular Teachers :**

| Numbers of | | | | | | |
|---|---|---|---|---|---|---|
| Asst.Prof | Asso. Prof. | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teacher with NET | Teacher with SLET |
| 19 | 17 | 36 | 13 | 14 | 5 | 4 |

**Adhoc/Part time Teachers :**

| Numbers of Teacher in / as | | | | | | |
|---|---|---|---|---|---|---|
| Asst.Prof | Asso. Prof. | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teacher with NET | Teacher with SLET |
| 5 | - | 5 | 3 | - | - | - |

**13. Computer and Internet facilities in the College/Institute :**

| | |
|---|---|
| a) Total numbers of Computer | 89 |
| b) Numbers of Computer/Internet user during the period | 860 |

**14. Extra curriculus and Co-curriculum activities of the students:**

| | |
|---|---|
| a) No. of N.C.C. Cadets: | 108 |
| b) No. of N.S.S. Volunteers: | 86 |
| c) No. of Scout & Guide/ Rovers/ Rangers: | |
| d) Performance in sports activities during the period 2017-18 | |
| e) Achievements/Awards of Students in Regional/National events and competitions etc | |
| f) Students achievement and awards in Cultural and other events during the period 2017-18 | |

**15. Initiative towards Faculty development programme during the period of report (2017-18)::-**

| Faculty / Staff Development Programmes | Number of faculty benefitted |
|---|---|
| Refresher courses | 01 |
| UGC – Faculty Improvement Programme | - |
| HRD programmes | 02 |
| Orientation programmes | 03 |
| Faculty exchange programme | - |
| Staff training conducted by the university | - |

| Staff training conducted by other institutions | 01 |
|---|---|
| Summer / Winter schools, Workshops, etc. | - |
| Others | 04 |

**16. Seminars/Workshop conducted: (2017-2018)**

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Mrs. Seema Dutta | | A Talk on Blind Superstition and Scientific Temper | Self | 1st August,2017 |
| 2 | Dr. Banti Borah | Philosophy | Celebration of Birth Anniversary of Dr. S. Radha Krishnan | ICPR | 5th September,2017 |
| 3 | Prof. Atul Ch. Das | Student union | Literary Workshop Student Union | Self | 11th October,2017 |
| 4 | Prof. Ranjit Taku | Student Union | Workshop on Quiz Student Union | self | 12th October,2017 |
| 5 | | | Workshop on Implementation of PFMS (EATFAT Module) | Star college scheme | 31st October,2017 |
| 6 | | | Invited lecture on Defence Mechanism in Human Body | Star College Scheme | 14th Oct,2017 |
| 7 | Mrs. Seema Dutta | History | Workshop on Department of Science and Technology from Pre- Historic Time to Medieval Period of History. | Self | |
| 8 | Mr. Atul Ch. Das | Assamese | Workshop on Translation | self | |
| 9 | Mrs.Chandrama Kalita | Physics | Invite lecture on on Introduction to Nano Science & Nano Technology | Star college scheme | 2nd November,2017 |
| 10 | Mr. Atul Ch. Das | Assamese | Invited Lecturer on Stories of Dr. Bhabendra Nath Saikia- Life & diversity | Self | 3rd November,2017 |
| 11 | Mrs mamani Devi | IQAC | Legal aid camp | National Law University | 18th Nonember,2017 |
| 12 | Dr. Dipul Das | Education | Observation of World Literacy Day | Self | 21st February,2018 |
| 13 | Mr. D. Saikia | English | World Poetry Day | Self | 21st March,2018 |
| 14 | Dr. Pulin Sarmah | Science Stream | Workshop on Preparation of Molar Solution | Star College | 23rd March,2018 |
| 15 | Dr. Banti Borah | Philosophy | Periodical Lecture on Applied Ethics. | ICPR | 28th March,2018 |

**17. Sponsored Research Project during the period of report(2017-2018) :**

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount |
|---|---|---|---|---|
| Dr. Pulin Sarmah | | UGC | 2 years | 4,03,000/- |
| Dr. Dipendra Kr. Sarmah | | UGC | 2 years | |

18. Academic Activities of the teaching staff:

a) Publication of research papers in referred journals/books during the period (only those considered for API Score) Information on citation index including impact factor, where relevant, should be include.

| Name of the teacher(s) | Total number of Paper(s) published | National/international |
|---|---|---|
| Dr. Nandini Kakati | 1 | National |
| Dr. Monalish Borah | 1 | International |
| Mrs. Chandrama Kalita | 1 | International |
| Mr. Ranjit Taku | 1 | National |
| Mr. Rajib Lochan Dutta | 1 | National |
| Mr. Bhabesh Deka | 1 | National |

**b) Details of Books and Journals published by the College/ Institute with ISBN/ISSN Number during the period:**

| Name of the teacher(s) | Total number of paper(s)Published | National/International | Date of publications |
|---|---|---|---|
| Dr. Pulin Ch. Sarma | 7 | National | 7th Dec,2017 |
| Mr. Dimbeswar Saikia | 5 | National | 30 March,2018 |
| Mr. Dimbeswar Saikia | 1 | - | 30 March,2018 |

**c) Number of Research papers presented in the Seminars / workshop by the teachers during the peiod:**

| Name of the teacher(s) | Total number of Paper(s) published | National/international |
|---|---|---|
| Mr. Bhabesh Deka | 1 | National |
| Mrs. Chandrama kalita | 1 | International |
| Dr.. kakali Talukdar | 1 | National |
| Mrs. Bandana Deka | 1 | National |
| Dr. Pulin Ch. Sarma | 1 | National |
| Mr. Simanta Sarma | 1 | National |
| Dr. Niharanjan kalita | 1 | National |
| Dr. Monalisha Borah | 1 | National |
| Dr. Dipendra kr. Sarma. | 1 | National |

**d) Number of RefresherCourse/Orientation Course attended by the teacher during the period.**

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Nandini kakati | 1 | - |
| Dr. Utpala baishya | - | 1 |
| Mr. Atul Ch. Das | - | 1 |
| Mr. Jayanta Deka | - | 1 |

e) No. of Working and teaching days during the period

| Working days | 235 | Teaching days | 180 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and  Patent generated by the faculty members (2017-18) Nil

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency |
|---|---|---|
| - | - | - |
| - | | |

| 20 | Increase in the infrastructural facilities during the year 2017-18 | Facilities | Existing | Newly created | Source of Fund | |
|---|---|---|---|---|---|---|
| | | Campus area | 15,783unit | Nil | Nil. | |
| | | Class rooms | 30 | 03 | RUSA Fund | |
| | | Laboratories | 09 | ----- | ------- | |
| | | Seminar Halls | 1 | --- | ----- | |
| | | No. of important equipments purchased (≥ 1-0 lakh)  during the current year. | | 2072 | DBT | |
| | | Value of the equipment purchased during the year (Rs. in Lakhs) | | 31,96,056/ | DBT | |
| | | Others | -- | -- | -- | |

| 21 | Technology up gradation during the year 2017-18: | | Total Computers | Computer Labs | Internet | Browsing Centres | Computer Centres | C |
|---|---|---|---|---|---|---|---|---|
| | | Existing | 85 | 25 | 30 | 06 | ---- | 05 |

# D-431

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Added | 06 | 03 | 03 | --- | ---- | | |
| Total | 91 | 28 | 33 | 06 | | | 05 |

| | | | | |
|---|---|---|---|---|
| 22 | Financial aid to students during the year 2017-18: | Financial support from various Agencies | Number of students | Amount |
| | | Financial support from institution | ---- | --- |
| | | Financial support from government | 1229 (Free admission) | 50,08,275/ |
| | | Financial support from other sources | 02 | (i) 5000/ <br> (ii) Interest accrued on 50,000/ annually |
| | | Number of students who received International/ National recognitions | ---- | ---- |
| 23 | Activities of the IQAC during the period (in brief) 2017-18 | <ul><li>Seminars, conferences, and invited guest lecturers organised by various departments under the auspices of IQAC</li><li>Two journals with ISSN numbers published</li><li>SBMS College News Letter published biannually</li><li>Legal Aid Camp organised by IQAC in collaboration with National Law University and Judicial Academy, Amingaon on 18th November, 2017</li><li>An awareness Programme on 'Blue Whale Game' organised by IQAC on 9th September, 2017 with local Police station</li><li>Maintain the Self-Appraisal Report of every individual faculty.</li><li>Maintain a close contact with the Students' Union body.</li><li>Organise parent-teacher meet and alumni meet for over-all academic development.</li><li>Being the only institution in the region providing Science Steam education, the IQAC lent its support to the college authority in submitting the proposal for Star College Scheme in the beginning of last year. After receiving the DBT sponsored grant with a Star College recognition, the science stream of the college has received increasing number of enrolment in various departments and capable of catering the demand of students in science education.</li><li>SBMS College presently runs several vocational courses. The IQAC encourages the students of these courses to participate in various state and national level competitions and this leads to the promotion of these courses amongst the students and general population. Moreover, the students of this course become capable of availing the internship training in reputed institutions of the same domain and got themselves employed.</li><li>IQAC encouraged and guided women cell to held an exhibition cum sale by the students of both traditional course along with B.Voc students so as to provide an exposure of our students' talent in extracurricular activities.</li><li>IQAC also inspired each and every department of the college to organize seminars, popular talks and workshops on relevant topics, which leads to organizing various events on myriad issues by various departments.</li><li>IQAC organized a cultural procession where all the departments of the institution including the students took part and it helped in inculcating cultural solidarity among our students.</li></ul> **Other activities such as :** <ul><li>Revision of students' and parents' feedback forms and analysing them to take corrective actions</li><li>Comparative result analysis for each student's performance across each department for every semester</li><li>Supervising the Academic Audit Report for Phase I and Phase II which included Class Record and course completion of each teacher</li><li>Periodical sessions and meetings were conducted with each department for preparing the road map of the various activities</li><li>Various meetings were conducted with the different committees and cells to ensure their efficient performance</li></ul> | | |

| 24 | Activities of the student counseling and Guidance Cell during the period (in brief | The college has a full-time student counsellor who extends assistance to students with personal and psychological problems. Whenever necessary she recommends them for further counselling to psychiatrists and clinical psychologists. • The placement officer offers guidance regarding training and career options. She arranges campus interviews and recruitment drives by top notch companies. • The alumni of the college who are placed in high positions in various organizations help in conducting job fairs. They help to place UG and PG students. • TCS conducts training programmes and absorbs those who qualify. • Soft Skills, Resume Writing and Personality Enrichment classes are conducted to prepare the students for the job market. • Add on programmes in Banking, Risk Insurance and E-Commerce offered by the Dept. of Commerce is an exposure for the students in these specialized areas and help in their placement. |
|---|---|---|
| 25 | Placement services provided to students: | The career counselling and guidance cell of the college provides counselling to students regarding career opportunities and solve their personal difficulties if they have any.<br><br>A popular talk on 'Life Skills and Career Planning' was organised by the Department of Philosophy on 7th November, 2017<br>• The institution also has diploma and certificate courses on computer hardware and networking and every year students secure placements in both public and private sectors.<br>• The NCC wing of the college also provides full opportunity to its students to appear in different certificate examinations.<br>• The IQAC regularly provides information about job opportunities in the college notice board and with the initiatives of the Guidance and Placement Cell helps the students to appear in interviews in both private and public sectors. |
| 26 | Health Services provided to faculty, students and staff | The faculty, students and staff have the provision to access primary health facility provided by the Health Unit of S.B.M.S. College. A Medical practitioner from the local PHE visits the college once in a week i.e Wednesday at 11.00 O' clock. |
| 27 | Development/training programmes for non-teaching staff | For the growth of both at professional as well as institutional level, certain programmes have been conducted to equip the support staff.<br>A well maintained technical support has been made available to the support staff to carry out both academic and administrative functions very smoothly. The authority also sends the support staff to participate in workshops from time to time for the administrative benefit of the institute. |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be staed. | UGC has been emphasizing on student feedback since years. Our institution though, getting students' feedback in offline mode, this year we have started to take response of student in online mode as well as parents feedback in offline mode. The online mode has generated much enthusiasm amongst the students and many have submitted their feedback regarding the standard and quality maintenance of curriculum, institution and the teachers.<br>**Objectives:**<br>1. To keep pace with the time and situation of new dimension of Higher Education.<br>2. To make aware the learners about their expectation level with the changing trend of Higher Education.<br>3. To take course of action for the institution after receiving students feedback.<br>4. To apprise the affiliating university about students' feedback of courses in order to streamline the current courses for attributing quality to the teaching-learning process.<br>5. To create a roadmap for future strategy in order to create qualitative sustainability for the institution.<br>**Practice**:<br>After initial technical glitches the process is finally in the college website. An awareness programme about the new mode of feedback submission has been organized by IQAC in the month of May to apprise students about the digital format. The format of feedback is created in HTML form by following the earlier manual feedback. Students of final year of semester courses are asked to respond in the feedback which is divided into three parts. These parts comprise of feedback on (a) Institution (b) Curriculum (c) Teacher, All total ninety seven students have responded their response in digital online mode. |

| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | The Alumni Association Meeting is held at regular interval so as to strengthen the rapport of the Alumni with faculty members. Regular visit of the alumni in the college encourages the college authority to take more initiative for further development of the college. There is a regular column for the alumni in the college magazine 'ARUNABH'. They contribute their writing in the college magazine. They donate books to the central library of the institute. |
|---|---|---|
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | The college made an arrangement for sending teachers to training programme on 'Use of ICT tools for classroom teaching'. Similarly, the Dept. of History made an arrangement for Undergraduate Students of the department on 'Computer Know-How' and PPT presentation. |
| 31 | Involvement of the College in Community services: | • Deworming Tablets given to the students in association with local P.H.E on 10th August<br>• Celebrated NSS Day with local community in 24th September<br>• From 7th -13th March, 2018, the N.S.S Unit of the college conducted a special camp at adopted village Rawanboi. Various activities have been performed by the week long programme:<br>❖ A socio-economic survey of the village has been carried out<br>❖ Certain community development work such as Swatcha Bharat Campaign was also done<br>❖ Art &Quiz competition was conducted for students<br>❖ Orientation Programme for NSS volunteers was conducted where Regional Director, NSS, Mr. Hemanta Kumar Sarmah graced the occasion<br>❖ Plantation in the Rawanboi school campus was also undertaken<br>• Various social and other activities were performed by the institution like *ShramDaan*, school campus cleaning, gardening in the adopted school, *Yoga*, march past, fencing on the school campus, survey of the village etc, under community services.<br>• International Yoga Day has been organised under the auspices of N.S.S, N.C.C & Library on 21st June,2018<br>• An Awareness Programme against Tobacco was organised under the auspices of NSS & local P.H.E. on 29th June.<br>• An Awareness Programme against the Blue Whale Game was jointly organised by IQAC with local Police Station on 9th September,2017<br>• A Legal Aid Camp was organised on 18th November, 2017 under the auspices of IQAC in association with National Law University in order to aware the people of the local community and to provide them the legal aid. |
| 32 | Means of generating internal resources by the college if any. | Rs. 30,000/- from college fishery. |
| 33 | The Principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | The Institution communicates its quality assurance policies, mechanism and outcomes to the various internal and external stakeholders in many different ways. It frequently conducts parents-teachers meet, alumni meet, Governing Body meeting. And meeting of the Staff council, meeting with the Academic Committee and also through the Annual Report prepared by the college. |
| 34 | Information regarding up to five Good Practices followed by the College | • Providing WIFI facilities to each and every department and the entire campus.<br>• The College for the first time 2016 became an exam centre for Chemistry Olympiad with the active participation of the Department of Chemistry.<br>• Introduction of Skill based programme to enhance employability.<br>• Conferring various awards to students to arouse competitive spirt among them.<br>• For the fist time the Institution makes an arrangement for a cultural rally in order. |
| 35 | Any others relevant information the college whishes to add.: | **Strength:**<br>• The college is II Cycle NAAC accredited institution situated in an exclusively rural area<br>• Increase in the number of students admission in both Arts & Science Stream |

|  |  |  | <ul><li>Support programme for slow learning</li><li>Maintaining well established relation with other higher educational institutions</li><li>Good rapport with its stakeholders</li><li>Well maintained transparent record of various utilisation by the authority</li><li>Apart from regular courses, smooth running of B.Voc courses and Community College Programme in respect of Govt. Skill Development missionto create employment opportunities</li><li>Well equipped laboratory facilities in both science and Education department</li><li>Well maintained infrastructure facilities for quality education</li><li>Provided excellent library facilities with text books, reference books and journals</li><li>Arrangement for co –curricular guidance</li><li>Well equipped physical exercise centre for students</li><li>Supportive and personalised teaching for the slow learners</li><li>Minimum gap between teachers and student community</li><li>Increasing amount of physical infrastructure facilities for qualitative enhancement and sustainability due to the authority's efficient move of availing various funds and their proper utilisation</li></ul>**Weaknesses**<ul><li>Non availability of a  play ground</li><li>Non availability of a  Auditorium</li><li>Limited number of certificate courses</li><li>Teacher to student ratio is not adequate</li><li>Majority of the students are of average level and are least exposed to various development and advancement</li></ul>**Opportunities**<ul><li>Increasing opportunities to introduce more vocational courses</li><li>Teaching learning opportunities both for teachers as well as students through reciprocal approach by using ICT enabled tools in classroom transaction</li><li>Scope for students towards soft employment as well as creating employment opportunities as a result of degree level vocational courses in the trades of i) Animations & Graphic Designing (ii) Fashion Technology and diploma course in Community College Programme in Computer Hardware & Network Maintenance.</li></ul>**Threats**<ul><li>Delay in government approvals for filling up vacant posts in the college</li><li>More emphasis given to earning marks in examinations than all round academic development of the students</li><li>Inadequate research facilities so as to inculcate research atmosphere in the work culture of our college</li></ul>Gearing up the students through the holistic approach in order to survive in the labyrinth of competition |

Principal, S.B.M.S. College

# SALBARI COLLEGE
## (Estd.   1986)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : P.O.- SALBARI, DIST.- BAKSA, BTC, ASSAM, PIN-781318

   c. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : Nil

2. College website ( if any): www.salbaricollege.ac.in
3. E-mail ID of the College : salbaricollege@gmail.com
4. a)     Name of the Principal : Dr. Jagat Ch. Basumatary
   b)     Phone (i) Office (with STD Code…………03666-244033……, (ii) Mobile :…7002087364.
   c)     Email ID of the Principal :- drjagatch.basumatary@gmail.com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-    State Govt.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:- Provincialised **, 14.08.2013**
   (c)   Is your college recognized under Section
      2(F)/12B of UGC Act, 1956? If yes , from which year?       :- 2(F)-2007 and 12B- 2009
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
      /Diploma/Certificate)               :- B.A.
   (b)   Nature of Affiliation               :- Permanent Affiliation
   (c)   Your first affiliation (financial year be mentioned)   :- 1996. 1996-1997
7. (a) Course offered                 :- **Arts**
   (b) New Academic Programme initiated (UG & PG)(2017-18)   :- Nil
   (c) Inter-disciplinary Programme started. (2017-18)   :- Nil
   (d) Cut off mark in admission if applicable   :- No.
8. Student Enrolment                  :- **775**

   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 300 | 201 | 163 | 364 | 8 | 5 | 13 | 161 | 123 | 284 | - | - | - | 17 | 14 | 31 |
| | 3rd Sem/ 4th Sem. | 300 | 115 | 77 | 192 | 4 | 0 | 4 | 95 | 63 | 158 | - | - | - | 8 | 8 | 16 |
| | 5th Sem./ 6th Sem. | 300 | 105 | 114 | 219 | 1 | 6 | 7 | 92 | 94 | 186 | - | - | - | 6 | 6 | 12 |

   b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| PSC | 1st Sem/ 2nd Sem | 25 | 2 | 2 | 4 | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - |
| | 3rdSem/ 4th Sem. | 25 | 4 | 2 | 7 | - | - | - | 5 | 1 | 6 | - | - | - | - | - | - |
| ASM | 1st Sem/ 2nd Sem | 50 | 6 | 5 | 11 | 3 | 3 | 6 | 2 | 1 | 3 | - | - | - | - | - | - |
| | 3rdSem/ 4th Sem. | 50 | 7 | 10 | 17 | 3 | 2 | 5 | 2 | 1 | 3 | - | - | - | - | - | - |
| ENG | 1st Sem/ 2nd Sem | 25 | 1 | 2 | 3 | - | - | - | 1 | - | 1 | - | - | - | - | - | - |
| | 3rdSem/ 4th Sem. | 25 | 1 | 1 | 2 | - | - | - | 1 | - | 1 | - | - | - | - | - | - |
| EDN | 1st Sem/ 2nd Sem | 25 | 4 | 2 | 6 | 2 | 2 | 4 | 3 | 2 | 5 | - | - | - | - | - | - |
| | 3rdSem/ 4th Sem. | 25 | 6 | 2 | 7 | - | 3 | 3 | 6 | 1 | 7 | - | - | - | - | - | - |
| ECO | 1st Sem/ 2nd Sem | 25 | 1 | 3 | 4 | 1 | 1 | 2 | 3 | 1 | 4 | - | - | - | - | - | - |
| | 3rdSem/ 4th Sem. | 25 | 2 | 1 | 3 | - | - | - | 1 | 2 | 3 | - | - | - | - | - | - |
| PHL | 1st Sem/ 2nd Sem | 25 | 3 | 1 | 4 | 1 | 1 | 2 | 2 | - | 2 | - | - | - | - | - | - |
| | 3rdSem/ 4th Sem. | 25 | 3 | 1 | 4 | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - |
| BODO | Previous | 50 | 20 | 15 | 35 | - | - | - | 20 | 15 | 35 | - | - | - | - | - | - |
| | Final | 50 | 15 | 20 | 25 | - | - | - | 15 | 25 | 35 | - | - | - | - | - | - |
| MCJ | 3rd Sem | 25 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| MATHS | 1st Sem | 25 | 1 | - | 1 | - | - | - | 1 | - | 1 | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | | | |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 120 | 98 | 218 | 2 | 3 | 5 | 86 | 82 | 168 | - | - | - | 2 | 3 | 5 | - | - | - |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 40 | 60 | 100 | 1 | 2 | 3 | 38 | 37 | 75 | - | - | - | 2 | 3 | 5 | - | - | - |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
  a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| **Bodo** | 20 | 20 | 40 | - | - | - | 20 | 20 | 40 | - | - | - | - | -- | - | - | - | - |
| **Assamese** | 2 | 10 | 12 | - | 2 | 2 | - | 2 | 2 | - | - | - | 1 | 3 | 4 | - | - | - |
| **Pol. Science** | 3 | 5 | 8 | - | - | - | 3 | 5 | 8 | - | - | - | - | - | - | - | - | - |
| **Education** | 3 | - | 3 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - |
| **History** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Economics** | 6 | 3 | 9 | 1 | - | 1 | 4 | 3 | 7 | - | - | - | - | 1 | 1 | - | - | - |
| **Philosophy** | 9 | 9 | 18 | - | - | - | 9 | 8 | 17 | - | - | - | - | - | - | - | - | - |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Bodo** | 9 | 11 | 20 | - | - | - | 9 | 11 | 20 | - | - | - | - | - | - | - | - | - |
| **Assamese** | - | 4 | 4 | - | - | - | - | 2 | 2 | - | - | - | - | 2 | 2 | - | - | - |
| **Pol. Science** | 3 | 4 | 7 | - | - | - | 3 | 4 | 7 | - | - | - | - | - | - | - | - | - |
| **Education** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **History** | -- | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Economics** | 4 | 3 | 7 | - | - | - | 3 | 3 | 6 | - | - | - | - | 1 | 1 | - | - | - |
| **Philosophy** | 7 | 3 | 10 | - | - | - | 6 | 3 | 9 | - | - | - | - | - | - | - | - | - |

**N.B. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| **15213** | **501** | **-** | **7** | **-** | **20921** |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| **30** | **-** | **30** | **8** | **25** | **11** | **11** |

Adhoc/Part time Teachers : Nil

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute:

| a) Total numbers of Computer | **20** |
|---|---|
| b) Number of Computer/Internet user during the period | **10** |

14. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | Applied |
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | Applied |
| d)Performance in sports activities during the period 2017-18 | Championship: Girl's & Boy's G.U. Inter College Boxing Tournament in 2017-18. Organised by: Gauhati College, Guwahati under GU Sports Board |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Regional (Boxing) |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Nil |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| |
|---|
| Nil |

16. Seminars/Workshop conducted (2017-18): Nil

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. Muslim Uddin Akanda | Job Satisfaction of Teachers: A Comparative study between Jawahar Navodaya Vidyalaya and State Govt. school at Secondary stage with special Reference to Assam | Indian Council of Social Science Research (ICSSR) | 2017-18 | 200,000 (Two Lac) |

18. Academic activities of the teaching staff :
    b) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period:

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |

e) No. of working and teaching days during the period

| Working days | 263 | Teaching days | 238 |
|---|---|---|---|

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20 | Increase in the infrastructural facilities during the period 2017-2018 : | 1. Women Hostel (under construction) 2. Multi-purpose Gymnasium (under construction) 3. Additional Class Room (under construction) 4. Boys Common Room (under construction) 5. Principal Quarter 6. Administrative Building (under construction) |
|---|---|---|
| 21 | Technology up gradation during the period 017-18 : | Broadband and Wi-Fi facilities |
| 22 | Financial aid to students during the period 201-18 | 1. Free Admission to the 1st Division holder 2. Free Admission below Rs. 1.00 Lac income 3.Free Admission to the State/National/International Player 4. Free Admission to the physically disable person |
| 23 | Activities of the IQAC during the period ( in brief) | Working for NAAC Assessment |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | Induction Programme, Career Counseling, Computer Training, English Speaking course |
| 25 | Placement services provided to students (in brief): | Nil |
| 26 | Health Service Facilities for faculty, students and staff | Nil |
| 27 | Development/training programmes for non-teaching staff | Computer training programme. |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Nil |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Nil |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Available |
| 31 | Involvement of the College in Community services : | Cleanliness drive for Chachha Bharat Mission, Independence day, Republic Day, NSS, Village adoption |
| 32 | Means of generating internal resources by the College, if any. | Admission fee, Tuition fee, Games & Sports fee, Magazine fee, Students aid fund, College Dev fund, Cultural events fee, Library fee etc. |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | No |
| 34 | Information regarding up to five Good Practices followed by the College. | 1. Career guidance to students after every three month. 2. Ban on ragging 3. Our teacher teaches the students of lower classes in neighboring three institutions. 4. NSS of our College conduct plantation programme twice a year. 5. Free Wi-Fi. |
| | Any others relevant information the college whishes to add.: | 1. Discipline 2.Cleanliness 3.Co-operation 4.Building morality 5.Self-help 6. Respect to elders. |

Principal, Salbari College

# SAMAGURI   COLLEGE
## (Ested . 1990)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018 )

01. Address of the College (indicate of the postal address with pin code) :- P.O – Samaguri, Dist- Nagaon (Assam). Pin-782140
    a. Whether accredited/reaccredited by the NAAC ? if accredited /reaccredited  mention the Grade and year  :- NO.
    b. Whether the College uploaded DCF-II  for 2017-18 in AISHE portal ,Y/N  if no cite reason of the same :- Yes.
02. College website  address :- www.samaguri college org.com
03. E-mail ID of the College   :- samaguricollege@gmail.com.
04. a) Name of the Principal: - Dr. Luna Moni Borah.
    b) Phone (i) office (with STD code):- 03672 229 996. Mobile: - 9954090152,
    c) Email ID of the Principal: - lunamoni_bora@yahoo.com.
5.(a) Type of management (Central Govt. /State Govt./P aided/U added) :- State Govt.
    b) Is the College under deficit system of grant in aid? if yes from which year :-No.
    c) Is your college recognized under Section 2(F)12B of UGC Act 1956 ? if yes, state
       The year of effect: - 2013.
6.(a) Course Affiliated (B.A./B.Sc/B.Com/M.A/M.Sc/M.Com /Diploma/Certificate :- B.A.
    b) Nature of Affiliation: - Permanent.
    c) Your first affiliation.(Financial year be mention) :-1995-96.
7.(a) Course offered :- B.A.
    b) New academic programme initiated (UG & PG) 2017-18 :- UG.
    c) Inter-disciplinary Programme started (2017-18) :- No.
    d) Cut of mark in admission if applicable: - Not applicable.
8. Student Enrolment.
    a) Degree Class wise enrolment position during the year 2017-18   :-

| Course Faculty | Semester | No. admitted | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B. A . | 1st sem/2nd sem | 157 | 124 | 281 | 01 | 10 | 11 | 05 | 03 | 08 | 04 | 02 | 06 | 56 | 35 | 91 |
| | 3rd sem/4th sem | 87 | 97 | 184 | 10 | 08 | 18 | 05 | 05 | 10 | - | - | - | 45 | 21 | 66 |
| | 5th sem/6th sem | 100 | 89 | 189 | 07 | 02 | 09 | 09 | 01 | 10 | - | - | - | 17 | 19 | 36 |

b) Post Graduate (Subject wise) : N/A

09. Final Examination Result BA. (General Course)
    a) No. Appeared :-

| Examination | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B. A .Gen | 63 | 73 | 136 | 02 | 05 | 07 | 01 | 01 | 02 | - | - | - | 24 | 15 | 39 |

   b) No passed :-

| Examination | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B. A . | 39 | 36 | 75 | 02 | 02 | 04 | 01 | 01 | 02 | - | - | - | 02 | 04 | 06 |

10. Final Examination Result BA/B.Sc/B.Com (Major Course)   **Subject wise.**
    **a) No. Appeared :-**

| Major Subject | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 02 | 01 | 03 | - | - | - | 00 | 01 | 01 | - | - | - | - | - | - | - | - | - |

# D-440

**b) No. Passed:-**

| Major Subject | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 00 | 01 | 01 | - | - | - | 00 | 01 | 01 | - | - | - | - | - | - |

**c) No. Appeared :-**

| Major Subject | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Education** | 03 | 06 | 09 | - | - | - | - | - | - | - | - | - | 03 | - | 03 |

**d) No. Passed:-**

| Major Subject | Total Passed | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Education** | 03 | 04 | 07 | - | - | - | - | -- | - | - | - | - | - | 01 | 01 |

**e) No. Appeared :-**

| Major Subject | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Pol.Science** | 01 | 02 | 03 | - | - | - | - | - | - | - | - | - | - | - | - |

**f) No. Passed:-**

| Major Subject | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Pol.Science** | 00 | 02 | 02 | - | - | - | - | - | - | - | - | - | - | - | - |

**g) No. Appeared :-**

| Major Subject | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **ASL** | 05 | 05 | 10 | - | - | - | - | - | - | - | - | - | 01 | 03 | 04 |

**h) No. Passed:-**

| Major Subject | Total Passed | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **ASL** | 04 | 05 | 09 | - | - | - | - | - | - | 00 | 03 | 03 | 00 | 01 | 01 |

**i) No. Appeared :-**

| Major Subject | Total Appeared | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **GGY** | 00 | 02 | 02 | - | - | - | - | - | - | - | | - | -- | - | - |

**j) No. Passed:-**

| Major Subject | Total Passed | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **GGY** | 00 | 02 | 02 | - | 01 | 01 | - | - | - | - | - | - | - | - | - |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report. |
|---|---|---|---|---|---|
| 383 | 08 | - | - | 04 | 600 |

12. Detail of Teaching Staff as on 31-03-2018.
Regular Teachers:-

| No. of Asstt prof. | Asso. Prof. | Total Teachers | Ph.D holder | Teachers with M.Phil | Teacher with NET | Teachers with SLET |
|---|---|---|---|---|---|---|
| 25 | - | 25 | 01 | 05 | 03 | 07 |

     a)   Adhoc / Part time Teachers :-

| No. of Teacher in as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D holder | Teachers with M.Phil | Teachers With NET | Teachers with SLET |
| - | 02 | 02 | - | | 01 | 01 |

13. Computer and internet facilities in the College /Initiation:-

| a) Total numbers of Computer | 01 laptop, 04 desk top |
|---|---|
| b)   Number of Computer/Internet user during the period | 50 |

14. Extra-curricular and Co-curriculum activities of the Students:-

| a)  No. of N.C.C. Cadets | Nil |
|---|---|
| b)No. of N.S.S. Volunteers | Nill |
| c)   No. of Scout & Guide/Rangers | Nill |
| d)   Performance in sports activities during the period 2017-18 | Participation for representing, maintaining discipline & actively taking part in different activities at NEGC-2018 |
| e)   Achievements/Awards of students in Regional/National events and competitions etc. | Award from USTM for maintain discipline & actively taking part in deferent activities at NEGC-2018.feb.16,17,& 18th feb 2018 |

15. Initiative towards Faculty development programme during the period of report (2017-18)

| On the date 02-05-2017 a state level workshop was organized by IQAC in collaboration with women cell of the college on the topic quality improvement to face NAAC. |
|---|

16. Seminars/Workshop conducted (2017-18)

| Sl No. | Name of the Teachers/Co-ordinator | Department | Name of the Seminar /Conference/Symposium/Workshop | **Sponsorship** | Date |
|---|---|---|---|---|---|
| 01 | Co-ordinator of woman cell –Bithika Borah. | HIS. | State level workshop on the topic quality improvement to face NAAC. | Samaguri College | **02-05-17** |

17. Sponsored Research Project during the period of report (2017-18)

| Principal Investigator and Department | Title of the Project | Funding Agency | Duration | Amount (Rs) |
|---|---|---|---|---|
| Nil | Nil | Nil | Nil | Nil |

18. Academic activities of the teaching staff.:-

a)   Publication of research papers in pear reviewed journals/Chapter in books and books during the period (only those considered for API Score) information on citation index and impact factor where relevant. should be included :-

| Name of the teachers | Total number of Paper (S) published | | Chapter in Books with Date and Publication | Books with Date Publication |
|---|---|---|---|---|
| | National | International | | |
| Zakir Hussain | | 01 | Role of self-help group to Empower the woman in Rural area – " Innovation " , Vol-2 issue 09 oct.2017 | Innovation " , Vol-2 issue 09 oct.2017 |

| Dewajit Borah | | 01 | Human interventions and consequences in the wetlands of Laokhowa wild life sanctuary, Nagaon Assam. | Best : IJHAMS Aug.2017 Vol - 05,issue -08 |
|---|---|---|---|---|
| Jyoti Rekha Keot | 02 | 01 | 01."Kolong-Kiling" Vol-4,Dec-2017, 02. Excellence international Journal of education and research 03. Place of New Vaisnavit Movement of Assam in Bhakti movement of India a Historical comparison | - Dec,2017 -March,2018 - May,2017 |

b) Details of Books and Journals published by the college/Intuition with ISBN/ISSN Number during the period.

| Name of the teachers | Total number of papers published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Nil | Nil | Nil | Nil |

C) Number of Research papers presented in the Seminars/ Workshop by the teachers during the period:-

| Name of the Teachers | Seminar | Workshops |
|---|---|---|
| Dewajit Borah | 01 | 01 |
| Bithika Borah | 01 | |
| Rumi Barlow | 01 | |
| Nandita Bhuyan | 01 | |
| Jyoti Rekha Keot | 04 | 01 |
| Dilip Kr. das | 01 | 01 |
| Zakir Hussain | | 01 |

d) Number of Refresher course / Orientation course attended by the teacher during the period:-

| Name of the teacher | Refresher course | Orientation course |
|---|---|---|
| Dewajit Borah | Refresher course -01 | |
| Zakir Hussain | | Orientation course-01 |
| Kameswar Deka | Refresher course -01 | |

e) Number of working and teaching days during the period :-

| Working days | 265 | Teaching days | 209 |
|---|---|---|---|

19. Awards/ Fellowship (National/ International) earned and patent generated by the Faculty members (2017-18)

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Nil | Nil | Nil | Nil |

| 20. | Increase in the infrastructural facilities during the period 2017-18 | 01. Construction of Propose RCC three storied provision (Now G.F. only) Academic Hall building of Samaguri College out Govt. Sanction for infrastructure development of samaguri College,Nagaon for the year 2017-18. 02. Separately Constructed College Library. Namely "Phulmai Borah Memorial Library" |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18 | Wi-Fi facilities is available in college campus ,Solar systems are delighted in the college campus |
| 22. | Financial aid to students during the period 2017-18 | 01. Free admission for BPL students (From Govt.) 02. Scholarship.(From Govt.) 03. Free students Excursion. (From Govt.) |

| 23 | Activities of the IQAC during the period (in brief) | 01. Digital India Awareness camp organized by Samaguri College in association with SBI samaguri Branch on the date 21st april 2017 |
|---|---|---|
| | | 02. A state level workshop was organized by IQAC in collaboration with women cell of the college on the topic "Quality improvement to face NAAC " on the date 2nd May 2017. |
| | | 03. "International Yoga Day" was organized by the College on the 21st June 2017. |
| | | 04. Flood relief was provided to the effect people of Kaliabor by college teachers and the staff along with students on the 17th Aug 2017. |
| | | 05. Foundation stone of the Phulmai Borah Memorial Library was laid by Mr. Dilip Borah Ex D.G.P. Assam Govt. and inauguration of Champwati girls Hostel was done by Mrs Manju Borah, Renowned of film Producer of assam on the 08th Sep.2017. |
| | | 06. Blood donation awareness camp was organized by IQAC in collaboration with Shrdi SAI BABA sewa trust Puranigudam on the 11th Sep.2017 |
| | | 07. Blood donation Camp was started from 10 A.M . on the 12th Sep.2017 |
| | | 08. Vigilance awareness camp was organized by SBI Samaguri in collaboration with IQAC .on the 3rd Oct 2017. |
| | | 09. A meting with Alumni to form alumni accusation. |
| | | 10. A seminar was organized on voters day focusing on voters right of new voters by the History department of the college on the 25th Janu.2018. |
| | | 11. International mother language day is observed organizing essay and education completion among the students. On the 21st Feb.2018. |
| 24 | Activities of the student counseling and Guidance cell during the period (in brief) | Counseling on students attitude towards opposite sex, Counseling on use of library, Counseling on mis use of mobile phone inside the college campus, Counseling on impact of ragging. |
| 25 | Placement service provide to students (in brief) | Nil |
| 26 | Health Service Facilities for faculty students and staff. | Free Health check-up camp |
| 27 | Development /training programmes for non-teaching staff. | 1) 15 days I.C.T. Training by I.I.T . Guwahati at Nagaon College by Lakhimi Talukdar ,Librarian Samaguri College. 2) Role of self-help group to Empower the woman in Rural area – " Innovation " , Vol-2 issue 09 oct.2017 by Lakhimi Talukdar ,Librarian Samaguri College. 3) Woman Empowerment: Its importance and peoples Attitude towards woman Education in Rural area. "Innovation Vol-02 issue 06 July 2017 , by Lakhimi Talukdar ,Librarian Samaguri College. |
| 28 | Provision for student assessment of teachers if such provisions exist the courses in which student assessment is obtained and action taken on the student feedback should be stated | Nil |
| 29 | If an Alumni Association exists activities and support received by the college from the association | Nil |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teacher's non-teaching | Nil |

| 31 | Involvement of the College in community service | 01 School visited by the College faculty<br>02. Society development Awareness camp |
|----|----|----|
| 32 | Means of generating internal resources by the college , if any | Nil |
| 33 | The principal stakeholders of the college information on the provisions if any for received feedback from them and the nature of action taken on this feedback | Nil |
| 34 | Information regarding up to five good practices followed by the college | 01.Tree plantation<br>02. Observation of International Yoga day.<br>03. Free Medical Health Check-up<br>04. Blood donation Camp.<br>05. Literacy awareness camp surrounding the College. |
| 35 | Any other relevant information the college wished to add | Nil |

Principal, Samaguri College

# SAPATGRAM COLLEGE
## (Estd. )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :
   d. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :
   e. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same:
2. College website address:www.sapatgramcollege.org
3. E-mail ID of the College :principalsapatgramcollege@gmail. com
4. a)    Name of the Principal :Rajeswar Prasad Singh.
   b)    Phone (i) Office (with STD Code)…………………………………, (ii) Mobile :9435243684
   c)    Email ID of the Principal :- principalsapatgramcollege@gmail. com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-    State Govt.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:-        Yes, Sapatgram,1983
   (c)   Is your college recognized under Section
         2(F)/12B of UGC Act, 1956? If yes , state the year of effect        :-Yes, 2002
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)        :-B.A.
   (b)   Nature of Affiliation        :-   Permanet
   (c)   Your first affiliation (financial year be mentioned)        :-   1978-79
         7. (a) Course offered :-B.A.(General+Major in Assamese, Bengali,  Eng,Eco, Edu,
   (b) New Academic Programme initiated (UG & PG)(2017-18)        :-PG under IDOL GU & UG KKHSOU
   (c) Inter-disciplinary Programme started. (2017-18)        :-
   (d) Cut off mark in admission if applicable        :-
8. Student Enrolment        :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | | 210 | 117 | 327 | 11 | 07 | 18 | | | | 40 | 24 | 64 | | | |
| | 3rd Sem/ 4th Sem. | | 119 | 156 | 275 | 8 | 11 | 19 | | | | 50 | 41 | 91 | | | |
| | 5th Sem./ 6th Sem. | | 122 | 81 | 203 | 8 | 7 | 15 | | | | 29 | 16 | 45 | | | |
| PGDCA | | | 32 | 11 | 43 | | | | 24 | 02 | 26 | 01 | 03 | 04 | | | |

b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | OBC/MOBC | | | P.H. | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| | 1st Sem/ 2nd Sem | | 24 | 16 | 40 | | | | | | | 03 | 04 | 07 | | | |
| | 3rd Sem/ 4th Sem. | | 27 | 31 | 58 | - | 1 | 1 | | | | 04 | 04 | 08 | | | |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 40 | 23 | 63 | 02 | 05 | | | | | | | | 11 | 02 | 13 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | | | | | | | | | | | | | | | | | | |
| PGDCA | 26 | 11 | 37 | | | | 17 | 01 | 18 | | | | | 03 | 03 | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 15 | 11 | 26 | | 01 | 01 | | | | | | | 03 | 02 | 05 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
   a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | | | | | | | | | | | | | 01 | 02 | 03 | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | | | | | | | | | | | | | 01 | 02 | 03 | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 19241 | Magazine -03 News Paper-03 | Nil | 13 | 01 | 1380 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

Number of

| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
|---|---|---|---|---|---|---|
| 10 | 14 | 24 | 07 | 03 | 04 | 05 |

Adhoc/Part time Teachers :

Number of Teacher in /as

| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
|---|---|---|---|---|---|---|
| | 09 | 09 | 07 | 03 | 04 | 05 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 38 |
|---|---|
| b) Number of Computer/Internet user during the period | 38 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | Nil |
|---|---|
| b) No. of N.S.S. Volunteers : | Yes |
| c) No. of Scout & Guide/Rovers/Rangers : | Yes |
| d)Performance in sports activities during the period 2017-18 | Yes |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Yes |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Yes |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| Nil |
| --- |

16. Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
| --- | --- | --- | --- | --- | --- |
| 1 | D. K.K. Roy | Bengali | National – 01 International-01 Workshop-01 | UGC Spon | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
| --- | --- | --- | --- | --- |
| | | | | |

18. Academic activities of the teaching staff :
   a)  Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
| --- | --- | --- | --- | --- |
| | National | International | | |
| Dr. K.K. Roy | 01 | 01 | 2018 | |

   b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
| --- | --- | --- | --- |
| Dr. K.K. Roy | Bango Sahitya Samesad | National | ISBN= 978-93-86508-25-6 |
| | | | |

   c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
| --- | --- | --- |
| Dr. k.K. Roy | 01 | 01 |
| | | |

   d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
| --- | --- | --- |
| Dr. k.K. Roy | 01 | UGC Spon. |
| | | |

   e)  No. of working and teaching days during the period

| Working days | 242 | Teaching days | 186 |
| --- | --- | --- | --- |

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
| --- | --- | --- | --- |
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Sycle Stand & Open Stage. |
| --- | --- | --- |
| 21. | Technology up gradation during the period 2017-18: | Laptop,Desktop, & C.C.T.V. etc. |
| 22. | Financial aid to students during the period 2017-18 | NIL |
| 23. | Activities of the IQAC during the period ( in brief) | Preparation of AQAR & Annual Budget Preparation. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | |
| 25. | Placement services provided  to students (in brief): | |

| 26. | Health Service Facilities for faculty, students and staff | |
|---|---|---|
| 27. | Development/training programmes for non-teaching staff | |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Alumni Association very support it . Alumni Associateion Of the College visit the in various Occasionally and contribute significantly to the ?Development of the College. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | |
| 31. | Involvement of the College in Community services : | |
| 32. | Means of generating internal resources by the College, if any. | |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34. | Information regarding up to five Good Practices followed by the College. | |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, Sapatgram College

# SARAIGHAT COLLEGE
## ( Estd. -1981 )
## ( ANNUAL REPORT FOR THE PERIOD APRIL 2017  to MARCH 2018 )

1. Address of the College ( Indicate of the postal address with Pin Code )  : VILL & P.O. :- CHANGSARI, PIN.- 781101,

        DIST. – KAMRUP ( ASSAM)
a. Whether accredited / reaccredited by the NAAC  ? If accredited/reaccredited mention the Grade and year  : Yes, Grade: B,  (CGPA:2.43)2015
2. College website ( if any ) : Sarighatcollegeghy.org
3. E-mail ID of the College   : principalsaraighatcollege@gmail.com
4.(a) Name of the Principal                                          :- DWIJEN  KR. SAIKIA, M.Sc, M.C.A.
  (b) Phone                                                   : i) Office (with STD Code):- 0361-2680041,
                                              ii) Mobile :- 9435045369
 (c ) Email ID of the Principal                                                           :
principalsaraighatcollege@gmail.com    5.(a)  Type of Management (Central Govt./State Govt./P.aided/U.aided)  :- State Govt. under Assam Provincialised College Act,2005.
(b)     Is the College under deficit system of grants in aid ?  If yes, from which year   :- Yes,  w.e.f .25/03/1998.
  (c)  Is your college recognized under Section
        2(f)/12B of UGC Act, 1956 ? If yes, from which year ?  :-Yes,   2(f) from -24/10/2008 & 12(B)   from 13/04/2009
 6. (a) Course Affiliated ( B.A/B.Sc/B.Com/M.A/M.Sc/M.Com. /Diploma/Certificate):- B.A
   (b) Nature of Affiliation                                          :- Arts (Permanent  Affiliation.)
   (c) Your first affiliation (financial year be mentioned )              :- 1994-95
7. (a) Course offered:- Three Years Degree Course in Arts:- 1.  Bachelor of  Vocational in Travel & Tourism Management.
(b) New Academic Programme initiated (UG & PG)(2017-18) 2. Advanced Diploma in Computer Programming
    3.  Certificate Course in Computer Fundamentals 4. Three years Degree Course(Atrs) of KKHSOU, G uwahati
   ( C ) Inter-disciplinary Programme started(2017-18 :-  Nil

( d ) Cut off mark in admission if applicable    :-NIL

8. <u>Student Enrolment</u> :-   a) Degree : Class wise enrolment position during the year 2017-18

| Course Faculty | Year | No.  Admitted | | | SC | | | ST (P) | | | OBC  MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem /2nd Sem.. | 195 | 256 | 451 | 17 | 14 | 31 | 05 | 12 | 17 | 61 | 86 | 147 |
| | 3rd.Sem. 4th.Sem. | 142 | 222 | 364 | 10 | 08 | 18 | 05 | 10 | 15 | 57 | 80 | 137 |
| | 5th.Sem. 6th.Sem. | 83 | 151 | 234 | 09 | 10 | 19 | 05 | 19 | 24 | 26 | 50 | 76 |
| B.Voc | 1st Sem /2nd Sem.. | 03 | 04 | 07 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| | 3rd.Sem. 4th.Sem. | 02 | 04 | 06 | 00 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| PGDCA | | | | | | | | | | | | | |
| Diploma Course | Advanced Diploma in Computer Programming | 07 | 10 | 17 | 1 | 1 | 2 | 0 | 3 | 3 | 1 | 3 | 4 |
| Certificate Course | Certificate Course in Computer Fundamentals | 13 | 11 | 24 | 0 | 3 | 3 | 1 | 1 | 2 | 4 | 2 | 6 |
| Others CoursesUGC &Carr.Orienton/ V ocational(pl.Spec ify) | | | | | | | | | | | | | |

b) Post Graduate (Subject wise )

9. **Final Examination Result : BA (General Course ) "2018**
   **a) No. of Appeared**
   **b) No. of  Passed**

| Examination | Total  Passed | | | SC | | | ST (P) | | | OBC | | | MOBC |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | |
| **B.A.( General )** | **24** | **35** | **59** | **03** | **03** | **06** | **02** | **07** | **09** | **06** | **11** | **17** | |
| | | | | | | | | | | | | | |

10. **Final Examination Result : B.A   (Major Course ) Subject wise.'2018**
**(4)**
**a) No. of Appeared**

| Major Subjects | Total Appeared | | | SC | | | ST (P) | | | OBC  /  MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 01 | 06 | 07 | | | | | | | 01 | 01 | 02 |
| **Assamese** | - | 26 | 26 | - | 02 | 02 | - | 02 | 02 | - | 14 | 14 |
| **Political Science** | 07 | 07 | 14 | | | | - | 01 | 01 | 02 | 04 | 06 |
| **Education** | 05 | 11 | 16 | - | 01 | 01 | - | 01 | 01 | 03 | 03 | 06 |
| **Philosophy** | 03 | 28 | 31 | 01 | 01 | 02 | - | 06 | 06 | 02 | 11 | 13 |
| **History** | - | - | - | | | | | | | | | |
| **Economics** | 02 | - | 02 | | | | 1 | - | 01 | | | |
| **Persian** | 02 | 08 | 10 | | | | | | | | | |
| Grand Total | 20 | 86 | 106 | 01 | 04 | 05 | 01 | 10 | 11 | 08 | 33 | 41 |

b) No. of Passed

| Major Subjects | Total Passed | | | SC | | | ST (P) | | | ST (H) | | | OBC  /  MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 01 | 06 | 07 | | | | | | | | | | 01 | 01 | 02 |
| Assamese | - | 22 | 22 | - | 02 | 02 | - | 01 | 01 | | | | - | 12 | 12 |
| Political Science | 06 | 05 | 11 | | | | | | | | | | 01 | 03 | 04 |
| Education | 05 | 07 | 12 | - | 01 | 01 | | | | | | | 03 | 02 | 05 |
| Philosophy | 03 | 26 | 29 | 01 | 01 | 02 | - | 04 | 04 | | | | 02 | 11 | 13 |

| History | - | - | - | | | | | | | | | | |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Economics | 02 | - | 02 | | | | 01 | - | 01 | | | | |
| Persian | 02 | 07 | 09 | | | | | | | | | | |
| Grand Total | 19 | 73 | 92 | 01 | 04 | 05 | 01 | 05 | 06 | | 07 | 29 | 36 |

. 

**11. Library facility as on 31/03/2018**

| Total No. of | | | | | |
|---|---|---|---|---|---|
| Books | Periodicals | Manuscripts | Journals | E-Journals | No. of library users during the period of report |
| 13658 | 07 | 01 | 02 | Registered under NLIST Programme for E-Journal & E-Books | Per Day- Above -364 |

**12. Detail of Teaching Staff as on 31/03/2018**

Regular Teachers:

| Number of Teacher in / as | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof | Asso. Prof. | Total Teachers | Ph.D. holder | Teachers with M.Phil | Teachers with NET | Teachers with SLET |
| 16 | 15 | 31 | 11 | 09 | 02 | 01 |

| Number of Teacher in / as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teachers with M.Phil | Teachers with NET | Teachers with SLET |
| 09 | | 09 | | | | |

**13. Computer and Internet facilities in the College/Institution** :

| a) Total numbers of Computer | 70 |
|---|---|
| b) Number of Computer / Internet user during the period | 17 |

**14.Extra-curriculas and Co-curriculum activities of the students** :

| a) No. of N.C.C. Cadets : | 54 |
|---|---|
| b) No. of N.S.S. Volunteers : | 120 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d) Performance in sports activities during the period 2017-18 | |
| e) Achievements / Awards of students in Regional/ National events and competitions etc. | 1) Number of Cadets NCC 'B" Certificate Passed =3. (2)National Woodball Competition held in March : Runner-up |
| f) Students achievement and awards in Cultural and other events during period 2017-18 | 1) Selected for National Camp in NCC = 4 ( Four) |

15. Initiative towards Faculty development program me :
During the period of report (2017-18)

| To 1) To increase the number of Ph.D. Holders, (2) To hold Seminars, workshops, conferences, 3) To attend Refreshers ion courses (4) To 4) To publish journal/books (5) To do Research Project |
|---|

**16. Seminars/Workshop conducted** (2017-18)**:-**

| Sl.No | Name of the Teacher/Co-coordinator | Department | Name of the Seminar/Conference/Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr.Dhaneswar Kalita | Assamese | UGC Sponsored Seminar in Poribortita Artha Samajik Prekhatat Asomia Sangkritir Mulayan | B.H. College, Barpeta | 16th & 17th Jun//2017 |
| 2 | Dr.Dhaneswar Kalita | Assamese | UGC Sponsored Seminar in Navakanta Baruar Upanyasar Gandhyariti | Arya Vidyapeeth College | 2nf & 3rd Feb/2018 |
| 3 | Dr. Bhanu Hazarika | Geography | Human Right & Global Challenges | Guwahati College | 20th & 21st May/2017 |
| 4 | Dr. Bhanu Hazarika | Geography | National on Innovative Practices in Teaching , Learning & Evaluation in Higher Education | Pub Kamrup College | 13th & 14th Sept/2017 |

| 5 | Dr. Bhanu Hazarika | Geography | National Conference on vision.2025: Connecting North-East through Open & Distance learing | Indira Gandhi Open University, Regional Centre, Jorhat, 08/9/2017 | 8th & 9th July/2017 |
| 6 | Dr. Aminul Haque Choudhury | Persian | International Seminar on Dialouge Between Cultures & Exchanged of Knowledge & Culture ideas Between India, Iran, Turkey & Central Asia with special Reference to the Sasanian Dynasty & Gupta Dynasty | ICHR,IHR,NCPUL, MOC in collaboration with Deptt of Persian, GU | 8th & 9th Feb/2018 |

17. Sponsored Research Project during the period of report (2017-18) :
18. Academic Activities of the teaching staff :
   a) Publication of research papers in Pear reviewed journals/Chapter in Books and books during the period ( only those considered for API Score). Information on citation index including impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(s) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Bhanu Hazarika | 1 | | | Human & Global Challenges |
| Dr. Shashwati Nath | 2 | 1 | (1)National on Innovative Practices in Teaching , Learning & Evaluation in Higher Education (2) Human & Global Challenges 20th May/2017 (3)International : Human Resource Mgt & Development in digital age, 23rd Jun/2018 | |

   b) Details of Books and journals published by the College/Institute with ISBN/ISSN during the period :

| Name of the teacher(s) | Total number of Paper(s) published | National | International | ISBN/ISSN No. |
|---|---|---|---|---|
| Dr. Dhanewar Kalita | Books=3 | National | | ISBN & ISSN NO-9788192558578, 23477180, 9789387287082 |
| Dr. Bhanu Hazarika, Geography | Books= 01 Journal=01 | National National | | 978-93-82059-65-3 2229-693X |
| Dr. Shashwati Nath | Journal =1 | National | | -978-81-202-8827-0 |
| Dr. Aminul Haque Choudhury | Journal-1 | National | | 23474033 |

   c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| NIL | NIL | NIL |

   d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Jayanta Kr. Sarmah, History | Short Term Course, UGC Sponsered, HRDC, Gauhati University, 4th Jan to 10th Jan/2018 | |
| Parag Kr. Sarmah, Pol. Science | Short Term Course, UGC Sponsered, HRDC, Gauhati University, 4th Jan to 10th Jan/2018 | |
| Dr. Tapanjit Sarmah, Pol. Science | Short Term Course, UGC Sponsered, HRDC, Gauhati University, 4th Jan to 10th Jan/2018 | |
| Ramnarayan Goswami, Economics | Short Term Course, UGC Sponsered, HRDC, Gauhati University, 4th Jan to 10th Jan/2018 | |
| Breehivorna Talukdar | Short Term Course,Conducted by Tezpur University & North Gauhati College | |

   e) No. of working and teaching days during the period

| Working days | 293 | Teaching days | 230 |
|---|---|---|---|

19. Awards/Fellowship ( National/International ) earned and Patent generated by the Faculty members 2017-18):
Nil

| 20 | Increase in the infrastructural facilities during the period 2017-18 | (1) Class Rooms & Toilet 2.Drinking Water facility, 3.Parchasing Books & Computers 4. Laboratory Equipments 5. Installation of Solar Energy |
|---|---|---|
| 21 | Technology up gradation during the period 2017-18 | 1. WiFi facilities in Library & office & College Campus 2. Introduction of Internet facilities in Depatments |
| 22 | Financial aid to students during the period 2017-18 | 1. Scholarship to SC, ST, OBC students. 2. Financial aid to the Meritorious Students from the college. |
| 23 | Activities of the IQAC during the Period-2017-18 ( in brief ) | 1)The IQAC has prepared Annual Report to send to NAAC. , 2)Organised a day long programme on Start-up India for the awareness of students, 3) Celebrated International Yoga day, 4) Organised s Two day Programme in Skill Development 5)Celebrated World Environment day, 6) Celebrated Bishnu Rabha Divas, 7) Observed NSS day, 8) Observed World AIDS day, 9) Organised departmental Seminars and Workshops, |
| 24 | Activities of the students counseling and Guidance Cell during the period (in brief) | 1) Organised 2 (Two) days Personality and Skill development programme 2) Computer Software programme |
| 25 | Placement services provided to students (in brief) | There is a Placement cell in this college . This cell helps students in Employment. |
| 26 | Health Service Facilities for faculty, Students and staff. | Yes, a) Free medical Check up, b) Day care Centre |
| 27 | Development/training programmes for Non-teaching staff. | Organised 2 days Computer training/ Online GST Training For staff |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Yes, there is provision for student assessment of teachers. Student assessment is generally taken in Major Courses. The action taken report is prepared by IQAC and maintained there. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Yes, the Alumni Association exists. They take part in meetings and give suggestions. In 2004, an Alumni Meet was organized with donations. The Association plans to support the College financially in days to come. |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College. | Available |
| 31 | Involvement of the College in Community services. | Taking various programme/Activities by Extension Education Cell, NSS Unit, NCC Unit |
| 32 | Means of generating internal resources by the College, if any. | Computer Centre. |
| 33 | The principal stakeholders of the College, information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback. | The principal stakeholders of the college are Guardians, local bodies & Alumni. Regular meetings are organized with them and the proposals and suggestions are recorded. Soon, a feedback mechanism will be introduced. |
| 34 | Information regarding up to five Good Practices followed by the College. | 1) Award of Merit, 2) Organising Departmental Seminar., 3) Rain water Harvesting Plant, 4) Vermin Composting Unit, 5) Introduction of ICT aids in teaching Learning process. |
| 35 | Any other relevant information the college wishes to add. | A Career counseling cell for students has been build up. |

Principal, Saraighar College

**D-452**

# SCIENCE COLLEGE, KOKRAJHAR
## (Estd. 1995)
## ( ANNUAL REPORT FOR THE PERIOD APRIL 2017 to MARCH 2018 )

1.  Principal : **Dr. R.N. Sinha,, M.Sc., L.L.B., Ph.D, M.A, D.Litt.**
2.  a)  Type of Management (Central Govt./State Govt./P, aided/U. aided):- **Stat Govt.:- Govt. aided**
    (b)  Is the College under deficit system of grants in aid? If yes from which year:- **2013 Provincialized**
    (c)  Is your college recognized under Section
    2(F)/12B of UGC Act, 1956? If yes , from which year?                  :- **2f & 12B**
3.  (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
    /Diploma/Certificate)                                                 :- **B.Sc. & B.Sc. IT.**
    (b)  Nature of Affiliation                                            :- **Permanent affiliation**
    (c)  Your first affiliation (financial year be mentioned)             :- **2003 - 04**
4.  Student Enrolment                                                     :-

a) Degree: Class wise enrolment position during the year 2017-2018

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.Sc. (Gen.) | 1st Sem. | 150 | 48 | 09 | **57** | 4 | 0 | **04** | 10 | 5 | **15** | | | | 22 | 3 | **25** |
| | 3rd Sem | 150 | 45 | 29 | **74** | 2 | 1 | **3** | 22 | 20 | **42** | | | | 14 | 5 | **19** |
| | 5th Sem | 150 | 49 | 9 | **58** | 0 | 1 | **1** | 36 | 6 | **42** | | | | 8 | 1 | **9** |
| B.Sc. (Major) | 1st Sem. | 150 | 119 | 72 | **191** | 4 | 4 | **8** | 37 | 46 | **83** | | | | 40 | 9 | **49** |
| | 3rd Sem | 150 | 84 | 82 | **166** | 3 | 5 | **8** | 43 | 39 | **82** | | | | 23 | 22 | **45** |
| | 5th Sem | 150 | 68 | 61 | **129** | 4 | 0 | **4** | 38 | 45 | **83** | | | | 13 | 6 | **19** |
| Other Course B.Sc. IT | 1st Sem. | 50 | 49 | 6 | **55** | 1 | 0 | **1** | 26 | 5 | **31** | | | | 14 | 0 | **14** |
| | 3rd Sem | 50 | 30 | 7 | **37** | 2 | 1 | **3** | 21 | 5 | **26** | | | | 5 | 1 | **6** |
| | 5th Sem | 50 | 26 | 4 | **30** | 0 | 0 | **0** | 19 | 1 | **20** | | | | 3 | 2 | **5** |
| Other Course Bachelor of Physiotherapy (BPT) | 1st Sem. | 50 | 10 | 13 | **23** | 0 | 1 | **1** | 7 | 6 | **13** | | | | 2 | 4 | **6** |
| | 3rd Sem | 50 | 7 | 9 | 16 | 1 | 1 | 2 | 1 | 6 | 7 | | | | 3 | 2 | 5 |
| | 5th Sem | 50 | | | | | | | | | | | | | | | |

b) Post-Graduate (subject wise) :

| Course | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| M.Sc. Botany | 1st | 20 | 11 | 15 | **26** | 1 | 0 | **1** | 1 | 4 | **5** | | | | 2 | 3 | **5** |
| | 2nd | 20 | | | | | | | | | | | | | | | |
| | 3rd | 20 | | | | | | | | | | | | | | | |
| | 4th | 20 | | | | | | | | | | | | | | | |
| M.Sc. Zoology | 1st | 20 | 7 | 22 | **29** | 0 | 1 | **1** | 2 | 6 | **8** | | | | 0 | 8 | **8** |
| | 2nd | 20 | | | | | | | | | | | | | | | |
| | 3rd | 20 | | | | | | | | | | | | | | | |
| | 4th | 20 | | | | | | | | | | | | | | | |

5. Final Examination Result: BA/B.Sc/B.Com (General Course)

a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | | | | | | | | | | | | | | | | | |
| B.Sc. (General) | 28 | 8 | **36** | - | - | **0** | 21 | 7 | **28** | | | | 4 | 1 | **5** | | | |
| B.Com.(General) | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | | | | | | | | | | | | | | | | | |
| B.Sc. (General) | 3 | 1 | **4** | - | - | **0** | 2 | 1 | **3** | | | | - | - | **0** | | | |
| B.Com.(General) | | | | | | | | | | | | | | | | | | |
| B.Sc. IT (General) | | | | | | | | | | | | | | | | | | |

6. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
   a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Physics | 17 | 7 | 24 | - | - | 0 | 10 | 4 | 14 | | | | 3 | 1 | 4 | | | |
| Chemistry | 11 | 8 | 19 | - | - | 0 | 6 | 5 | 11 | | | | 2 | 2 | 4 | | | |
| Mathematics | 6 | 7 | 13 | - | - | 0 | 4 | 7 | 11 | | | | - | - | 0 | | | |
| Botany | 13 | 14 | 27 | - | - | 0 | 12 | 11 | 23 | | | | - | 2 | 2 | | | |
| Zoology | 11 | 8 | 29 | 1 | - | 1 | 5 | 12 | 17 | | | | 2 | 3 | 5 | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Physics | 6 | 3 | 9 | - | - | 0 | 6 | 1 | 7 | | | | - | 1 | 1 | | | |
| Chemistry | 4 | 2 | 6 | - | - | 0 | 2 | - | 2 | | | | 2 | 1 | 3 | | | |
| Mathematics | 5 | 5 | 10 | - | - | 0 | 3 | 5 | 8 | | | | - | - | 0 | | | |
| Botany | 6 | 3 | 9 | - | - | 0 | 5 | 2 | 7 | | | | - | 1 | 1 | | | |
| Zoology | 5 | 9 | 14 | 1 | - | 1 | 1 | 5 | 6 | | | | 1 | 2 | 3 | | | |

7. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Other Volumes | Total | No. of library users during the period of report |
|---|---|---|---|---|---|
| 24,260 | 10 | | CD-15 Boud Vol.-30 | 24305 | 1927 |

8. Detail of Teaching Staff as on 31-03-2018

   a. Number of teachers :- 51 Nos.
   b. Number of Senior Lecturers :- NIL
   c. Number of Selection grade Lecturers :- NIL
   d. Number of teachers with Ph.D. degree :- 10 No.
   e. Number of teachers with M.Phil degree :- 18 Nos.
   f. Number of teachers with NET/SLET :- 8 Nos.

Principal, Science College, Kokrajhar

# SONAPUR COLLEGE
## (Estd. 1991)
## (ANNUAL REPORT FOR THE PERIOD 1st APRIL 2017 )

1. Address of the College (Indicate of the postal address with Pin Code) :- **Sonapur, Kamrup (Metro) Assam PIN: 782402**

   a. Whether accredited /reaccredited by the NAAC?
    If accredited /reaccredited mention the Grade and year :- **B (CPGPA: 2.58), 2015**
   **b.** Whether the College uploaded DCF-II for 2017-18 in AISHE Portal: Yes
2. College website (if any) :- **www.sonapurcollege.org**
3. E-mail ID of the College :- **principalsonapurcollege@gmail.com**
4. a) Name of the Principal :- **Dr. Devabrot Khanikor**
   b) Phone (i) Office (with STD Code) :- **9401439567 (ii) Mobile: 094353-54374**
   c) Email ID of the Principal :- **principalsonapurcollege@gmail.com**
5. (a) Type of Management (Central Govt./State Govt./P. aided/U. aided):- **State Govt**.
   (b) Is the College under deficit system of grants in aid? If yes from which year: **1998 to 2005**
   (c) Is your college recognized under Section?
       2(F)/12B of UGC Act, 1956? If yes, from which year? :- **2012**

6. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate):-**B.A. (General and Major), B.Com (General and Major) and B. Voc**
   (b) Nature of Affiliation :- **Permanent**
   (c) Your first affiliation (financial year be mentioned) :- **1991**
7. (a) Course offered :- **B.A., B.Com and B. Voc**
   (b) New Academic Programme initiated (UG & PG)(2017-18) :-**B.Voc**
   (c) Inter-disciplinary Programme started. (2017-18) :-**Nil**
   (d) Cut off mark in admission if applicable
8. Student Enrolment
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1$^{st}$ Sem/ 2$^{nd}$ Sem | 250 | 54 | 165 | 219 | 7 | 18 | 25 | 20 | 56 | 76 | 3 | 10 | 13 | 16 | 43 | 59 |
| | 3$^{rd}$ Sem/ 4$^{th}$ Sem. | 250 | 71 | 116 | 187 | 10 | 9 | 19 | 26 | 38 | 64 | 5 | 6 | 11 | 16 | 43 | 59 |
| | 5$^{th}$ Sem./ 6$^{th}$ Sem. | 250 | 61 | 102 | 163 | 10 | 10 | 20 | 18 | 31 | 49 | 4 | 8 | 12 | 10 | 23 | 33 |
| B.Com | 1$^{st}$ Sem/ 2$^{nd}$ Sem | 100 | 53 | 19 | 75 | 7 | 1 | 8 | 1 9 | 3 | 22 | 2 | 1 | 3 | 9 | 8 | 17 |
| | 3$^{rd}$ Sem/ 4$^{th}$ Sem. | 100 | 37 | 14 | 51 | 5 | 2 | 7 | 9 | 5 | 14 | 1 | 1 | 2 | 13 | 1 | 14 |
| | 5$^{th}$ Sem./ 6$^{th}$ Sem. | 100 | 36 | 8 | 44 | 8 | 1 | 9 | 7 | 2 | 9 | 0 | 1 | 1 | 10 | 1 | 11 |
| B.Voc. | 1$^{st}$ Sem/ 2$^{nd}$ Sem | 60 | 27 | 25 | 52 | 2 | 4 | 6 | 15 | 8 | 23 | 0 | 01 | 01 | 6 | 8 | 14 |
| | 3$^{rd}$ Sem/ 4$^{th}$ Sem. | 60 | 39 | 12 | 41 | 0 | 0 | 0 | 8 | 3 | 11 | 0 | 01 | 01 | 3 | 3 | 6 |
| | 5$^{th}$ Sem./ 6$^{th}$ Sem. | 60 | 26 | 12 | 38 | 5 | 1 | 6 | 5 | 3 | 8 | | 0 | 0 | 4 | 1 | 5 |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 22 | 34 | 56 | 3 | 4 | 7 | 10 | 14 | 24 | 0 | 2 | 2 | 3 | 05 | 8 | 0 | 0 | 0 |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 7 | 03 | 10 | 02 | 01 | 03 | 02 | 0 | 02 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 0 | 0 |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 11 | 24 | 35 | 2 | 2 | 4 | 06 | 07 | 13 | 0 | 2 | 2 | 3 | 04 | 7 | 0 | 0 | 0 |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 2 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 04 | 18 | 22 | 1 | 2 | 3 | 1 | 8 | 9 | 0 | 2 | 2 | 1 | 2 | 3 | 0 | 0 | 0 |
| English | 03 | 08 | 11 | 1 | 1 | 2 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Economics | 2 | 1 | 03 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Education | 1 | 8 | 9 | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 |
| P.Sc., | 4 | 6 | 11 | 1 | 0 | 1 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 |
| Philosophy | 0 | 6 | 06 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 0 |
| Geography | 05 | 06 | 11 | 1 | 1 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| History | 1 | 03 | 04 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hindi | 04 | 03 | 08 | 1 | 2 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Accountancy | 09 | 02 | 10 | 4 | 0 | 4 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Management | 08 | 02 | 7 | 3 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| Total- | 41 | 63 | 102 | 13 | 7 | 20 | 8 | 23 | 31 | 2 | 2 | 4 | 4 | 11 | 15 | 0 | 0 | 0 |

**b) No. Passed**

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 05 | 21 | 22 | 1 | 2 | 3 | 1 | 8 | 9 | 0 | 2 | 2 | 1 | 2 | 3 | 0 | 0 | 0 |
| English | 2 | 06 | 08 | 1 | 1 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Economics | 2 | 1 | 3 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Education | 1 | 8 | 9 | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 |
| Political Science | 04 | 06 | 11 | 1 | 0 | 1 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 |
| Philosophy | 0 | 6 | 06 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 2 | 0 | 2 | 2 | 0 | 0 | 0 |
| Geography | 05 | 06 | 11 | 1 | 1 | 2 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| History | 1 | 03 | 04 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hindi | 03 | 03 | 07 | 1 | 2 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Accountancy | 09 | 02 | 08 | 4 | 0 | 4 | 1 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| Management | 08 | 02 | 7 | 3 | 0 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| Total- | 40 | 64 | 96 | 13 | 7 | 20 | 8 | 22 | 30 | 2 | 2 | 4 | 4 | 11 | 15 | 0 | 0 | 0 |

**11. Library facility as on 31-03-2018**

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 14050 | 17 | | 10 | 2 | 13700 |

**12. Detail of Teaching Staff as on 31-03-2018**
Regular Teachers:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 04 | 24 | 28 | 14 | 10 | 2 | 1 |

Adhoc/Part time Teachers:

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 6 | 20 | 26 | 3 | 3 | 7 | 4 |

**13. Computer and Internet facilities in the College/Institute:**

| a) Total numbers of Computer | 90 |
|---|---|
| b) Number of Computer/Internet user during the period | 90 |

**14. Extra-curriculas and Co-curriculam activities of the students:**

| a) No. of N.C.C. Cadets : | 100 |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | 1. The Girls' Kabaddi team of Sonapur College was adjudged the Runners Up in Gauhati University level competition held in Salbari College.<br>2. Rajib Doloi of Sonapur College has brought accolades in various National level aswell as state level Body Bulding Championships.<br>3. Amarjyoti Boro a student of Sonapur College was awarded Silver Medal in the 12th All Assam Amaterur Muay Thai Championship, 2017 (Boxing) held in Jorhat.<br>4. Ajit Das a student of Sonapur College was awarded Gold medal in the Inter college boxing competition at Darang College. |
| e) Achievements/Awards of students in | Moon Talukdar, a student of TDC V semester of the college, |

| Regional/National events and competitions etc. | has brought laures to the college some of the awards that he received during the year. |
|---|---|
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | 1. Nitu Das a student of the college won first prize in classical dance category in "Inter College Youth Festival held in Gauhati University and Cotton College. (State level) organized by Nrigosthiya Gabeshana Kendra.<br>2. She also won first prize in Folk Dance.<br>3. Students of B.Voc (Theatre and Stage craft) staged a play called "Retracing the Bond" that reflected cultural aspects of Cultural Karbi Community.<br>4. They also play "Bhim Chart" organized by Directorate of Cultural affairs. They play another stage programme called "Problem Box" and developed and installed property for a folk-based musical event "Loka Manthan" organized by IPTA, Guwahati. |

**15. Initiative towards Faculty development programme during the period of report (2016-17):**

| |
|---|
| The college has granted leave under FDP of UGC to the following teaching staff for research<br>    1. Mr. Prasanta Sarma |

**16. Seminars/Workshop conducted (2017-18):**

| Sl. No. | Name of the Teacher/Co-coordinator | Department | Name of the Seminar/ Conference/Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr. Mridusmita Mahanta | IQAC, Sonapur College | *Indigeneous Communities of North East India: Issue and Challenges towards Sustainablity"* | ICSSR-NERC | 13&14 October, 2017 |

**17. Sponsored Research Project during the period of report (2017-18):**

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. Asraf Ali | *"Impact of Geo-environmental Problems on Socio-economic Profile in Lower Jinari River Basin of Goalpara District, Assam"* | **UGC** | 2 Years | 2,42,000 |
| Dr. Gitima Kalita | *"Religion of Bodo-Kachari People of Assam: A Study of its Impact on Society and Environment"* | **UGC** | 2 Years | 3,00,000 |

**18. Academic activities of the teaching staff:**

a) Publication of research papers in referred journals/books during the period 2017-2018 (only those considered for API Score). Information on citation index including impact factor, where relevant, should be included.

| Dr. Mridusmita Mahanta | 1 | Green Memory through Green View Academy in Souvenir, Silver Jubilee Celebration of Green View Academy, | January, 2018 |
|---|---|---|---|
| Dr. Nizara Hazarika | | | |
| Ms. Doli Thakuria | 1 | *Sona Sophia*, A Peer-Reviewed ISSN Journal Sonapur College Teachers' Unit | 19th November, 2016 |
| Dr. Asraf Ali | | *Environment and Development in North East India*<br>*Published by Olympia Prakashan, Guwahati* | November, 2017 |

| Ms. Jayashree Bordoloi | 1 | Impact of Demonetisation: Net Effect", ISSN - 2456-6683. | November, 2017 |
|---|---|---|---|
| | 1 | Financial Inclusion: A road map towards achieving sustainability and inclusive growth in India." ISSN - 2349-8838. | July, 2017 |
| | 1 | Green Marketing - its role and importance of consumers behaviour towards sustainable development." ISBN- 978-81-202-9871-1. | August, 2017 |
| Dr. Gitima Kalita | 1 | Journal: Assam College Teachers' Association ISBN: 2229-693X | 2017 |
| Dr. Gitanjalee Bora | 1 | *Sona Sophia*, A Peer-Reviewed ISSN Journal Sonapur College Teachers' Unit | 19th November, 2016 |
| Ms. Sipli Rani Baruah | 1 | *Sona Sophia*, A Peer-Reviewed ISSN Journal Sonapur College Teachers' Unit | 19th November, 2016 |
| Mr. Dibakar Bhattacharyya | 1 | *Sona Sophia*, A Peer-Reviewed ISSN Journal Sonapur College Teachers' Unit | 19th November, 2016 |
| Ms. Laya Gogoi | | *Research Journal of Social and Life Sciences, Journal of Centre for Research Studies: ISSN: 0973-3914.* | June 2017, |
| | | *Illumine-Light Up: An International Book of Multidisciplinary Studies, ISBN: 978-81-202-9871-1.* | June 2017, |
| | 1 | *Environment: Emerging Problems and Management, Published by Unity Education Foundation, ISBN: 978-81-202-8804-1.* | *August 2017.* |
| Ms. Archana Sarma | 1 | *Sona Sophia*, A Peer-Reviewed ISSN Journal Sonapur College Teachers' Unit | 19th November, 2016 |
| Hemanta Kr. Pathak | 1 | *Sona Sophia*, A Peer-Reviewed ISSN Journal Sonapur College Teachers' Unit | 19th November, 2016 |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Nizara Hazarika | | | |
| Dr. Mridusmita Mahanta | 1 | National | ISBN: 81-8324-891-8 |
| Dr. Mridusmita Mahanta Dr. Dipjyoti Deka | 60 | National | ISBN:978-93-87035-15-7 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. MousumiBhagawati | 1 | - |
| Ms. Mridusmita Mahanta | 2 | 1 |
| Dr. Nizara Hazarika | 3 | 1 |
| Mr. Dipjyoti Deka | 2 | |
| Ms. Sudipta Phukan | 1 | |
| Ms. Maramee Bardoloi | 2 | |
| Ms. Khirada Mali | 2 | |
| Ms. Doli Thakuria | 2 | |
| Dr. Karabi Devi | 2 | |
| Dr. Asraf Ali | 1 | |
| Dr. Gitima Kalita | 2 | |
| Dr. Gitanjalee Bora | 1 | |

| Ms. Laya Gogoi | 1 | |
|---|---|---|
| Mr. Suman Roy | 2 | |

**d) Number of Refresher Course/Orientation Course attended by the teacher during the period:**

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Asraf Ali | 1 | |

**e)  No. of working and teaching days during the period** 2017-2018

| Working days | 190 | Teaching days | 180 |
|---|---|---|---|

**19.    Awards/Fellowship  (with National/International repute) earned by the Faculty members (2016-2017) :**

| Nam of the Faculty | Name of the Award/Fellowship | Conferring agency |
|---|---|---|
| Dr. Dipjyoti Deka | Ph.D | Gauhati University |

Sl. No

| | | |
|---|---|---|
| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | 1. Added 10 new class room<br>2. Added one new Seminar Hall<br>3. Added one new GIS Lab |
| 21. | Technology upgradation during the period 2017-2018: | 1. 10 nos. of New Computer with internet facilities<br>2. One Digital class room with interactive board |
| 22. | Financial aid to students during the period 2017-2018 | 1. Govt. scholarship (240 nos. of students)<br>2. Free studentship from the college<br>3. Financial support to the 15 students |
| 23. | Performance in sports activities during the period 2017-2018 | The students are participated in various national, regional and district level competitions<br>University level 10 nos of students<br>National level: 5nos of Students<br>State Level 5 nos of Students |
| 24. | Students achievement and awards during the period 2017-2018 | 1. The Girls' Kabaddi team of Sonapur College was adjudged the Runners Up in Gauhati University level competition held in Salbari College.<br>2. Rajib Doloi of Sonapur College has brought accolades in various National level aswell as state level Body Bulding Championships.<br>3. Moon Talukdar, a student of TDC V semester of the college, has brought laures to the college some of the awards that he received during the year.<br>4. Nitu Das a student of the college won first prize in classical dance category in "Inter College Youth Festival held in Gauhati University and Cotton College. (State level) organized by Nrigosthiya Gabeshana Kendra.<br>5. She also won first prize in Folk Dance.<br>6. Students of B.Voc (Theatre and Stage craft) staged a play called "Retracing the Bond" that reflected cultural aspects of Cultural Karbi Community.<br>7. They also play "Bhim Chart" organized by Directorate of Cultural affairs. They play another stage programme called "Problem Box" and developed and installed property for a folk-based musical event "Loka Manthan" organized by IPTA, Guwahati. |
| 25. | Activities of the IQAC during the period ( in brief) | The IQAC Sonapur College was established in November 2002. Since the date of its inception the IQAC has been putting effort towards continuous quality enhancement of the college through self-evaluative mechanism. During session 2014-15 the IQAC of the college had undertaken several initiatives to attain its desired goal.  The salient features of the activities of IQAC, Sonapur College during 2014-15 session are-<br>1.    Second Cycle of NAAC Assessment on Oct, 27, 28 , 29  2014<br>2.    Accredited with Grade **B (CPGPA: 2.58), 2015** |

| | | 3. **Organized a national seminar on** *Indigenous Communities of North East India: Issue and Challenges towards Sustainability" on 13&14 October, 2017.* <br> 4. Sonapur College Rank-Band: 101-150 by NIRF) National Institutional Framework Ranking. |
|---|---|---|
| 26. | Activities of the student counseling and Guidance Cell during the period ( in brief) | The Activities of the student counseling and Guidance Cell of the college provide specific support services/facilities for <br> 1. Students from SC/ST, OBC and economically weaker sections <br> 2. Students with physical disabilities <br> 3. Overseas students <br> 4. Students to participate in various competitions/National and International <br> 5. Medical assistance to students: health centre, health insurance etc. <br> 6. Organizing coaching classes for competitive exams <br> 7. Skill development (spoken English, computer literacy, etc.,) <br> 8. Support for "slow learners" <br> 9. Exposures of students to other institution of higher learning/ corporate/business house etc. <br> 10. Publication of student magazines |
| 27 | Extra curricular activities done ( in brief) | The unit of National Service Scheme of the college has been rendering community service since the day of its inception. As part of its annual agenda, a number of activities were carried out at Gozagaon village from 20 to 22 March, 2018. In connection with Gozagaon L P School, a Swach Bharat Abhiyan was carried out at on the next day. This was followed by extension classes at Gozagaon High School on the last day. <br> 1.   Other activities of NSS <br> 2.   Various Activities done by NCC unit of the college |
| 38. | Placement services provided to students (in brief): | No formal mechanism exist |
| 29. | Health Service Facilities for faculty, students and staff | The Sonapur College has a distinctive policy for providing medical support to its students. <br> 1.   The college has a small First Aid Centre, where the necessary 'First Aid' facilities are always kept ready for service. <br> 2.   A Medical Practitioner visits the college on call for providing necessary advice to the needy students. <br> 3.   Special arrangements like Sick Room or Sick Bed is made available for the sick candidates in every examinations held in the college. The Officer-in-Charge of the Sonapur PHC, who is of Sub-Divisional Medical Officer (SDMO) rank, is always kept as member in the Examination Committee. <br> 4.   The entire expenditures for the treatment of the injured students are reimbursed by the college authority. <br> 5.   Special camps are organised from time to time for free Eye Check-up for the students. <br> 6.   Group Insurance is done for each students at an annual premium of Rs.20/- only. |
| 30. | Development/training programmes for non-teaching staff | A numbers of trained personals have been invited for train-up the non-teaching staff according to need. <br> SCSMB Sonapur College Staff Musial Benefit Society. |
| 31. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Yes, <br> Student feedback is taken on teachers. Students of each major course provide feedback on teachers which is submitted in a sealed envelope to the principal. <br> The principal then analysis the feedback and then provides suggestion, guidance, motivation and necessary measures (if required) to the teachers individually. He presents the encouraging aspects of the teachers in staff meeting for the motivation of all. |
| 32. | If an Alumni Association exists, activities and support received by the College from this Association. | Yes, <br> The Alumni Association of the  college provided various supportive activities since, 2003 <br> In the last session the association provided award to the meritus students of the college. |
| 33. | Provisions for (a) computer access (b) internet access and (c) training | 1.   A smart Class Room in the College. <br> 2.   The College has a couple of IT Labs to cater to the needs of |

| | | |
|---|---|---|
| | to teachers, non-teaching staff and students of the College | teachers as well as students.<br>3. Computer aided learning is provided for future learning.<br>4. Access to multi-media learning material by some departments.<br>5. Screening of movies based on prescribed texts organised by the Dept. of English.<br>6. Under the NME-ICT project of UGC, the College has been provided with nine Broadband Connections by the BSNL.<br>7. The college is now facilitate with Wi-Fi by M-torn<br>8. E-Learning resources have been made available to teachers and students under NLIST-INFLIBNET.<br>9. The College has subscribed to E-Library facility under the American Consulate, Kolkata. |
| 34. | Involvement of the College in Community services : | The college involve in various community development activities by the units like<br>1. NSS and NCC unites doing various activities<br>2. Extension education programmes<br>3. The college has adopted a village called Dickchak where various community development activities have been doing since 2003. |
| 35. | Means of generating internal resources by the College, if any. | Collection of students fee |
| 36. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | The IQAC conducts SWOT analysis on the College from the various stakeholders like, students, teachers, non-teaching staff, alumni, parents, local academicians, and local people and analyses the same to get the feedback from the stakeholders. |
| 37. | Information regarding up to five Good Practices followed by the College. | 1. Annually Publishing A teachers' Research Journal **'Sona Sophia'**<br>2. Annually Publishing A Students' Research Journal **Budding Scholars'**<br>3. Students' Centered Activities Seminar presentation, Group Discussion, Field trips, Socio-economic surveys, etc.<br>4. The college has adopted a village called Dickchak where various community development activities have been doing since 2003.<br>5. The college also giving impetus on heritage preservation programme in the locality |
| 38. | Any others relevant information the college whishes to add.: | |

Principal, Sonapur College

# SOUTH SALMARA COLLEGE
## (Estd. 1986 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : SOUTH SALMARA COLLEGE
   P.O- SOUTH SALMARA , DIST- DHUBRI, ASSAM, PIN-783127
   f. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : NO
   g. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same:
2. College website address:
3. E-mail ID of the College : principalsscollege@raddiffmail.com
4. a)      Name of the Principal : ABDUL BAREQUE MIAH
   b)      Phone (i) Office (with STD Code)…………………………………, (ii) Mobile : 9957243477
   c)      Email ID of the Principal :-
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-
   (b)   Is the College under deficit system of grants in aid? If yes from which year:- 2013
   (c)   Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , state the year of effect           :- NO

6. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)  :-
   (b) Nature of Affiliation  :- Permanent 2010-2011
   (c) Your first affiliation (financial year be mentioned)  :- 2000-2001
7. (a) Course offered  :- B.A.
   (b) New Academic Programme initiated (UG & PG)(2017-18)  :- NO
   (c) Inter-disciplinary Programme started. (2017-18)  :- NO
   (d) Cut off mark in admission if applicable  :- NO
8. Student Enrolment :  :- 751
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 250 | 155 | 95 | 250 | 10 | 3 | 13 | | | | 8 | 3 | 1 | 1 | 1 | 2 |
| | 3rd Sem/ 4th Sem. | 250 | 153 | 91 | 244 | 8 | 7 | 15 | | | | 6 | 4 | 10 | 1 | 1 | 2 |
| | 5th Sem./ 6th Sem. | 250 | 136 | 99 | 235 | 9 | 6 | 15 | | | | 4 | 2 | 6 | 1 | 2 | 3 |

b) Post-Graduate (subject wise) : N/A

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 128 | 89 | 217 | 9 | 5 | 14 | | | | | | | 4 | 2 | 6 | 1 | 2 | 3 |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 125 | 65 | 190 | 9 | 5 | 14 | | | | | | | 4 | 2 | 6 | 1 | 2 | 3 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **P.Sc.** | 3 | 5 | 8 | | | | | | | | | | | | | | | |
| ARAIC | 12 | 7 | 19 | | | | | | | | | | 1 | 1 | 2 | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **P.Sc.** | 3 | 5 | 8 | | | | | | | | | | | | | | | |
| **ARABIC** | 12 | 7 | 19 | | | | | | | | | | 1 | 1 | 2 | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 7000 | 250 | 60 | 225 | 5 | 600 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 24 | - | | 5 | 7 | 3 | 6 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute :

| | |
|---|---|
| a) Total numbers of Computer | 2 NOS |
| b) Number of Computer/Internet user during the period | 2 NOS |

14. Extra-curricular and Co-curriculum activities of the students :

| | |
|---|---|
| a) No. of N.C.C. Cadets : | Nil |
| b) No. of N.S.S. Volunteers : | Nil |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Nil |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Nil |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| |
|---|
| Nil |

16. Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | NUR HOSSAIN MIAH | ASSAMESE | SEMINER IN MAJOR SUBJECT | COLLEGE | 22/02/2018 |

17. Sponsored Research Project during the period of report (2017-18) : Nil

18. Academic activities of the teaching staff :

 a)  Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Mozibor Rahman | | 2 | 42-53,309-314 | Asomiya bhaxar samokalin rup, Dakshinsalmara paramparagata hansigeet |

 b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

 c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Rokibul Islam | 1 | |
| Abdur Roshid Sikder | 1 | |
| Mozibor Rahman | 1 | |
| Riazul Hoque | 1 | |

 d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| ABUL HOSSAIN | | 1 |
| SHEIKH AZMAL HOQUE | | 1 |
| MOZIBOR RAHMAN | 1 | |

e) No. of working and teaching days during the period :

| Working days | 296 days | Teaching days | 259 days 259 days |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) : Nil

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | For class room facilities sufficient benches & desks increased, chairs & tables sufficiently increased, sanitary facilities to students are created, computer facilities, drinking water facilities & electricity facilities sufficiently added. Girls common room & class rooms were repaired, the college campus were surrounded by permanent wall . In spite of electrification generator was perched, urinal repaired and increased the nos of books & book self in the library |
|---|---|---|
| 21. | Technology up gradation during the period 017-18: | Computer and internet facilities have been arranged |
| 22. | Financial aid to students during the period 2017-18 | Meritorious and poor students were aided. Their admission fees are not taken. |
| 23. | Activities of the IQAC during the period ( in brief) | Activities of the IQAC are not sufficiently started |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | The counseling and guidance Cell advised the students for their carrier. The students are taught in Arts Stream only. They are advised various placement site. After graduation they can go for higher education such as law,B ed,M.A, M.BA courses and even they can take computer academy B.C.A , M.C.A, or PG DCA, etcs |
| 25. | Placement services provided to students (in brief): | In various field of placement such as computer education, management and others are advised to the students either through govt. or private sectors |
| 26. | Health Service Facilities for faculty, students and staff | Health services are provided by local public heath center which is nearby 1st aid is available |
| 27. | Development/training programmes for non-teaching staff | They are sent to various program organized in district state & university. They were also trained in the college in necessary purposes. |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | They are sent to district or state level training program and same times me training program held in college |
| 31. | Involvement of the College in Community services : | College involved various community services such as- Environmental sanitation, women education, plantation, entrepreneurship development road repairing natural calamities etc. |
| 32. | Means of generating internal resources by the College, if any. | |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34. | Information regarding up to five Good Practices followed by the College. | The college involved in plantation , awareness program on pollution, women education, flood, earthquake, AIDS day program, anti raging & sexual harassment etc. |
| 35. | Any others relevant information the college whishes to add.: | They college authority determines to develop various infrastructure in order to NAAC accreditation in the year. |

Principal, South Salmara College

# D-464

# ST. XAVIER'S  COLLEGE
## (Estd.  2013 )
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : **St.Xavier's College,Solabasti(sonabheel)**
  **P.O. Bokajan, Dist: Sonitpur (Assam). Pin. 784105**
  h. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :**No**
  i. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same: **yes**
2. College website address: **www.sxctezpur.in**
3. E-mail ID of the College : **sxcstezpur13@yahoo.com**
4. a)        Name of the Principal : **Florence purty**
  b)        Phone (i) Office (with STD Code)…………………………………, (ii) Mobile: **9365073048**
  c)        Email ID of the Principal: **- florencepurty40@gmail.com**
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-        **Private**
  (b)   Is the College under deficit system of grants in aid? If yes from which year: - **No**
  (c)   Is your college recognized under Section
  2(F)/12B of UGC Act, 1956? If yes , state the year of effect                :-
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
  /Diploma/Certificate)                                :- **B.Com and B.A**
  (b)   Nature of Affiliation                                : - **Temporary**
  (c)   Your first affiliation (financial year be mentioned)        :- **2013**
7. (a)   Course   offered   :-   **(B.Com)   MANAGEMENT,   FINANCE   ACCOUNTANCY
And GENERAL. (B.A) GENERAL**
  (b) New Academic Programme initiated (UG & PG)(2017-18)        :-
  (c) Inter-disciplinary Programme started. (2017-18)        :-
  (d) Cut off mark in admission if applicable                :-
8. Student Enrolment                                :-
  a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 120 | 25 | 11 | 36 | 0 | 1 | 1 | 5 | 1 | 6 | 4 | 3 | 7 | 15 | 5 | 20 |
| | 3rd Sem/  4th Sem. | 120 | 9 | 15 | 24 | 0 | 0 | 0 | 2 | 4 | 6 | 3 | 3 | 6 | 4 | 7 | 11 |
| | 5th Sem./ 6th Sem. | 120 | 11 | 9 | 20 | 0 | 1 | 1 | 2 | 1 | 3 | 3 | 0 | 3 | 9 | 6 | 15 |
| B.Sc. | 1st Sem/ 2nd Sem | | | | | | | | | | | | | | | | |
| | 3rd Sem/  4th Sem. | | | | | | | | | | | | | | | | |
| | 5th Sem./ 6th Sem. | | | | | | | | | | | | | | | | |
| B.Com | 1st Sem/ 2nd Sem | 120 | 14 | 4 | 18 | 1 | 1 | 2 | 0 | 1 | 1 | 2 | 0 | 2 | 9 | 2 | 11 |
| | 3rd Sem/  4th Sem. | 120 | 16 | 7 | 25 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 2 | 2 | 11 | 4 | 15 |
| | 5th Sem./ 6th Sem. | 120 | 29 | 14 | 43 | 0 | 0 | 0 | 4 | 5 | 9 | 0 | 0 | 0 | 24 | 9 | 33 |

b) Post-Graduate (subject wise) : Nil
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
  No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.Com.(General) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

  b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.Com.(General) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
  a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Management | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 6 | 0 | 0 | 0 |

| Accountancy | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 |
| Finance | 7 | 1 | 8 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Management** | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| **Accountancy** | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| **Finance** | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 |

N.B. **All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| **10,650** | **4** | | | | **137** |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| **16** | **0** | **16** | **0** | **1** | **5** | **1** |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute:

| a) Total numbers of Computer | 16 |
|---|---|
| b) Number of Computer/Internet user during the period | 10 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | NA |
|---|---|
| b) No. of N.S.S. Volunteers : | NA |
| c) No. of Scout & Guide/Rovers/Rangers : | NA |
| d)Performance in sports activities during the period 2017-18 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Certificate of Merits and Achievement in Co-Curricular Activities |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| Nil |
|---|

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Nil | | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| **Florence Purty** | Peace Education, Study habits and lognitive self management of higher Secondary Students | |
| **Purnananda  Nath** | a) (i)"Assamese as an extended metaphor of Identy":A reasoned and Critical reading of rita chaoudary''smakam' and AEI Xomoy XEi Xomoy' (International Seminar Conducted by Ena Deptt, Gauhati University ) (ii)"Sheerabhadra's Madhupur and Thomas Hardy'swessex! A Comparison"(Presented in P.B. College, gauripur) b) Research Pulictions: i) "A reading of Dissidence in Virginia woolf's Mrs. Dallowary" (GURSA Jounal,gauhati University) ii) Yossarian, The Individual amidst the chaos: A critical reading of Catch22"(Wilzcraft journal, Solapur ,Mumbai) | |
| **Rahul Borah** | i) Impact of SHG (Self help Group) and Savings group Aowards women Enterpreneurship in gabhoru Block in assam | |
| **Sumi kalita** | 1) Quality improvement of higher education through the direction of teacher. 2) Role of parents, Teachers in solving the Problems of adolescence. 3) Jaimoti and jyotiprasad garwala. 4) Women and culture in the perspective of assam. (participated) | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| **Florence Purty** | **1** | **2** |

e) No. of working and teaching days during the period

| Working days | 289 | Teaching days | 184 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | NO |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | Computer lab  with 20 Computer |
| 22. | Financial aid to students during the period 2017-18 | NIL |
| 23. | Activities of the IQAC during the period ( in brief) | NIL |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Individual as well as group Guidance. |
| 25. | Placement services provided  to students (in brief): | NIL |
| 26. | Health Service Facilities for faculty, students and staff | FIRST AID |
| 27. | Development/training programmes for non-teaching staff | Once  A Year |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is | NIL |

| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | NIL |
|---|---|---|
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | |
| 31. | Involvement of the College in Community services : | NIL |
| 32. | Means of generating internal resources by the College, if any. | NIL |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | NIL |
| 34. | Information regarding up to five Good Practices followed by the College. | Person-centric Education, house system, Emphasis on Punctuality, Regular attendance. |
| 35. | Any others relevant information the college whishes to add.: | NIL |

(obtained, and action taken on the student feedback should be stated.) — *appears at top of first cell*

Principal St.Xavier's College

# SUKURAM BHARAI COMMERCE & MANAGEMENT
## (Estd. 2016 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Khetri, Kamrup (M),Pin-782403
   j. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :No
   k. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same:No
2. College website address: No
3. E-mail ID of the College : --
4. a)        Name of the Principal :BINAPANI MAZUMDAR BHARALI
   b)        Phone (i) Office (with STD Code)…………………………………, (ii) Mobile: 9435194024
   c)        Email ID of the Principal: - P. aided
5. (a)    Type of Management (Central Govt./State Govt./P.aided/U. aided):-
   (b)    Is the College under deficit system of grants in aid? If yes from which year:-        No
   (c)    Is your college recognized under Section
       2(F)/12B of UGC Act, 1956? If yes , state the year of effect        :-        No
6. (a)    Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
       /Diploma/Certificate)                                :-    B.COM
   (b)    Nature of Affiliation                                :-    TEMPORARY
   (c)    Your first affiliation (financial year be mentioned)        :-    2016-2017
7. (a) Course offered                                    :- TDC B.COM
   (b) New Academic Programme initiated (UG & PG)(2017-18)    :- NO
   (c) Inter-disciplinary Programme started. (2017-18)        :- NO
   (d) Cut off mark in admission if applicable                :- 40%
8. Student Enrolment                                    :-113
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.Com | 1st Sem/ 2nd Sem | 120 | 66 | 15 | 81 | 12 | - | 12 | 6 | 1 | 7 | 3 | 1 | 4 | 24 | 4 | 28 | 1 | - | 1 |
| | 3rd Sem/ 4th Sem. | 120 | 27 | 05 | 32 | 7 | - | 7 | 9 | - | 9 | | | | 6 | 2 | 8 | | | |
| | 5th Sem./ 6th Sem. | | | | | | | | | | | | | | | | | | | |

b) Post-Graduate (subject wise) : N/A
9. Final Examination Result: BA/B.Sc/B.Com (General Course) Newly established
    No. Appeared Nil
     b) No. Passed

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
      a) No.  Appeared     Nil
b) No.  Passed Nil
N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**
11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 685 | 7 | - | 1 | - | Average 30 students and  5 Teachers per day |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 14 | - | 14 | - | - | 01 | 01 |

Adhoc/Part time Teachers :  No
13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 03 |
|---|---|
| b) Number of Computer/Internet user during the period | 02 |

Principl Sukuram Bharali Commerce and Management

# CHUNARI COLEGE
## (Estd.- 1998 )
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :P.O-Chunari,P.S-Lakhipur,Dist-Goalpara
   l. Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the Grade and year :N/A
   aWhether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same:
2. College website address:N/A
3. E-mail ID of the College : chunaricollege@gmail.com
4. a)     Name of the Principal : MOZIBOR RAHMAN.
   b)     Phone (i) Office (with STD Code)…………………………………, (ii) Mobile : 9954465362
   c)     Email ID of the Principal :-principalchunaricollege@gmail.com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-     U.aided.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:-  N/A
   (c)   Is your college recognized under Section
         2(F)/12B of UGC Act, 1956? If yes , state the year of effect      :-   N/A
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)                          :-   B.A (General)
   (b)   Nature of Affiliation                          :-   Temporary Affiliation
   (c)   Your first affiliation (financial year be mentioned)   :-   2014-2015
7. (a) Course offered :-General:-MIL, ENG, ECO, PSC, EDU, ARB,  ASL, PHIL, MATH, HIST.
   (b) New Academic Programme initiated (UG & PG)(2017-18)   :-   N/A
   (c) Inter-disciplinary Programme started. (2017-18)       :-   N/A
   (d) Cut off mark in admission if applicable               :-   N/A
8. Student Enrolment                                         :-
      a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **B.A.** | 1st Sem/ 2nd Sem | 450 | 50 | 27 | 77 | 04 | 01 | 05 | - | - | - | - | - | - | - | - | - |
| | 3rd Sem/  4th Sem. | 450 | 34 | 27 | 61 | 00 | 01 | 01 | - | - | - | - | - | - | - | - | - |
| | 5th Sem./ 6th Sem. | 450 | 16 | 22 | 38 | 00 | 01 | 01 | - | - | - | - | - | - | - | - | - |

b) Post-Graduate (subject wise) : N/A
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   b) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
   a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | | | | | | | | | | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 6245 | 12 | 15 | 06 | 00 | 472 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 27 | | 27 | NILL | NILL | 01 | 02 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 06 |
|---|---|
| b) Number of Computer/Internet user during the period | 04 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | NIL |
|---|---|
| b) No. of N.S.S. Volunteers : | NIL |
| c) No. of Scout & Guide/Rovers/Rangers : | NIL |
| d)Performance in sports activities during the period 2017-18 | 06 NO.S OF STUDENTS PERFORMED EXCELLENT IN 100,150,200,400 & 800 MTR RUN AND 01 IN MARATHAN RACE |

| e) Achievements/Awards of students in Regional/National events and competitions etc. | NIL |
|---|---|
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | 02 PERFORMED EXCELLENT IN SINGING, 01 MODERN DANCE & 04 IN ACTING. |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| |
|---|
| |

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18):

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |

e) No. of working and teaching days during the period

| Working days | 220 | Teaching days | 218 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | ONE BUILDING, FANCYING BOUNDARY WALLl, DESK-BENCH & 2 COMPUTER SET. |
|---|---|---|
| 21. | Technology up gradation during the period 2017-8: | |
| 22. | Financial aid to students during the period 2017-18 | |

| 23. | Activities of the IQAC during the period ( in brief) | |
|---|---|---|
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | |
| 25. | Placement services provided to students (in brief): | THE COLLEGE HAS ALREADY A CARREAR GUDANCE CELL & THE WORKED HARD FOR STUDENTS BRIGHT FUTURE. |
| 26. | Health Service Facilities for faculty, students and staff | A STATE DISPENSARY IS SITUATED NEAR COLLEGE, SO HEALTH FACILITIES OF STUDENTS IS AVALABLE |
| 27. | Development/training programmes for non-teaching staff | |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | |
| 31. | Involvement of the College in Community services : | |
| 32. | Means of generating internal resources by the College, if any. | |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | FEEDBACK REPORT IS CONTINUOUSLY RECEIVED FROM THE STUDENTS & HOD AND ACTION HAS TAKEN EARLY DATE. |
| 34. | Information regarding up to five Good Practices followed by the College. | |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, Chunari College

# FAKIRAGRAM COLLEGE
## (Estd. 1994)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : P.O. Fakiragram, Dist. Kokrajhar, B.T.A.D,(Assam)

    m.     Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : No

    n. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same: Y

2. College website address : www.fakiragramcollege.org.in

3. E-mail ID of the College : fakiragramcollege@rediffmail.com

4. a)     Name of the Principal     : Mr. Chan Miah Ahmed

    b)     Phone (i) Office (with STD Code) 03661-283443, (ii) Mobile : 09435320460

    c)     Email ID of the Principal :- chanmiahahmed@gmail.com

5. (a)     Type of Management (Central Govt./State Govt./P.aided/U. aided):-     State Govt.

    (b)     Is the College under deficit system of grants in aid? If yes from which year:-

    (c)     Is your college recognized under Section 2(F)/12B of UGC Act, 1956? If yes , from which year?     :- Yes under 2(f) in 2007, 12B in 2009

6. (a)     Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)     :-     B.A

    (b)     Nature of Affiliation     :-     Permanent

    (c)     Your first affiliation (financial year be mentioned)     :-     1997

7. (a) Course offered     :-     Arts, B.A.

    (b) New Academic Programme initiated (UG & PG)(2016-17)     :-     No

(c) Inter-disciplinary Programme started. (2016-17)          :-    Nil

(d) Cut off mark in admission if applicable        :-

8. Student Enrolment                        :-

     a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | **300** | 283 | 100 | **383** | 16 | 05 | **21** | 26 | 13 | **39** | 76 | 30 | **106** | | | |
| | 3rd Sem/ 4th Sem. | **300** | 139 | 77 | **216** | 05 | 04 | **09** | 19 | 02 | **21** | 41 | 32 | **73** | | | |
| | 5th Sem./ 6th Sem. | **300** | 82 | 82 | **164** | 15 | 08 | **23** | 09 | 05 | **14** | 16 | 39 | **49** | | | |

b) Post-Graduate (subject wise) : N/A

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

     c) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 71 | 37 | 108 | 03 | 02 | 05 | 06 | 03 | 09 | | | | 27 | 11 | 38 | | | |

     b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 45 | 29 | 74 | 02 | 02 | 04 | 03 | 01 | 04 | | | | 16 | 08 | 24 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

     a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | | | | | | | | | | | | | | | | | | |
| **Assamese** | 03 | 02 | | 01 | 01 | 02 | | | | | | | 02 | 01 | 03 | | | |
| **Bodo** | 03 | 00 | | | | | 03 | 00 | 03 | | | | | | | | | |
| **Education** | 01 | 00 | | | | | | | | | | | 01 | 00 | 01 | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | | | | | | | | | | | | | | | | | | |
| **Assamese** | 03 | 02 | | 01 | 01 | 02 | | | | | | | 02 | 01 | 03 | | | |
| **Bodo** | 03 | 00 | | | | | 03 | 00 | 03 | | | | | | | | | |
| **Education** | 01 | 00 | | | | | | | | | | | 01 | 00 | 01 | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 19575 | | | 09 | | 474 |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 31 | | 31 | 04 | 21 | 10 | 03 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | 01 | 01 | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 30 |
|---|---|
| b) Number of Computer/Internet user during the period | 80 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | Nil |
|---|---|
| b) No. of N.S.S. Volunteers : | 105 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | Champion in GU Inter College Football Tournament |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Nil |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Nil |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| 1. Faculties were encouraged to participate Faculty Development Programme 2. Required facilities were provided to undergo Faculty Development Programme. |
|---|

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included. : Nil

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Ranjit Kr. Das | 01 | National | 978-93-244-0680-4 |
| Mr. Manik Narzary | 01 | National | 978-93-87263-34-5 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Ranjit Kr Das | 01 | |
| Mr. Tarun Kr. Das | 01 | |
| Mr. Sanowar Hussain | 01 | |
| Mr. Sekender Ali | 01 | |
| Mr. Manik Narzary | 01 | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Ranjit Kr. Das | 01 | |

| Mr. Manik Narzary | 01 | |
|---|---|---|

e) No. of working and teaching days during the period : Nil

| Working days | | Teaching days | |
|---|---|---|---|
| | | | |

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) : Nil

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | 1. An Assam Type Building consisting 2 rooms was constructed with state govt. grant<br>2. An Assam Type room was constructed with BTC grant. |
|---|---|---|
| 21. | Technology up gradation during the period 2017-8: | 1. RFID based Library Management and security system installed.<br>2. 5 nos. digital classroom started. |
| 22. | Financial aid to students during the period 2017-18 | Financial help provided to poor students |
| 23. | Activities of the IQAC during the period ( in brief) | 1. Orientation program for students.<br>2. Several meetings.<br>3. preparation of SSR started |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Organised Counseling programme |
| 25. | Placement services provided to students (in brief): | A Placement Cell was constituted to provide placement services to the students |
| 26. | Health Service Facilities for faculty, students and staff | A helth Unit has been Setup to provide health service facilities for faculty, students & staff |
| 27. | Development/training programmes for non-teaching staff | Orientation Programme for nonteaching staff. |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Feedback system has introduced Feedback forms are issued to the students of 6th Semester for students assessment of teacher as well as non-teaching staff of the college |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | An Alumni Association was constituted during the year and received support from them for various activities |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Provisions have been made for computer access, internet access, training to teachers, non-teaching staff and students. The College possesses at present 22 nos. computer |
| 31. | Involvement of the College in Community services : | The College involvement exist in community services by NSS, RRC & an Extension Services Cell. Several awareness programme were undertaken on child marriage, child labour etc. |
| 32. | Means of generating internal resources by the College, if any. | By means of Plantation, Fishery, Hiring of Indoor Stadium, Canteen, Auditorium |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Students are the Principal stakeholder.<br>Steps were taken on feedback. |
| 34. | Information regarding up to five Good Practices followed by the College. | i) Up to date information through SMS to Staff and Students<br>ii) Plantation<br>iii) Public Place cleaning<br>iv)Holding debate, Seminer etc<br>v) Compulsory Computer Class for 5th & 6th Semester Students |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, Fakiragram College

# ALHAZ SUNAI BIBI CHOUDHURY COLLEGE
## (Estd. 1997 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :P.O.UDALI BAZAR, NAGAON,ASSAM, 782446
   o. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : No
   p. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y      If no. cite reason of the same:
2. College website address:
3. E-mail ID of the College : asbccollege @gmail.com
4. a)      Name of the Principal : Idris Ali Borbhuyan
   b)      Phone (i) Office (with STD Code)03674280049          , (ii) Mobile :9435168384/8011759941
   c)      Email ID of the Principal :-asbccollege@gmail.com
5. (a)  Type of Management (Central Govt./State Govt./P.aided/U. aided):-      U. Aided
   (b)  Is the College under deficit system of grants in aid? If yes from which year:-      No
   (c)  Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , state the year of effect      :-   Yes, 2014
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
        /Diploma/Certificate)                                :-   B.A
   (b)  Nature of Affiliation                               :-   Permanent Affiliation
   (c)  Your first affiliation (financial year be mentioned)  :-   2007(2001-2002)
7. (a) Course offered                                       :-    B.A (General, Major)
   (b) New Academic Programme initiated (UG & PG)(2017-18)   :- No
   (c) Inter-disciplinary Programme started. (2017-18)       :- No
   (d) Cut off mark in admission if applicable               :- No
8. Student Enrolment                                         :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 250 | 41 | 64 | 105 | 04 | - | 04 | 04 | 01 | 05 | 06 | 03 | 09 | 01 | - | 01 |
| | 3rd Sem/ 4th Sem. | 250 | 57 | 54 | 111 | 04 | 01 | 05 | 01 | 02 | 03 | 12 | 04 | 16 | - | 1 | 01 |
| | 5th Sem./ 6th Sem. | 250 | 62 | 52 | 114 | 03 | - | 03 | 04 | 03 | 07 | 07 | 02 | 09 | - | - | - |

b) Post-Graduate (subject wise) : N/A
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   d) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 24 | 36 | 60 | 01 | - | 01 | - | - | - | 02 | - | 02 | 02 | 01 | 03 | - | - | - |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 22 | 27 | 49 | 01 | - | 01 | - | - | - | 02 | - | 02 | 02 | 01 | 03 | - | - | - |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **POL. SCIENCE** | 07 | 03 | 10 | 03 | - | 03 | - | - | - | - | - | - | 02 | - | 02 | - | - | - |
| ASSAMESE | 02 | 01 | 03 | - | - | - | - | - | - | - | - | - | 02 | - | 02 | - | - | - |
| PHILOSOPHY | -` | 01 | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -` |

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b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **POL. SCIENCE** | 07 | 03 | 10 | 03 | - | 03 | - | - | - | - | - | - | 02 | - | 02 | - | - | - |
| ASSAMESE | 02 | 01 | 03 | - | - | - | - | - | - | - | - | - | 02 | - | 02 | - | - | - |
| PHILOSOPHY | -` | 01 | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | -` |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 20000 | 350 | - | 250 | - | 200 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 25 | - | 25 | - | 01 | 09 | 06 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 05 |
|---|---|
| b) Number of Computer/Internet user during the period | 03 |

14. Extra-curricular and Co-curriculum activities of the students Nil

| a) No. of N.C.C. Cadets : | |
|---|---|
| b) No. of N.S.S. Volunteers : | |
| c) No. of Scout & Guide/Rovers/Rangers : | |
| d)Performance in sports activities during the period 2017-18 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| Nil |
|---|

16. Seminars/Workshop conducted (2017-18): Nil
17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included. : Nil

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
|  |  |  |  |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
|  |  |  |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
|  |  |  |

e) No. of working and teaching days during the period

| Working days | 210 | Teaching days | 195 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| | | |
|---|---|---|
| 20. | Increase in the infrastructural facilities during the period 2017-2018 : |  |
| 21. | Technology up gradation during the period 2017-18: |  |
| 22. | Financial aid to students during the period 2017-18 |  |
| 23. | Activities of the IQAC during the period ( in brief) | Seminar organized on Quality Education |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) |  |
| 25. | Placement services provided to students (in brief): |  |
| 26. | Health Service Facilities for faculty, students and staff |  |
| 27. | Development/training programmes for non-teaching staff |  |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. |  |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. |  |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College |  |
| 31. | Involvement of the College in Community services : |  |
| 32. | Means of generating internal resources by the College, if any. |  |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback |  |
| 34. | Information regarding up to five Good Practices followed by the College. |  |
| 35. | Any others relevant information the college whishes to add.: |  |

Principal Alhaz Sunai Bibi Choudhury College

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# K.K. HANDIQUE GOVT. SANSKRIT COLLEGE
## (Estd. 1970)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code): Jalukbari, PO-Guwahati University, PIN 781014
   q. Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the Grade and year : No
   r. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same:
2. College website address:      www.kkhgsc.in
3. E-mail ID of the College :      bhagawatibinita@yahoo.com
4. a)    Name of the Principal :      Dr. (Mrs) Binita Bhagawati, AES
   b)    Phone (i) Office (with STD Code)………………………………,  (ii) Mobile : 99543-33499
   c)    Email ID of the Principal :-      bhagawatibinita@yahoo.com
5. (a)  Type of Management (Central Govt./State Govt./P.aided/U. aided):-    State Govt.
  (b)  Is the College under deficit system of grants in aid? If yes from which year:- Purely Govt.
  (c)  Is your college recognized under Section
    2(F)/12B of UGC Act, 1956? If yes , state the year of effect    :- Yes, 2015
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
    /Diploma/Certificate)    :- B.A. (Degree)
  (b)  Nature of Affiliation    :- Permanent
  (c)  Your first affiliation (financial year be mentioned)    :- 1977
7. (a) Course offered    :- B.A. Sanskrit (Degree)
  (b) New Academic Programme initiated (UG & PG)(2017-18)    :- Does not arise
  (c) Inter-disciplinary Programme started. (2017-18)    :- do
  (d) Cut off mark in admission if applicable    :- do
8. Student Enrolment    :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 30 | 12 | 14 | 26 | 02 | 02 | 04 | 02 | 03 | 05 | 0 | 0 | 0 | 01 | 0 | 01 |
| | 3rd Sem/ 4th Sem. | 30 | 19 | 08 | 27 | 0 | 03 | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 04 | 02 | 06 |
| | 5th Sem./ 6th Sem. | 30 | 13 | 08 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 0 | 01 | 01 | 0 | 01 |
| PGDCA | | - | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Diploma Course | Yoga | 30 | | | 27 | | | | | | | | | | | | |

   b) Post-Graduate (subject wise) : N/A
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
    No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Sc. (General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Com.(General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| PGDCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Voc. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Courses | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Sc. (General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Com.(General) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| PGDCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BCA | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Voc. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Courses | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared: 36
     b) No.  Passed: 20

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 13900 | 16 | 5 | - | - | 13921 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D. holder | Teacher with M.Phil. | Teachers with NET | Teachers with SLET |
| 9 | 3 | 12 | 10 | 2 | 2 | 2 |

Adhoc/Part time Teachers:

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with M.Phil. | Teachers with NET | Teachers with SLET |
| 0 | 5 | 5 | 1 | 0 | 2 | 0 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 2 |
|---|---|
| b) Number of Computer/Internet user during the period | 1 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 28 |
|---|---|
| b) No. of N.S.S. Volunteers : | Nil |
| c) No. of Scout & Guide/Rovers/Rangers : | 1 |
| d)Performance in sports activities during the period 2017-18 | Excellent |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | National award |
| f )Students achievement and awards  in Cultural and other events during the period 2017-18 | Good |

15. Initiative towards Faculty development programme during the period of report (2017-18):

| Arranged Seminar & Workshops as the part of Faculty Development Programme |
|---|

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr. Gokulendra Narayan Deva | Mimamsa | International Conference: **Chaired 01** session  at Varanasi, National Conference / Seminar :Chaired 02 Session;  Coordinated 04 sessions, New Delhi Participated in 01 National symposia of Sanskrit poets (Rashtriya Sanskrit Kavi Sammelan) Delivered special lecture 01 Published 01book | Akhil Bharatiya Vidwat Parishad; Govt.of Delhi  Do Manuscript Resource Centre, Sarasvati MRC,Bhadrak | |

| 2 | Dr. Nandita Srmah | Kavya | All India Sanskrit Conference | Govt. of Assam | 15th – 17th Feb'18 |
| 3 | Dr. Bandana Handique | English | | | |

17. Sponsored Research Project during the period of report (2017-18):

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| - | - | - | - | - |

18. Academic activities of the teaching staff:
a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Arundhati Goswami | 2 | | 1. Pancamahayajna: Programme for Social welfare<br><br>2. Agricultural Elements in the Veda. | 1. Praci, 6th vol. 2017-18<br><br><br>2. Prag Consilience, Vol.2, No.I, 2017 (ISSN No.-2456-6861 |
| Dr. Nilakshi Devi | 1 | | Page 85-90 2018, Reference of Vedic Duties in the Abhijnanasakuntalam | Reflections on Vedic Wisdom ISBN: 978-81-8315 344-7 |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period:

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Nandita Sarmah | National Seminar All India Sanskrit Conference, dt. 15th – 17th Feb'18 KBVSAS University, Nalbari Title of the paper: "Flora and sacrificial animals in Kalika Purana" | 1. 'NAAC AWARENESS PROGRAMME', dt.16.11.18 in G.U. |
| Dr. Ranjan Chakravarty | 3 | - |
| Mrs. Barnali Dutta Adhikari | | Tobacco Control Initiatives in Educational Institutes |
| Dr. Sunittee Ballav Goswami | 1 national seminar | - |
| Dr. Arundhati Goswami | All India Sanskrit conference, dt. 15th to 17th Feb, 2018 Title of the paper- Rajakarmami Suktani as Revealed in the Atharvaveda | Sensitization programme on "Tobacco Control Initiatives in Educational Institute", dtd. 21st December, 2017. |
| Dr. Nilakshi Devi | All India Sanskrit Conference on 15th to 17th February, 2018 | |
| Dr. Bandan Handique | | 1. Mangement of study centre organized by Gauhati Commerce College in collaboration with KKHGSC open University on 14.11.2017 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Rashna Das | | Orientation course 114, HRDC G.U. 2nd December, 2017 to 31st December, 2017 |
| Dr. Mausumi Goswami | | Orientation course 115, HRDC G.U. 6th Feb, 2018 to 7th Feb, 2018 |

e) No. of working and teaching days during the period

| Working days | 236 | Teaching days | 190 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | Does not arise |
| 22. | Financial aid to students during the period 2017-18 | Govt. Scholarship |
| 23. | Activities of the IQAC during the period ( in brief) | Weekly programme among the students & Invited talk, seminar etc. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Functioning |
| 25. | Placement services provided to students (in brief): | General placement |
| 26. | Health Service Facilities for faculty, students and staff | First aid service |
| 27. | Development/training programmes for non-teaching staff | Training organized by Govt./G.U./Finance dept. |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | International Assessment, field trip, excursion etc. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Sanskrit students Alumni Association functioning from 2014 |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Yes |
| 31. | Involvement of the College in Community services : | Teaching in nearby school, Inter action with villagers. |
| 32. | Means of generating internal resources by the College, if any. | Does not arise |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34. | Information regarding up to five Good Practices followed by the College. | Tree plantation, Swasha Bharat Abhijan, Awarness towards Aids, Adoption of Village. |
| 35. | Any others relevant information the college whishes to add.: | Sanskrit related activities sponsored by Rashtriya Sanskrit Sansthan, Ved Vidya Pratisthan, ICPR ETC. |

Principal, K.K. Handique Govt. Sanskrit College

# M.C. COLLEGE
## (Estd. 1939 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1.Address of the College (Indicate of the postal address with Pin Code): **M.C. College, Barpeta**
   **P.O. & Dist : Barpeta, PIN : 781301**
   s.  Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :
                                                 **: Yes, 'B' + Level**
   t.  Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same:
2. College website address:          **www.mccassam.org**
3. E-mail ID of the College :          **mccbarpeta@rediffmail.com**
4. a)        Name of the Principal :    **Dr. Prakash Sarma**
   b)        Phone (i) Office (with STD Code) :  (i) Mobile :  **9435024357 / 03665-236051**
   c)        Email ID of the Principal :-   **prakashsarmah69@yahoo.com**
5. (a)  Type of Management (Central Govt./State Govt./P.aided/U. aided):-  **Under State Govt. ( Provincialised college)**
   (b)  Is the College under deficit system of grants in aid? If yes from which year:-        **No**
   (c)  Is your college recognized under Section
   2(F)/12B of UGC Act, 1956? If yes , state the year of effect          :- **Yes ,recognized under 2F/12B**
                                                              **Of UGC Act,1956.**
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
   /Diploma/Certificate):- **B.A./B.Sc./M.A./M.Sc./Certificate/Diploma**
   (b)  Nature of Affiliation                                     :- **Permanent**
   (c)  Your first affiliation (financial year be mentioned)         :- **1948**
7. (a) Course offered :-  **B.A./B.Sc./M.A./M.Sc./Certificate/Diploma**
   (b) New Academic Programme initiated (UG & PG)(2017-18)   :- **BCA, PGDCA, MCA, M.A, M.Sc.**
                                                            **Under IDOL, Gauhati University.**
   (c) Inter-disciplinary Programme started. (2017-18)       :-  **Fish Breeding as Vocational Course.**
   (d) Cut off mark in admission if applicable              :-  **Cut off mark is not applicable.**
8. Student Enrolment                                          :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(G) | 1st Sem/ 2nd Sem | 400 | 147 | 114 | 261 | 20 | 24 | 44 | 0 | 2 | 2 | 17 | 7 | 24 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 300 | 35 | 48 | 83 | 5 | 8 | 12 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 300 | 68 | 101 | 169 | 11 | 11 | 22 | 0 | 0 | 0 | 3 | 13 | 16 | 0 | 0 | 0 |
| B.A.(M) | 1st Sem/ 2nd Sem | 200 | 114 | 135 | 249 | 10 | 9 | 19 | 1 | 1 | 2 | 5 | 10 | 15 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 200 | 60 | 136 | 196 | 4 | 9 | 13 | 1 | 1 | 2 | 5 | 11 | 16 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 100 | 70 | 101 | 171 | 4 | 11 | 15 | 1 | 0 | 1 | 3 | 8 | 11 | 0 | 0 | 0 |
| B.Sc. (G) | 1st Sem/ 2nd Sem | 120 | 6 | 4 | 10 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 120 | 38 | 4 | 42 | 3 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 120 | 28 | 5 | 33 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B.Sc. (M) | 1st Sem/ 2nd Sem | 60 | 142 | 61 | 203 | 5 | 3 | 8 | 3 | 0 | 3 | 6 | 7 | 13 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 60 | 66 | 40 | 106 | 6 | 4 | 10 | 0 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 60 | 72 | 47 | 119 | 8 | 3 | 11 | 1 | 0 | 1 | 2 | 3 | 5 | 0 | 0 | 0 |
| B.Com | 1st Sem/ 2nd Sem | | | | | | | | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | |
| | 5th Sem./ 6th Sem. | | | | | | | | | | | | | | | | |
| B.Voc. | 1st Sem/ 2nd Sem | | | | | | | | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | |
| | 5th Sem./ 6th Sem. | | | | | | | | | | | | | | | | |
| BCA | 1st Sem/ 2nd Sem | 30 | 19 | 1 | 20 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 30 | 21 | 3 | 24 | 2 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 30 | 14 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PGDCA | | 30 | 16 | 7 | 23 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Diploma Course (Fish Breeding) | 1st Sem./2nd.sem. | 50 | 19 | 2 | 21 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 3 | 0 | 0 | 0 |

b) Post-Graduate (subject wise) : 2017-18

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 1st Sem/ 2nd Sem | 20 | 2 | 18 | 20 | | 3 | 3 | 1 | | 1 | | | | | 3 | 3 | | | |
| | 3rd Sem/ 4th Sem. | 20 | 4 | 15 | 19 | 1 | | 1 | 1 | | 1 | | | | | 3 | 3 | | | |
| Botany | 1st Sem/ 2nd Sem | 10 | 4 | 6 | 10 | 1 | | 1 | | | | | | | | 1 | 1 | | | |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | | | | |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 29 | 61 | 90 | 4 | 11 | 15 | 1 | | 1 | | | | 7 | 9 | 16 | | | |
| B.Sc. (General) | 11 | 3 | 14 | 2 | | 2 | 1 | | 1 | | | | 1 | | 1 | | | |
| Other Courses (Fish breeding) 1st sem | 11 | 2 | 13 | | | | 1 | 0 | 1 | | | | 3 | 0 | 3 | | | |
| Other Courses (Fish breeding) 2nd sem | 12 | 2 | 14 | | | | 1 | 0 | 1 | | | | 3 | 0 | 3 | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 23 | 48 | 71 | 5 | 9 | 14 | | 2 | 2 | | | | 4 | 5 | 9 | | | |
| B.Sc. (General) | 6 | 3 | 9 | 1 | | 1 | | 1 | 1 | | | | 1 | 1 | 2 | | | |
| Other Courses (Fish breeding) 1st sem. | 11 | 2 | 13 | | | | 1 | 0 | 1 | | | | 3 | 0 | 3 | | | |
| Other Courses (Fish breeding) 2nd sem. | 12 | 2 | 14 | | | | 1 | 0 | 1 | | | | 3 | 0 | 3 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 4 | 5 | 9 | 1 | | 1 | | | | | | | | 2 | 2 | | | |
| Assamese | 2 | 13 | 15 | | | | | | | | | | | 4 | 4 | | | |
| Education | 10 | 20 | 30 | 3 | | 3 | 1 | | 1 | | | | | 2 | 2 | | | |
| Political Science | 9 | 6 | 15 | 2 | | 2 | | | | | | | 2 | | 2 | | | |
| Economics | 7 | 8 | 15 | 1 | | 1 | | | | | | | 1 | | 1 | | | |
| Anthropology | 5 | 10 | 15 | | 1 | 1 | | | | | | | | 1 | 1 | | | |
| History | 4 | | 4 | 1 | | 1 | | | | | | | 1 | | 1 | | | |
| Philosophy | 4 | 11 | 15 | | 2 | 2 | | | | | | | 1 | 1 | 2 | | | |
| Geography | | 1 | 1 | | | | | | | | | | | | | | | |
| Zoology | 10 | 17 | 27 | 2 | 1 | 3 | | | | | | | 1 | 1 | 2 | | | |
| Mathematics | 4 | | 4 | 1 | | 1 | | | | | | | | 1 | 1 | | | |
| Chemistry | 6 | 7 | 13 | 1 | | 1 | | | | | | | 1 | | 1 | | | |
| Physics | 5 | 4 | 9 | | 1 | 1 | | | | | | | | 1 | 1 | | | |
| Botany | 6 | 5 | 11 | | 1 | 1 | | | | | | | 1 | 1 | 2 | | | |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 2 | 5 | 7 | | 1 | 1 | 1 | | 1 | | | | 1 | | 1 | | | |
| Assamese | 1 | 13 | 14 | | 2 | 2 | | | | | | | | 3 | 3 | | | |
| Education | 8 | 20 | 28 | 2 | 3 | 5 | | | | | | | 1 | 2 | 3 | | | |
| Political Science | 7 | 6 | 13 | 1 | 2 | 3 | | | | | | | 2 | 2 | 4 | | | |
| Economics | 7 | 7 | 14 | 1 | 2 | 3 | | | | | | | 1 | 1 | 2 | | | |
| Anthropology | 2 | 9 | 11 | | 3 | 3 | | | | | | | | 2 | 2 | | | |
| History | 4 | | 4 | 1 | | 1 | | | | | | | 1 | | 1 | | | |
| Philosophy | 4 | 11 | 15 | 1 | 3 | 4 | | | | | | | | 2 | 2 | | | |
| Geography | | 1 | 1 | | | | | | | | | | | | | | | |
| Zoology | 3 | 17 | 20 | | 3 | 3 | 1 | | 1 | | | | 1 | 3 | 4 | | | |
| Mathematics | 1 | | 1 | | | | | | | | | | | | | | | |
| Chemistry | 4 | 5 | 9 | 1 | 2 | 3 | | | | | | | 1 | 1 | 2 | | | |
| Physics | 3 | 3 | 6 | | | | 1 | | 1 | | | | | 1 | 1 | | | |
| Botany | 4 | 4 | 8 | 1 | | 1 | | | | | | | | 1 | 1 | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**
11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during  the period of report |
|---|---|---|---|---|---|
| 47883 | 18 | nil | 25 | NLIST | 2486 |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 29 | 25 | 54 | 17 | 6 | 10 | 9 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| …. | 11 | 11 | …. | ….. | ….. | ….. |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 55 Nos. |
|---|---|
| b) Number of Computer/Internet user during the period | 1200 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 110 |
|---|---|
| b) No. of N.S.S. Volunteers : | 200 |
| c) No. of Scout & Guide/Rovers/Rangers : | 24 |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | In National Youth festival under Association of Indian Univerties<br>1st in Folk dance 2nd in Folk orchestra |
| f )Students achievement and awards  in Cultural and other events during the period 2017-18 | In Inter College Youth festival under Gauhati University sports Board<br>Best artist award, Gold and Silver medal in fine arts, Bronze medal in Folk song, Bronze medal in percussion, Silver medal is awarded to college magazine. |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| Refresher course, Orientation Course, Ph.D., Talk arrange |
|---|

16. Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr. Babul Ch. Das | Assamese | Performing of Satriya Music | SNA, New Delhi | 7 & 8, Oct. 2017 |
| 1 | Dr.Ranjit Hazarika | Zoology (Community College) | UGC Sponsored National Seminar on Fisheries and Fish Breeding | UGC | 26,27 March,18 |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. Ranjit Hazarika Zoology Deptt. | ''The Assessment of Genetic DNA Damage in the Agricultural workers Exposed to Combined Action of Pesticides in Selected Districts of Assam'' | UGC | 2016-18 | 16,00000/- Lakh |

18. Academic activities of the teaching staff :

i) Dr. Sanjib Deuri :  As a resource person of tratining the trainer programme at Pramathes Barua College, Gauripur and ,Kokrajhar College.

ii) Dr. Hitesh Das :  As a resource person on "World Environment Day" on the topic " "Ban the use of Plastic" held at Assam  Science Society, Barpeta town.

    a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Harihar Deka | 02 ISSN:2349-1035 ISSN:2395-4345 | -- | -- | -- |
| Dr. Nibedita Gogoi | | 05 | | |
| Sameeran Kumar Das | | 02 | | |
| Dr. Hitesh Das | | | 01 | |
| Runu Swargiary | 01 | | | Inovation a glorious Journey,2018 |
| Dr.Dip Kumar Bhattacharjya | 01 | | | |
| Pummy Sinha | | | 1 chapter | Chapter-Commercial & Floriculhere  Book-Floriculhere Date 1.3.2017 |
| Sarat Ch. Bhuyan | 01 | | | |
| Dr. Rameeza Hasan | 01 | | | |
| Dr. Luna Goswami | | 01 | | |
| Gobinda Brahma | 03 | 03 | | |
| Champak Deuri | 03 | | | |
| Archana Das | | | "Synthesis and Characterization Technique of Nanomaterials" In Emergins Trends in Science and Technology ISBN 978-81-992955-63-6 date of publication 14-11-2017 | |

| Dr. Tapashi Das | | 01 "Constituent Gluons in upbrid mesons : A Group theoretical Analysis" IJAERD Vol.4 Issue 8 (August 2017) Impact Factor (2016) 4:12 | "Static and dynamical properties of light flavored meson in a new approach to Potential Model" ISBN 978-93-86256-85-0 | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Dip Kumar Bhattacharjya | 01 | Regional | |
| Sarat Ch Bhuyan | 01 | | ISSN2349-1035 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Babul Ch. Das | 01(National in BHU Benaras, U.P.) | |
| Harihar Deka | 02 | |
| Dr. Hitesh Das | 01 | 01 |
| Sameeran Kumar Das | 01 | |
| Dr. Suman Deka | 01(National seminar-Topic- Hinduism a religion of unity in diversity, B.H. Coliege Howly,Date -28,29,30 June.17 | |
| Runu Swargiary | UGC sponsored National Seminar on Fisheries and Fish Breeding | |
| Dr. Rameeza Hasan | 02 | |
| Dr. Luna Goswami | 02 | |
| Ajit Kr. Ojah | 02 | |
| Himani Ramchiary | 05 | 01 |
| Gobinda Bharma | 06 | 01 |
| Champak Deuri | 06 | 01 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Ajit Kr. Ojah | 01 | |
| Archana Das | 01 Emerging Trends in Science and Technology at GU 25 October to 14 Nov. 2017 | |

e) No. of working and teaching days during the period : 2017-18

| Working days | 289 | Teaching days | 252 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Dr. Luna Goswami | Ph.D. | | |
| Himani Ramchiary | M.Phil | TISS | Yes |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | 1.Languaga Laboratory 2.Research Laboratory 3.Out door Pavillion 4.Fish Breeding Centre 5.Library Renovation |
|---|---|---|

|  |  | 6.Renovation of Cmp. Science Dept.<br>7.Warden quarter<br>8.Garden of Medicinal Plants<br>9.Purchasing of Laboratory equipments<br>10. Basket Ball Playground<br>11.Renovation of Auditorium<br>12.Purchasing of Sports Equipment<br>13. Cycle Shad<br>14.Install Silent Generator |
|---|---|---|
| 21. | Technology up gradation during the period 2017-8: | 1.Use of POS machine for cash less transaction.<br>2.Online registration, On line form fill up.<br>3.Online admission<br>4.Purchasing of e-journal |
| 22. | Financial aid to students during the period 2017-18 | Rs. 20,000/- |
| 23. | Activities of the IQAC during the period ( in brief) | The IQAC prepared students 'Feedback Report regarding Teaching performance of teachers individually. The feedback Report of the Stake holders such as parents and Alumni also was prepared and compiled by the IQAC. The task of publishing the Newsletter and UG Genius has been completed. At the initiative of the IQAC, the monitoring of the course progress made by all the departments has also been completed. An Alumni Meet was organized and the Dept. of Zoology has also organized an Alumni Meet separately. The women cell of the College in collaboration of the IQAC has organized International women Day through a take and health Check up of Girl Students by Dr. Smita Srivastava. The Celebration of International Yoga Divas was also done and regular Yoga classes are going on. In collaboration with P.G. Department of Assamese, a Book fair was organized. A talk on online Admission and cashless transaction system was organized by the IQAC during the year 2017-18 |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Under Finishing School programme of RUSA, 80 Nos. of students were trained up with a view to enable themselves to face Interviews, soft skill, communication expertise. |
| 25. | Placement services provided to students (in brief): | Five students from physics Department of our College were given placement orientation in Bajali College, Pathsala. |
| 26. | Health Service Facilities for faculty, students and staff | Periodic health checkup. |
| 27. | Development/training programmes for non-teaching staff | A training programme held on 17.08.17 on the topic of Financial Disbursement (Audit purpose) by Surjya Prakash Choudhury, Local Audit, Barpeta Circle. |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Yes, there exists a provision for student assessment of teachers. Through a digital method students' perception about teaching capabilities of all the teachers are evaluated. Errant teachers are given suggestion to improve their teaching potentialities. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Alumni Association exists in our college. All the Department have been given instruction to form Alumni Association on Departmental basis. Department of Zoology has already formed its Alumni Association. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | There are provisions for computer access and internet facilities in key components like office and Library. Digital classroom, Language Laboratory and digital library have been introduced with the aim and objective of creating a practice of cybernetics. |
| 31. | Involvement of the College in Community services : | The College has a deep involvement in the field of community service. Recently, in the month of July, 2018, the NSS unit of the College has organized a social service camp at N-Satra (Patbaushi) village of Barpeta District |

| | | |
|---|---|---|
| | | for two days. Installation of boundary fencing, free health check up by three doctors, cleanage activities were undertaken there. A urinal has also been built in the said village as a part of community service. |
| 32. | Means of generating internal resources by the College, if any. | For generating internal resources, the college has initiated Fish breeding centre. Post graduate Diploma on computer Application (PGDCA) and canteen also provide financial resource to the College. |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Parents/Guardians of the students and Alumni's are the two chift stakeholders of the college. Feedback from the two segments are taken regularly. Follow up action also is taken on the basis of Feedback. |
| 34. | Information regarding up to five Good Practices followed by the College. | The College undertaken a good number of good practices. Two prominent good practices are—<br>1. Plantation of Herbal Meidicinal plants in the Batanical Garden of the College. Different types of medicinal plants have been implanted to reach the ambitious goal of setting up a '' Herbal Medicinal plant Garden''<br>2. Digital payment of Fees by students of the College.The college aims at bringing up the culture of cashless transaction in the financial activities of the result in terms of transparently and accountability in the college functioning. |
| 35. | Any others relevant information the college whishes to add.: | Nil |

Principal, M.C. College

# LUMDING COLLEGE
## (Estd. 1959)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1.Address of the College (Indicate of the postal address with Pin Code) :LUMDING COLEGE, COLLEGE ROAD.

2. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : Grade(B)

   2018

3.College website ( if any)  :www.lumdingcollege.org

4. E-mail ID of the College :lumdipngcollege@yahoo.in

5. a)    Name of the Principal : Dr. Mrinal Kanti Paul

   b)    Phone (i) Office (with STD Code)03674-263364, (ii) Mobile 9435366335

   c)    Email ID of the Principal :-  mrinal.pl@rediff.com

6. (a) Type of Management (Central Govt./State Govt./P.aided/U. aided):-State Govt (Provincialised)

   (b)  Is the College under deficit system of grants in aid? If yes from which year:-

   (c)  Is your college recognized under Section

       2(F)/12B of UGC Act, 1956? If yes , from which year?            :-    1965

7. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com

       /Diploma/Certificate)                                 :- ( B.A/ B.Sc/ B.Com)

   (b)  Nature of Affiliation                               :-    Affiliated by Gauhati University

   (c)  Your first affiliation (financial year be mentioned)    :-

8. (a) Course offered                                    :- Three Year Degree Course

   (b) New Academic Programme initiated (UG & PG)(2016-17) :- U.G.

   (c) Inter-disciplinary Programme started. (2017-18)        :-

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9. Student Enrolment :-  1559

a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | No. admitted | | | SC | | | ST(P) | | | UR | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (Gen.) | 1st Sem. | 97 | 166 | 263 | 17 | 11 | 28 | 3 | 7 | 10 | 41 | 123 | 164 | 36 | 25 | |
| | 2nd Sem. | | | | | | | | | | | | | | | |
| | 3rd Sem. | 101 | 118 | 219 | 12 | 7 | 19 | 9 | 5 | 14 | 51 | 91 | 142 | 29 | 15 | |
| | 4th Sem. | | | | | | | | | | | | | | | |
| | 5th Sem. | 35 | 140 | 175 | 4 | 1 | 5 | 2 | 0 | 2 | 25 | 137 | 162 | 4 | 2 | |
| | 6th Sem. | | | | | | | | | | | | | | | |
| BA (Major) | 1st Sem. | 40 | 53 | 93 | 6 | 2 | 8 | 3 | 2 | 5 | 17 | 40 | 57 | 14 | 9 | |
| | 2nd Sem. | | | | | | | | | | | | | | | |
| | 3rd Sem. | 31 | 64 | 95 | 13 | 7 | 20 | 3 | 5 | 8 | 8 | 43 | 51 | 7 | 9 | |
| | 4th Sem. | | | | | | | | | | | | | | | |
| | 5th Sem. | 45 | 39 | 84 | 10 | 5 | 15 | 2 | 0 | 2 | 24 | 29 | 53 | 9 | 5 | |
| | 6th Sem. | | | | | | | | | | | | | | | |
| B.Sc. (Gen.) | 1st Sem. | 12 | 10 | 22 | 2 | 1 | 3 | 0 | 1 | 1 | 5 | 5 | 10 | 5 | 3 | |
| | 2nd Sem. | | | | | | | | | | | | | | | |
| | 3rd Sem. | 11 | 2 | 13 | | | 0 | 2 | 0 | 2 | 6 | 1 | 7 | 3 | 1 | |
| | 4th Sem. | | | | | | | | | | | | | | | |
| | 5th Sem. | 12 | 13 | 25 | 1 | 2 | 3 | 0 | 2 | 2 | 10 | 7 | 17 | 1 | 2 | |
| | 6th Sem. | | | | | | | | | | | | | | | |
| B.Sc. (Major) | 1st Sem. | 95 | 43 | 138 | 17 | 8 | 25 | 5 | 6 | 11 | 66 | 23 | 89 | 7 | 6 | |
| | 2nd Sem. | | | | | | | | | | | | | | | |
| | 3rd Sem. | 97 | 38 | 135 | 19 | 11 | 30 | 9 | 7 | 16 | 57 | 4 | 61 | 12 | 16 | |
| | 4th Sem. | | | | | | | | | | | | | | | |
| | 5th Sem. | 31 | 19 | 50 | 0 | 3 | 3 | 2 | 1 | 3 | 21 | 12 | 33 | 8 | 3 | |
| | 6th Sem. | | | | | | | | | 0 | | | | | | |
| B.Com (Major) | 1st Sem. | 30 | 7 | 37 | 3 | 0 | 3 | 2 | 1 | 3 | 20 | 6 | 26 | 5 | 0 | |
| | 2nd Sem. | | | | | | | | | 0 | | | | | | |
| | 3rd Sem. | 28 | 13 | 41 | 4 | 1 | 5 | 1 | 2 | 3 | 21 | 6 | 27 | 2 | 4 | |
| | 4th Sem. | | | | | | | | | 0 | | | | | | |
| | 5th Sem. | 13 | 9 | 22 | 2 | 0 | 2 | 2 | 0 | 2 | 6 | 5 | 11 | 3 | 4 | |
| | 6th Sem. | | | | | | | | | | | | | | | |
| B.Com (Gen.) | 1st Sem. | 27 | 12 | 39 | 1 | 3 | 4 | 1 | 1 | 2 | 23 | 6 | 29 | 2 | 2 | |
| | 2nd Sem. | | | | | | | | | | | | | | | |
| | 3rd Sem. | 33 | 24 | 57 | 3 | 1 | 4 | 1 | 2 | 3 | 26 | 18 | 44 | 3 | 3 | |
| | 4th Sem. | | | | | | | | | | 0 | 0 | 0 | | | |
| | 5th Sem. | 44 | 11 | 55 | 7 | 3 | 10 | 2 | 1 | 3 | 33 | 4 | 37 | 2 | 3 | |
| | 6th Sem. | | | | | | | | | | | | | | | |

b) Post-Graduate (subject wise) : N/A

10. Final Examination Result: BA/B.Sc/B.Com (General Course)

a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 49 | 47 | 96 | 7 | 3 | 10 | 2 | 1 | 3 | 1 | 1 | 2 | 9 | 5 | 14 |
| B.Sc. (General) | 16 | 13 | 29 | 2 | 1 | 3 | 1 | 0 | 1 | 1 | 2 | 3 | 3 | 0 | 3 |
| B.Com.(General) | 11 | 8 | 19 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 3 |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 35 | 37 | 72 | 3 | 2 | 4 | 1 | 1 | 2 | 1 | 0 | 1 | 6 | 3 | 9 |
| B.Sc. (General) | 09 | 07 | 16 | 1 | 1 | 2 | 1 | 0 | 0 | 1 | 1 | 3 | 2 | 0 | 2 |
| B.Com.(General) | 07 | 03 | 10 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 2 |

12. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared : N/A
b) No.  Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major subject | 190 | 158 | 348 | | | | | | | | | | | | |
| Total- | 190 | 158 | 348 | | | | | | | | | | | | |

13. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 20005 | 19 | 00 | 16 | 6328 | 3450 |

**14. Detail of Teaching Staff as on 31-03-2018**

| | |
|---|---|
| Number of teachers | 49 |
| Number of Assistant Professor | 26 |
| Number of Associate Professor | 23 |
| Number of teachers with Ph.D. degree | 14 |
| Number of teachers with M. Phil degree | 16 |
| Number of teachers with NET | 08 |
| Number of teachers with SLET | 04 |

**15. Computer and Internet facilities in the College/Institute:**

| | |
|---|---|
| a) Total numbers of Computer | 33 |
| b) Number of Computer/Internet user during the period | 835 |

**16. Extra-curriculas and Co-curriculam activities of the students :**

| | |
|---|---|
| a) No. of N.C.C. Cadets : | NO |
| b) No. of N.S.S. Volunteers : | YES |
| c) No. of Scout & Guide/Rovers/Rangers : | NO |
| d) Remarkable Achievements of students in Regional/National events and competitions etc. | NIL |

**17.    Initiative towards Faculty development programme during the period of report (2017-18) :**

**Two National level seminars and One workshop were arranged during the said period for the development of faculty.**

18.    **Seminars/Workshop conducted  (2017-18): Nil**
19.    Sponsored Research Project during the period of report (2016-17) : Nil
20.    Academic activities of the teaching staff :
**a) Publication of research papers in referred journals/books during the period (only those considered for  API Score). Information on citation index including impact factor, where relevant, should be included.  : Nil**
**b) Details of Book published during the period :**

| Name of the teacher(s) | Title of the Book(S) | Date of publications |
|---|---|---|
| Dr. Manash Majumder | Contesting Regional Environmental History- Beyond the subcontinent | 2015, Routledge, London |
| | 1. | |
| | 1. | |
| | 1. | |

**c) Details of Books and Journals published by the College/Institute  with ISBN/ISSN during the  period : Nil**
**d) Number of Research papers presented in the Seminars/Workshop by the teachers during the period : Nil**
**e) Number of Refresher Course/Orientation Course attended by the teacher during the period : Nil**

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f) No. of working and teaching days during the period

| Working days | | Teaching days | |
|---|---|---|---|
| | | 96 | |

21.    Awards/Fellowship  (with National/International repute) earned by the Faculty members (2014-2015) :Nil

| 22. | Increase in the infrastructural facilities during the period 2017-2018 : | |
|---|---|---|
| 23. | Technology up gradation during the period 2016-17 : | . |
| 24. | Financial aid to students during the period 2016-17 | Distribute to the poor students. |
| 25. | Performance in sports activities during the period 2016-17 : | |
| 26. | Students achievement and awards  during the period 2016-17 : | |
| 27. | Activities of the IQAC during the period ( in brief) | **Annexure -I** |
| 28. | Activities of the student conselling and Guidance Cell during the period ( in brief) | **Annexure -II** |
| 29 | Extra curricular  activities done ( in brief) | Took part in different Cultural and Extra curricular Oriented programme. |
| 30. | Placement services provided  to students (in brief): | NIL |
| 31. | Health Service Facilities for faculty, students and staff | NIL |
| 32. | Development/training programmes for non-teaching staff | NIL |
| 33. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | NOT EXISTS |
| 34. | If an Alumni Association exists, activities and support received by the College from this Association. | **Annexure -III** |
| 35. | Provisions for (a) computer access (b) internet access and (c) training  to teachers, non-teaching staff and students of the College | PROVISION FOR INTERNET ACCESS VAILABLE BUT NO TRAINING FACILITES YET. |
| 36. | Involvement of the College in Community services : | NIL |
| 37. | Means of generating internal resources by the College, if any. | NIL |
| 38. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | NIL |
| 39. | Information regarding up to five Good Practices followed by the College. | **Annexure -IV** |
| 40. | Any others relevant information the college whishes to add.: | NIL |

**Principal, Lumdaing College**

# S. B. DEORAH COLLEGE
## (Estd.1984)
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Ulubari, Guwahati, Pin-781007
   u. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :
   **CGPA of 2.26** on four point scale at **B grade**, 2015
2. College website ( if any) : www.sbdeorahcollege.org.in
3. E-mail ID of the College : sbdeorahcollege@gmail.com, info@sbdeorahcollege.org.in
4. a)      Name of the Principal : DR. DHARMENDRA NATH
   b)      Phone (i) Office (with STD Code) 0361-2523172 (ii) Mobile : 9435024667
   c)      Email ID of the Principal :- dnath@gmail.com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-      State Govt.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:- 11/1/1996
   (c)   Is your college recognized under Section
   2(F)/12B of UGC Act, 1956? If yes , from which year?       :- Yes from 2005
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
   /Diploma/Certificate)                                :- BA & B.Com
   (b)   Nature of Affiliation                            :- Permanent
   (c)   Your first affiliation (financial year be mentioned)   :- 1992-93
7. (a) Course offered                                      :- Degree Course
   (b) New Academic Programme initiated (UG & PG)(2017-18)   :-
   © Inter-disciplinary Programme started. (2017-18)         :-
   (d) Cut off mark in admission if applicable               :-
8. Student Enrolment                                       :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 300 | 139 | 177 | 316 | 9 | 11 | 20 | 18 | 11 | 29 | 33 | 29 | 62 | 23 | 43 | 66 |
| | 3rd Sem/  4thSem. | 300 | 109 | 137 | 245 | 6 | 11 | 17 | 14 | 16 | 30 | 30 | 21 | 51 | 12 | 27 | 39 |
| | 5th Sem./ 6th Sem. | 300 | 82 | 100 | 182 | 5 | 7 | 12 | 12 | 13 | 25 | 20 | 27 | 47 | 20 | 22 | 42 |
| B.Com | 1st Sem/ 2nd Sem | 120 | 79 | 38 | 117 | 9 | 2 | 11 | 7 | 4 | 11 | 7 | 8 | 15 | 20 | 14 | 34 |
| | 3rd Sem/  4thSem. | 120 | 61 | 33 | 94 | 3 | 3 | 6 | 5 | - | 5 | 7 | 1 | 8 | 21 | 13 | 34 |
| | 5th Sem./ 6th Sem. | 120 | 47 | 25 | 72 | 5 | 2 | 7 | 3 | 1 | 4 | 4 | 3 | 7 | 9 | 8 | 17 |

b) Post-Graduate (subject wise) : N/A
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 67 | 83 | 150 | 1 | 2 | 3 | 5 | 7 | 12 | 7 | 9 | 16 | 8 | 9 | 17 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 39 | 18 | 57 | 1 | 1 | 2 | 3 | 1 | 4 | 4 | 2 | 6 | 3 | 2 | 5 | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 24 | 35 | 59 | 1 | 1 | 2 | 1 | 1 | 2 | 3 | 2 | 5 | 2 | 3 | 5 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 21 | 8 | 29 | 1 | - | 1 | 1 | 1 | 2 | 2 | 1 | 3 | 1 | 1 | 2 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 4 | 7 | 11 | - | 1 | 1 | 2 | 2 | 4 | 1 | 2 | 3 | - | 1 | 1 | | | |
| Assamese | 4 | 8 | 12 | | 1 | 1 | 1 | 1 | 2 | - | - | - | 1 | 3 | 4 | | | |
| Political Science | 5 | 8 | 13 | 1 | 1 | 2 | 1 | 2 | 3 | 1 | 3 | 4 | 1 | 2 | 3 | | | |
| Education | 4 | 7 | 11 | 1 | | 2 | 1 | 1 | 2 | 1 | 2 | 3 | 1 | 2 | 3 | | | |

| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Economics | 2 | 2 | 4 | - | - | - | 1 | 1 | 2 | - | 1 | 1 | 1 | - | 1 | | | |
| History | 2 | 2 | 4 | - | - | - | 1 | - | 1 | 1 | 1 | 2 | - | - | - | | | |
| Accountancy | 11 | 3 | 14 | 1 | - | 1 | 2 | - | 2 | 1 | - | 1 | 1 | 1 | 2 | | | |
| Management | 10 | 2 | 12 | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | 2 | | 2 | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 3 | 5 | 8 | - | 1 | 1 | 1 | 1 | 2 | - | 1 | 1 | - | - | - | | | |
| Assamese | 3 | 6 | 9 | - | - | - | - | - | | - | - | - | 1 | 1 | 2 | | | |
| Political Science | 2 | 4 | 6 | - | 1 | 1 | 1 | - | 2 | - | 1 | 1 | - | - | - | | | |
| Education | 3 | 4 | 7 | - | - | - | 1 | 1 | 2 | - | 1 | 1 | - | 1 | 1 | | | |
| Economics | 1 | 2 | 3 | - | - | - | - | 1 | 1 | 1 | - | | 1 | - | | | | |
| History | 1 | 1 | 2 | - | - | - | - | - | | 1 | 1 | 1 | - | - | | | | |
| Accountancy | 7 | 2 | 9 | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | | | |
| Management | 6 | 1 | 7 | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 17182 | 12 | NA | 12 | 7,500(E-journals) Under N-LIST | 1450 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 04 | 18 | 22 | 11 | 03 | 01 | 02 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 08 | 08 | 16 | 02 | 01 | 03 | 01 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 35 |
|---|---|
| b) Number of Computer/Internet user during the period | 1000 (approx) |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | Application for introducing NCC in the college |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | |
| d)Performance in sports activities during the period 2017-18 | Participated in GU inter college foorball, volleyball & cricket tournaments |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | 4 medals at the GU inter college zonal youth festival |

15.Initiative towards Faculty development programme during the period of report (2017-18) :

1. Computer, Internet programme held: A programme on ILT uses in teaching for teachers was held on 5/4/2018
2. Training on use of digital library held: An orientation programme for teachers on use of digital Library held at college library on 6/3/2018

16.Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1. | Mrs.Jyoshna Baruah Mr.Sapon Dowarah | IQAC S.B.Deorah College | Developing Spoken English Skills | S.B.Deorah College | 31/8/2017 |
| 2. | Dr.Biva Rani Pathak | IQAC S.B.Deorah College | Asomiya Bhakhar Kothan Soili | S.B.Deorah College | 10/2/2018 |
| 3. | Mrs. Dijumoni Goswami | Career Counciling Cell, S.B.Deorah College | i) Career and Entrepreneurship Development. ii) Career opportunities Insurance Sector | S.B.Deorah College | 20/2/2018 |
| 4. | Dr. Bandana Baishya | IQAC S.B.Deorah College | Human Rights and Duties of Education | S.B.Deorah College | 27/2/2018 |
| 5. | Mrs. Sikha Das Mrs. Gitali Das | Women Cell, S.B.Deorah College | Reproductive health of young women | S.B.Deorah College | 5/8/2018 |

17.Sponsored Research Project during the period of report (2017-18) : Nil

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18.Academic activities of the teaching staff :
   c) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.  : Nil

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Ms.Chandana Barua | | | 978-81-925322-3-3 |

 c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| 1.Mrs.Munmuni Dutta | National Seminar | |
| 2.Mrs.Trisha Moni Talukdar | National Seminar | |

 d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |

e)  No. of working and teaching days during the period

| Working days | 270 | Teaching days | 170 |
|---|---|---|---|

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20 | Increase in the infrastructural facilities during the period 2017-2018 : | Three more classroom added. Computer Lab established. |
|---|---|---|
| 21 | Technology up gradation during the period 017-18 : | Online Admission |
| 22 | Financial aid to students during the period 2017-18 | Rs.20,000/- (Approx) |
| 23 | Activities of the IQAC during the period ( in brief) | Regular meetings organized by IQAC for updating the progress and initiating new programmes in the college, conducting online feedback of the students, Seminars and workshops organized, erecting awareness about environmental protecting through lecture programmes and plantation of saplings, preparation of AQAR, API of faculty verified, Departmental profile and self appraisal of faculty collected and annalysed. |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | Seminars on " Career and Entrepreneurship Development and " Career Opportunities in Insurance Sector" hold during this period. |
| 25 | Placement services provided to students (in brief): | Conducting Seminars for motivating the students to avail placement opportunities. |
| 26 | Health Service Facilities for faculty, students and staff | i) Talk on reproductive health of young women held to create awareness about the importance of menstrual hygine among girls students. Ii)Another talk on tobacco consumption and its adverse effects on health hold. |
| 27 | Development/training programmes for non-teaching staff | Training held for running the Office software |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Online feedback system introduced . BA, B.Com courses students participated. The feedback is analysed by the Principal. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | The existing Alumni Association is actively involved in the various college development programmes. |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Free Wifi provided to all. Internet facility for all at the Library |
| 31 | Involvement of the College in Community services : | a.Extension Education Cell of IQAC organized Drawing competition in Rajgarh Girls School and a Tolk on Awareness on Environment conservation b. The NSS wing of the college organized a 3 days special programme at Namgaon near Sonapur which also a adopted village of the college where a health checkup programme, cleanliness drive, purification of drinking water etc. carried on. |
| 32 | Means of generating internal resources by the College, if any. | Lending the premises on holidays for holding examination, KKHSOU Study Centre. |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Guardian members of G.B. provide feedback and action taken strictly teachers grievances and redressed |
| 34 | Information regarding up to five Good Practices followed by the College. | 1. Wall Magazine by every departments.<br>2. Seminar/G.D/invited lecture organized<br>3. Adopted village is regularly monitored by the NSS Cell of the college<br>4. Online Admission form fill up and Online admission and examination fees collection<br>5. Plastic free zone. |
| 35 | Any others relevant information the college whishes to add.: | None |

Principal, S.B.Deorah College

# D-496

## SREEMANTA SANKAR  MADHAB  COLLEGE
### (Estd.   1991 )
### (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Vill + PO-Bhatkuchi, Dist- Barpeta, Assam
   v. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :Does not arise
   w. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same: Yes
2. College website address: www.ssmadhabcollege.com
3. E-mail ID of the College :sankarmadhab1991@gmail.com
4. a)      Name of the Principal : Dr. habib Shahidul Islam
   b)      Phone (i) Office (with STD Code)…………………………………, (ii) Mobile :……9864393758.
   c)      Email ID of the Principal :- drhabibshahidulislam@gmail.com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-      State Govt.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:- No
   (c)   Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , state the year of effect          :-      Under process
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
        /Diploma/Certificate)                                          :-   B.A. (Arts)
   (b)   Nature of Affiliation                                         :-   Permanent affiliation B.A-II
   (Arts) General course from the session  2009-2010, E.C. Res No -R/EC- 01/2010/07(34) dated 23/01/2010
   (c)   Your first affiliation (financial year be mentioned):-        1999-2000 financial year 2006-07
7. (a) Course offered :- ENG, MIL(ASS, HIN), EL (Ass), ECO, PSC, EDN,
        HIS, ARB, PHL, ANT, MATH, SOC
   (b) New Academic Programme initiated (UG & PG)(2017-18)          :- Does not arise
   (c) Inter-disciplinary Programme started. (2017-18)              :- Does not arise
   (d) Cut off mark in admission if applicable                      :-30 %
8. Student Enrolment                                                :-443
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 400 | 144 | 49 | 193 | 26 | 2 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2 | 8 |
| | 3rd Sem/  4th Sem. | 300 | 92 | 51 | 143 | 11 | 9 | 20 | 1 | 0 | 1 | 0 | 0 | 0 | 4 | 3 | 7 |
| | 5th Sem./ 6th Sem. | 200 | 17 | 16 | 33 | 7 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| | | | | | | | | | | | | | | | | | |

b) Post-Graduate (subject wise) : N/A
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 25 | 21 | 46 | 10 | 3 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| Other Courses | | | | | | | | | | | | | | | | | | |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 21 | 19 | 40 | 7 | 3 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Assamese** | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Hindi** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Political Science** | 3 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Arabic** | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Education** | 2 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Major Subject | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Philosophy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assamese | 2 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hindi | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Political Science | 3 | 4 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Arabic | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Education | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Philosophy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 10,000 | 2060 | 570 | 550 | 50 | 300 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 36 | NIL | 36 | 8 | 8 | 1 | 3 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| NIL | NIL | NIL | NIL | NIL | NIL | NIL |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 3 |
|---|---|
| b) Number of Computer/Internet user during the period | 1 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | NIL |
|---|---|
| b) No. of N.S.S. Volunteers : | NIL |
| c) No. of Scout & Guide/Rovers/Rangers : | NIL |
| d)Performance in sports activities during the period 2017-18 | NIL |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | NIL |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | NIL |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

NIL

16. Seminars/Workshop conducted (2017-18):1

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Rostom Ali Ahmed (Mphil) | Education | 1. UGC sponsored National seminar on "Democratization, Development and Governance Image of Assam and | UGC | 17th and 18th May/2016 |

| | | | | | |
|---|---|---|---|---|---|
| | | | North east"<br>2. UGC sponsored seminar on "Promotion of Ethics and Human Value" from Barnagar Collge, Sorbhog, Assam | | 10<sup>th</sup> & 11<sup>th</sup> Feb/2015 |
| 2 | Abu Taleb Ahmed (Mphil) | History | 1. National seminar conduct in Bhawanipur Anchalik College, higher education in India its problem & prospectus | UGC | 25<sup>th</sup> to 26<sup>th</sup> Oct/2015 |
| 3 | Nripen Choudhury | Political Science | 1. National seminar conduct in Nabajyoti College, Kalgachia | UGC | 29th to 30th May/2013 |
| 4 | Dr. Shahjalam | Economics | 1. National seminar conduct in MC College, Barpeta | UGC | 17th to 18th Feb/2012 |
| 5 | Dr. Anowar Hussain | History | 1.National seminar conduct in Girls College, Barpeta | UGC | 13<sup>th</sup> to 18<sup>th</sup> Feb/2012 |
| 6 | Dr. Moinul Hoque | Political Science | 1 .National seminar conduct in Girls College, Barpeta | UGC | 17<sup>th</sup> to 18<sup>th</sup> Feb/2012 |
| 7 | Diganta Pathak | Education | 1 National seminar conduct in Khorabari college, Udalguri BTAD, Assam | UGC | 11<sup>th</sup> to 12 Feb/2012 |
| 8 | Rukiya Begum (SLET) | Arabic | 1. Role of self-help group in rural economic development organized by Bhawanipur Anchalik College<br>2. UGC sponsored National seminar on Demarcations , development & Government image of Assam and North -East | UGC | 7<sup>th</sup> to 8<sup>th</sup> Aug/2015<br><br>17<sup>th</sup> to 18<sup>th</sup> May/2016 |
| 9 | Mohiruddin | Economics | 1.Training research mythology and applications.<br>2 Immigration problem in Assam, Bhawanipur Anchalik College | UGC | 27<sup>th</sup> to 28<sup>th</sup> March/2015<br><br>16<sup>th</sup> to 17th June/2015 |
| 10 | Bipul Kumar Das (SLET) | Assaese | 1.Natinal seminar on promotion of Ethics and Human values "under the scheme of human rights education) organized by IQAC, Barnagar collge, Sorbhog<br>2. National seminar on "The Life & works of Lakshminath Bezbaruah organized by Bijni College, Bijni (Chirang)<br><br>3. National seminar on Adhunik Asomiya Natak Loka natya parampara organized by Dept of Assamese Bapuji college, Sarukhetri | UGC | 10<sup>th</sup> to 11<sup>th</sup> Feb/2015<br><br><br>26<sup>th</sup> to 27<sup>th</sup> June/2015<br><br><br>25<sup>th</sup> to 26<sup>th</sup> June/2015 |
| 11 | Dr. Sawkat Ali Ahmed | Political Science | National seminar conduct in Nabajyoti college, Kalgachia | UGC | 29<sup>th</sup> to 30<sup>th</sup> May/2013 |
| 12 | Dr. Ismail Hussain | Philosophy | National seminar conduct in Nabajyoti college on management system in higher institution education. | UGC | 19<sup>th</sup> to 20<sup>th</sup> March/2014 |
| 13 | Dr. Abdul Hannan Khan | English | Higher education in India in problem & prospectus | UGC | 22<sup>nd</sup> to 23<sup>rd</sup> Sep/2014 |
| 14 | Dr. Maser Dewan | English | 1. National seminar conduct in promotion on "Ethics & Human values" organized by Barnagar college, Sorbhog | UGC | 10<sup>th</sup> to 11<sup>th</sup> Feb/2015 |

| | | | 2. UGC sponsored national Seminar on "Terrorism" A threatening to normal life B.H.B. College, Sarupeta<br>3. National seminar on :ETHICS AND MORAL VALUES IN ARABIC LITERATURE" topic presentation on Ethics and Moral Values in Panchatantra Rangia College, Rangia | | 8$^{th}$ to 9$^{th}$ Sep/2017<br><br>30$^{th}$ to 31$^{st}$ Jan/2017 |
|---|---|---|---|---|---|
| 15 | Subrata Kumar Sarkar (NET) | Assamese | 1. National seminar of promotion of Ethics of human values organised by IQAC, Barnagar college, Sorbhog<br>2. National seminar on the Life & works of Lakshminath Bezbaruah organised by Bijni college, Chirang | UGC | 10$^{th}$ to 11$^{th}$ Feb/2015<br><br>26$^{th}$ to 27$^{th}$ June/2015 |
| 16 | Shusanta Mandal | Hindi | Rising of communication is threat to National integration . | UGC | 29$^{th}$ to 30$^{th}$ May/2013 |
| 17 | Ismail Hussain | Political Science | UGC sponsored seminar on "promotion of Ethics and Human Values" under the scheme of Human Rights Education, Sorbhog | UGC | 10$^{th}$ to 11$^{th}$ Feb/2015 |
| 18 | Sikdar Mahamad Ali | Education | Seminar on management system higher education in Nabajyoti college, Kalgachia | UGC | 29$^{th}$ to 30$^{th}$ March/2014 |
| 19 | Pranati Kalita | Assamese | .UGC sponsored on National seminar on contribution of Lakshminath Bezbaruah to Assamese Language, Literature, Society and Cuntures Abhayapuri College | UGC | 3$^{rd}$ to 4$^{th}$ Oct/2015 |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. Meser Dewan | Common characteristic dravides language | Deva Bharat Khand Sandesh | Oct to Dec-2013 | |

18. Academic activities of the teaching staff :

a)  Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Meser Dewan | 1 | International | Characteristic of Dravidian language | |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| NIL | NIL | NIL | NIL |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Meser Dewan | State Level Seminar of Baikunthanath Bhattachariya:- His life and literacy works | Contribution of Bhattadeva to Assamese Literature |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| 1. Dr. Abu Taleb Ahmed | Academic Staff College JMI University, 2015 | Academic Staff College, NEHU, 2018 |
| 2. Dr. Shahjamal | NIL | Academic Staff College, NEHU, 2018 |
| 3. Dr. Maser Dewan | In Staff Academic College R.C. & O.P.13$^{th}$ Jul to 2$^{nd}$ Aug/2011 | NIL |
| 4. Subrata Kr. Sarkar (NET) | NIL | Academic Staff College, NEHU, 2018 |

e) No. of working and teaching days during the period

| Working days | 254 | Teaching days | 229 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| NIL | NIL | NIL | NIL |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 | Construction of Girls common room has been completed |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | NIL |
| 22. | Financial aid to students during the period 2017-18 | NIL |
| 23. | Activities of the IQAC during the period ( in brief) | NIL |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | NIL |
| 25. | Placement services provided to students (in brief): | NIL |
| 26. | Health Service Facilities for faculty, students and staff | NIL |
| 27. | Development/training programmes for non-teaching staff | NIL |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | NIL |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Does not arise |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Under Processing |
| 31. | Involvement of the College in Community services : | NIL |
| 32. | Means of generating internal resources by the College, if any. | NIL |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | NIL |
| 34. | Information regarding up to five Good Practices followed by the College. | NIL |
| 35. | Any others relevant information the college whishes to add.: | NIL |

Principal, S.S.M. College

# SUREN DAS COLLEGE
## (Estd. 1979)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code): **Hajo Dhoparguri, P.O. - Hajo, Dist- Kamrup (R), PIN- 781102**
   - a. Whether accredited /reaccredited by the NAAC?
     - If accredited /reaccredited mention the Grade and year: **Grade: B   Year: 2015 (2$^{nd}$ Cycle)**
   - b. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal: **Yes**
2. College website (if any): **www.surendascollege.in**
3. E-mail ID of the College: **surendascollege@gmail.com**
4. a) Name of the Principal : **Dr. Hiranya Kumar Sarma**
   - b) Phone (i) Office (with STD Code): **0361-2820341**, (ii) Mobile: **94351-24475**
   - c) Email ID of the Principal:- **sarmahiranya@yahoo.co.in**
5. (a) Type of Management (Central Govt./State Govt./P.aided/U. aided):- **State Govt.**
   - (b) Is the College under deficit system of grants in aid? If yes from which year:- **1985**
   - (c) Is your college recognized under Section
     - 2(F)/12B of UGC Act, 1956? If yes , from which year?     :-     **Section 2(F):- 01-01-1999**
       **Section 12B: - 1994-94**
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com. /Diploma/Certificate)     :-   **B.A & PGDCA**
   - (b)   Nature of Affiliation     :-   **Permanent (1994-95)**
   - (c)   Your first affiliation (financial year be mentioned)     :-   **1983-84**

7. (a) Course offered     :-   **U.G.**
   - (b) New Academic Programme initiated (UG & PG) (2017-18)   :-
   - (c) Inter-disciplinary Programme started. (2017-18)   :-   No
   - (d) Cut off mark in admission if applicable   :-   No
8. Student Enrolment     :-
   - a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1$^{st}$ Sem/ 2$^{nd}$ Sem | 450 | 247 | 246 | 493 | 42 | 36 | 78 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 22 | 37 |
| | 3$^{rd}$ Sem/ 4$^{th}$ Sem. | 450 | 122 | 158 | 280 | 22 | 36 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 15 | 26 |
| | 5$^{th}$ Sem./ 6$^{th}$ Sem. | 450 | 93 | 129 | 222 | 10 | 22 | 32 | 1 | 1 | 2 | 0 | 0 | 0 | 9 | 11 | 20 |
| PGDCA | 1$^{st}$ Sem/ 2$^{nd}$ Sem | 50 | 19 | 15 | 34 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 |

b) Post-Graduate (subject wise): Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   - a) No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 117 | 93 | 210 | 6 | 11 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 18 | 27 | 0 | 0 | 0 |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 27 | 41 | 68 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 13 | 14 | 0 | 0 | 0 |

10. Final Examination Result: BA/B.Sc/B. Com (Major Course) Subject wise.
   - a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 7 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assamese | 8 | 22 | 30 | 2 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Education | 3 | 9 | 12 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |

| History | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Geography | 7 | 12 | 19 | 2 | 2 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Political Science | 10 | 5 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

b) No. Passed

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 7 | 3 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Assamese | 7 | 22 | 29 | 2 | 8 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Education | 3 | 9 | 12 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| History | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Geography | 5 | 11 | 16 | 1 | 2 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Political Science | 10 | 5 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 19200 | 07 | 13 | 05 | 50,000 + | 1050 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teachers with NET | Teachers with SLET |
| 11 | 7 | 19 | 9 | 7 | 2 | 3 |

Adhoc/Part time Teachers:

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teachers with NET | Teachers with SLET |
| 4 | 10 | 13 | 0 | 1 | 5 | 3 |

13. Computer and Internet facilities in the College/Institute:

| a) Total numbers of Computer | 35 |
|---|---|
| b) Number of Computer/Internet user during the period | 400 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | Nil |
|---|---|
| b) No. of N.S.S. Volunteers : | 27 Nos. |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Shasanka Sikhar Choudhury, TDC 3rd Semester Student of the College secured 2nd Position at the District Level Spot Mobile Phone Photography Competition organized by Department of Mass Communication & Journalism, D. K. College, Mirza, Assam. |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Puja Das, TDC 6th Semester student of the College received Best Debater Award in the Debating Competition organized by Damdama College, Kulhati on 08-03-2018. |

15. Initiative towards Faculty development programme during the period of report (2017-18):

| 1. 3 Teachers have been pursuing research for Ph. D. Degree. |
|---|
| 2. Deputing faculty to participate in Seminar, Workshop, granting leave for OC/RC/STP and encouraging for research work, appraisal report. |

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1. | Dr. Parul Das | Education | Seminar cum Interactive session on | Dept. of | 06-09-2017 |

| | | | the Topic "Educational Atmosphere of Hajo" | Education | |
|---|---|---|---|---|---|
| 2. | Dr. Meena Kumari Devi | Economics | Seminar on the Topic " Population Explosion in Assam : Its Causes and Remedies" | Dept. of Economics | 27-09-2017 |
| 3. | Dr. Ali Akbar Hussain | English | Seminar on the Topic " Some Aspects of English Literature" | Dept. of English | 21-02-2018 |
| 4. | Dr. Ranju Thakuria | Assamese | Workshop on "Assamese Poem Recitation" | | 08-09-2017 |
| 5. | Jayanta Kumar Das | Geography | Natural Environmental of Hajo | Departmental Seminar | 23-09-2017 |

17. Sponsored Research Project during the period of report (2017-18) : Nil
18. Academic activities of the teaching staff:
d) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Ripima Buzarbaruah | 01 | | | Feb, 2018    ISSN: 2277-2901 |
| Dr. Ramen Medhi | | 01 | | Sept, 2017    ISSN: 0970-7247 |
| Biswajit Kalita | | | Mahapurusha Jyoti (research Journal), Editor Biswajit Kalita | Feb, 2018 |
| Amulya Kalita | 01 | 01 | | |
| Dr. Arup Kumar Deka | 01 | | | 25-01-2018 |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period:

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Ranju Thakuria | 01 | National | ISBN: 978-81-923806-0-5 |
| Jayanta Kumar Das | 01 | National | ISBN: 978-81-923806-0-5 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Anjana Sharma | | 01 |
| Dr. Ripima Buzarbaruah | | 01 |
| Dr. Ramen Medhi | | 01 |
| Mr. Jayanta Kumar das | 01 | |
| Mr. Rajib Das | 01 | |
| Dr. Arup Kumar Deka | 02 | 01 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Mr. Biswajit Kalita | | 01 (Short Term Course |
| Mr. Amulya Kalita | | 02 (Short term programme) |
| Mr. Jayanta Kumar das | 01 | |
| Mr. Rajib Das | 01 | |
| Dr. Arup Kumar Deka | 01 | |

e) No. of working and teaching days during the period

| Working days | **288** | Teaching days | **184** |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) : Nil

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | 1. Inauguration of Newly Constructed of Auditorium. 2. Construction of Indoor Stadium 3. Construction of College Main Gate & Approach Road. |
|---|---|---|

| | | 4. Increase of Sports facilities.<br>5. Increase of Library Books.<br>6. Development of water plant.<br>7. Gymnasium. |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18 | 1. Supply of Desktop Computers to every Departments.<br>2. Facilitation of Internet with 10 Mbps Wi-Fi for teachers & Students.<br>3. E-Books & E-Journals<br>4. Bulk SMS System<br>5. CCTV in the Class Rooms, Seminar hall & Campus |
| 22. | Financial aid to students during the period 2017-18: | Does not arise |
| 23. | Activities of the IQAC during the period ( in brief) | 1. Organized Seminar on "Importance of Digitization"<br>2. Organized lecture programme on "Higher Education Scenario in Assam"<br>3. Organized Seminar on Examination & Evaluation in Semester System at UG Level"<br>4. Organized Seminar on "Employment Scenario in the North-East" |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | 1. A workshop on "Theatre in Education" organized by National School of Drama form 23-10-2017 to 25-10-2017.<br>2. A awareness programme on Digital Payment System conducted by SBI, Hajo Branch on 04-02-2018.<br>3. Necessary Documents and Forms of 100 Nos. of Students were submitted to National Skill Development Authority of India to Impart Vocational Training.<br>4. A tie-up with AMTRON, Assam has been made to give advanced Computer Courses to the students. |
| 25. | Placement services provided to students (in brief): | Does not arise. |
| 26. | Health Service Facilities for faculty, students and staff | Health Check up camp is organized by NSS Unit. The College has a medical unit that takes care of accident/occasional health problem of the faculty, students and staff. |
| 27 | Development/training programmes for non-teaching staff | Does not arise. |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | The College introduces assessment of teachers by students. TDC students are to fill up an Feedback Form compulsory. Student's feedback forms are analyzed and needful action is processed accordingly. |
| 29. | If an Alumni Association exists, activities and support received by the College from this Association. | Alumni Association of the College helps in various occasions of the College. It renders valuable support whenever necessary. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Computer with internet facility of 10 mbps wi-fi available in the Library for teachers & students and also such facilities are available in the College Office & Departments. |
| 31. | Involvement of the College in Community services: | Involvement of the College in community service is noteworthy. We have an adopted village and school where we arrange and organize awareness programme and academic programme. |
| 32. | Means of generating internal resources by the College, if any. | Means of generating internal resources is fee from students. |
| 33. | The Principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | The faculty, students, parents and academic press are the Principal stakeholders of the College. Feedback on teachers and College as a whole is received from students and parents and academic press. |
| 34. | Information regarding up to five Good Practices followed by the College. | Some of good practices followed by the College are:<br>Best reader Award to student.<br>Celebration of Community festivals.<br>Final Examinations Topers Award to Student. |
| 35. | Any others relevant information the college whishes to add.: | The College maintains a good relationship with the local people. |

Principal, Suren Das College

# TEZPUR COLLEGE
## (Estd. 1965 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :-Near Central Jail Tezpur,Agnigarh Road,Tezpur-784001
    x. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :- Yes,2.31 CGPA,
    y. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same:- Yes
2. College website address:-www.tezpurcollege.com
3. E-mail ID of the College :tezpurcollege.5aug1965@gmail.com
4. a)    Name of the Principal :-DR. JYOTI KAMAL HAZARIKA
    b)    Phone (i) Office (with STD Code)..03712220535,    (ii) Mobile :-9435082049
    c)    Email ID of the Principal :-jyotikamal.hazarika@gmail.com
5. (a)    Type of Management (Central Govt./State Govt./P.aided/U. aided):-    State Govt.
    (b)    Is the College under deficit system of grants in aid? If yes from which year:-No
    (c)    Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , state the year of effect:-The college recognized under Sec.2(f) w.e.f.1972 &  under Sec 12B w.e.f. 1994
6. (a)    Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
    /Diploma/Certificate)    :-BA/B.Com/BBA
    (b)    Nature of Affiliation    :-Permanent
    (c)    Your first affiliation (financial year be mentioned)    :-1970-71
7. (a) Course offered    :-Under Graduate
    (b) New Academic Programme initiated (UG & PG)(2017-18)    :-NIL
    (c) Inter-disciplinary Programme started. (2017-18)    :-Inter Departmental Classes conducted
    (d) Cut off mark in admission if applicable    :- Admission given Strictly on merit basis
8. Student Enrolment    :-
    a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 805 | 379 | 425 | 804 | 34 | 30 | 64 | 44 | 36 | 80 | 4 | 9 | 13 | 179 | 227 | 406 |
| | 3rd Sem/ 4th Sem. | 490 | 194 | 293 | 487 | 16 | 37 | 53 | 19 | 35 | 54 | 3 | 14 | 17 | 102 | 146 | 248 |
| | 5th Sem./ 6th Sem. | 465 | 195 | 267 | 462 | 35 | 34 | 69 | 23 | 26 | 49 | 6 | 3 | 9 | 86 | 125 | 211 |
| B.Com | 1st Sem/ 2nd Sem | 350 | 244 | 93 | 337 | 10 | 3 | 13 | 24 | 6 | 30 | 1 | 5 | 6 | 131 | 50 | 181 |
| | 3rd Sem/ 4th Sem. | 350 | 157 | 49 | 206 | 11 | 2 | 13 | 13 | 8 | 21 | 1 | 1 | 2 | 89 | 25 | 114 |
| | 5th Sem./ 6th Sem. | 350 | 140 | 49 | 189 | 11 | 5 | 16 | 8 | 4 | 12 | 00 | 1 | 1 | 73 | 21 | 94 |
| BBA | 1st Sem/ 2nd Sem | 30 | 16 | 9 | 25 | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 3 | 11 |
| | 3rd Sem/ 4th Sem. | 30 | 9 | 8 | 17 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 5 |
| | 5th Sem./ 6th Sem. | 30 | 7 | 4 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |

b) Post-Graduate (subject wise) :
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
    No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 136 | 159 | 295 | 21 | 15 | 35 | 8 | 16 | 24 | 2 | 5 | 7 | 64 | 87 | 151 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 125 | 72 | 197 | 12 | 4 | 16 | 11 | 9 | 20 | 1 | 5 | 6 | 56 | 34 | 90 | | | |

    b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 31 | 62 | 93 | 2 | 4 | 6 | 3 | 5 | 8 | 0 | 2 | 2 | 11 | 20 | 31 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 76 | 50 | 126 | 8 | 2 | 10 | 8 | 6 | 14 | 0 | 2 | 2 | 33 | 15 | 48 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
 a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 12 | 44 | 36 | 0 | 1 | 1 | 1 | 5 | 6 | 1 | 2 | 3 | 5 | 12 | 17 | | | |
| Assamese | 14 | 26 | 40 | 1 | 1 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 11 | 20 | 31 | | | |
| Bengali | 3 | 11 | 14 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 8 | | | |
| Political Science | 21 | 13 | 34 | 1 | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 1 | 13 | 9 | 22 | | | |
| Education | 17 | 21 | 38 | 1 | 0 | 1 | 1 | 3 | 4 | 0 | 1 | 1 | 12 | 13 | 25 | | | |
| History | 11 | 18 | 29 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 8 | 10 | 18 | | | |
| Economics | 11 | 14 | 25 | 1 | 0 | 1 | 0 | 5 | 5 | 0 | 1 | 1 | 6 | 6 | 12 | | | |
| Geography | 16 | 22 | 38 | 1 | 3 | 4 | 4 | 0 | 4 | 0 | 0 | 0 | 10 | 13 | 23 | | | |
| Philosophy | 2 | 13 | 15 | 0 | 1 | 1 | 1 | 2 | 3 | 0 | 0 | 0 | 1 | 7 | 8 | | | |
| Accountancy | 22 | 9 | 31 | 1 | 0 | 1 | 4 | 1 | 5 | 0 | 0 | 0 | 8 | 4 | 12 | | | |
| Management | 27 | 11 | 38 | 0 | 1 | 1 | 2 | 4 | 6 | 0 | 0 | 0 | 14 | 4 | 18 | | | |
| Finance | 8 | 4 | 12 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 5 | 3 | 8 | | | |

 b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 9 | 17 | 26 | 0 | 1 | 1 | 1 | 3 | 4 | 1 | 2 | 3 | 5 | 6 | 11 | | | |
| **Assamese** | 9 | 25 | 34 | 1 | 1 | 2 | 0 | 2 | 2 | 0 | 0 | 0 | 6 | 15 | 21 | | | |
| **Bengali** | 1 | 7 | 8 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | | | |
| **Pol.Science** | 20 | 11 | 31 | 1 | 0 | 1 | 0 | 2 | 2 | 1 | 1 | 2 | 8 | 6 | 14 | | | |
| **Education** | 16 | 20 | 36 | 1 | 0 | 1 | 0 | 3 | 3 | 0 | 1 | 1 | 11 | 11 | 22 | | | |
| **History** | 8 | 14 | 22 | 1 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 3 | 5 | 8 | | | |
| **Economics** | 9 | 13 | 22 | 1 | 0 | 1 | 0 | 4 | 4 | 0 | 2 | 2 | 4 | 3 | 7 | | | |
| **Geography** | 13 | 20 | 33 | 0 | 2 | 2 | 3 | 0 | 3 | 0 | 0 | 0 | 4 | 10 | 14 | | | |
| **Philosophy** | 2 | 11 | 13 | 0 | 2 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 6 | 6 | | | |
| **Accountancy** | 15 | 6 | 21 | 1 | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 5 | 1 | 6 | | | |
| **Management** | 19 | 7 | 26 | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 0 | 0 | 9 | 1 | 10 | | | |
| **Finance** | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 2 | 4 | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**
11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during  the period of report |
|---|---|---|---|---|---|
| 38127 | 17 | 01 | 893 | EJournals(NLIST)=600 E Books-11,35,000 | 3340 |

# D-507

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|-----------|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 21 | 14 | 35 | 9 | 11 | 7 | 6 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|-----------|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | 33 | | 3 | 9 | 2 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 55 |
|---|---|
| b) Number of Computer/Internet user during the period | 18 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 180 |
|---|---|
| b) No. of N.S.S. Volunteers : | 80 |
| c) No. of Scout & Guide/Rovers/Rangers : | |
| d)Performance in sports activities during the period 2017-18 | Nine students participated in Gauhati University Inter College (Boys & Girls) Tournament,2017. Out of nine the three girls students win Silver medal in Badminton, One Girl student win Silver medal in Archery<br>Inter college volley ball Silver Medal(Girls)<br>Inter College Weight Lifting Men win Gold<br>Inter College weight lifting win Gold (Women)<br>Inter College Power lifting win Silver (Women) . |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | 1)Samir Biswakarma win Gold Medal in open boxing championship,TDSA Tezpur,Assam |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Two students win medals in youth festival under Gauhati University in 2017-18<br>1) Gold Medal in Bongeet<br>2) Bronze Medal in Bhupendra Sangeet |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| |
|---|
| |

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :
a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Arati Bharali | 1 | | June 2018 | |
| Bapon Das | 02 ISBN:2349-9699 & ISBN:478-93-85123-27-6 | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :Nil

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
|  |  |  |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Arati Bharali |  | Op-116 by Gauhati University |
| Rupali Daimari |  | STC August,2017 |
| Manu Gogoi | Short term Course(2017) |  |

e) No. of working and teaching days during the period

| Working days | 180 | Teaching days | 130 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Construction of RUSA class room ,Construction of waiting shed for students. |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | Office automation updated |
| 22. | Financial aid to students during the period 2017-18 |  |
| 23. | Activities of the IQAC during the period ( in brief) |  |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Career counseling meet was organized on 25-09-2018 |
| 25. | Placement services provided to students (in brief): |  |
| 26. | Health Service Facilities for faculty, students and staff | yes |
| 27. | Development/training programmes for non-teaching staff | Free computer learning for teachers & office staff |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Students feedback collected and analyzed |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. |  |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Yes ,students are provided computer education center, WIFI facilities for teachers & employees |
| 31. | Involvement of the College in Community services : | Village adopted under NSS |
| 32. | Means of generating internal resources by the College, if any. | Through self financing courses |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Feedback invited parents and leading citizens |
| 34. | Information regarding up to five Good Practices followed by the College. | 1.Village Rudrapad adopted by NSS volunteers, free health check up in the village<br>2.Free computer education to the students.<br>3.WIFI facility to teachers, employees and students.<br>4.Feedbacks collected from stakeholders<br>5Health check up for students and staff of the college. |
| 35. | Any others relevant information the college whishes to add.: |  |

Principal, Tezpur College

# TIHU COLLEGE
## (Estd. 1963)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : **Tihu Town, P.O. – Tihu, Dist. – Nalbari, Assam, PIN 781371**
2. Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the Grade and year:
**Yes; Grade: B+ Year: 2016**
3. College website ( if any) : **www.tihucollege.org**
4. E-mail ID of the College : **tihucollege@rediffmail.com**
5. a) Name of the Principal : **Dr. Kishore Kr. Talukdar**
   b) Phone (i) Office (with STD Code): **03624-281238**,
   (ii) Mobile : **9435310973**
   c) Email ID of the Principal :- **k_ktalukdar@rediffmail.com**
6. (a) Type of Management (Central Govt./State Govt./P.aided/U. aided):- **State Govt.**
   (b) Is the College under deficit system of grants in aid? If yes from which year:- **Yes; 01-09-1969**
   (c) Is your college recognized under Section
   2(F)/12B of UGC Act, 1956? If yes , from which year? :- **Yes ; 1969**
7. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
   /Diploma/Certificate):- **B.A., B.Sc., B.Com., B.C.A., P.G.D.C.A.**
   (b) Nature of Affiliation :- **Permanent**
   (c) Your first affiliation (financial year be mentioned) :- **1967**
8. (a) Course offered :- **UG & PG**
   (b) New Academic Programme initiated (UG & PG)( 2017-18) :- **Nil**
   (c) Inter-disciplinary Programme started. (2017-18) :- **Nil**
   (d) Cut off mark in admission if applicable :- **No**
9. Student Enrolment :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 400 | 288 | 314 | 602 | 42 | 39 | 81 | 11 | 10 | 21 | 146 | 76 | 122 | - | - | - |
| | 3rd Sem/ 4th Sem. | 400 | 314 | 286 | 600 | 45 | 37 | 82 | 15 | 13 | 28 | 67 | 54 | 122 | - | - | - |
| | 5th Sem./ 6th Sem. | 400 | 190 | 275 | 465 | 12 | 14 | 26 | 05 | 09 | 14 | 16 | 14 | 30 | - | - | - |
| B.Sc. | 1st Sem/ 2nd Sem | 150 | 216 | 66 | 282 | 35 | 10 | 45 | 07 | 03 | 10 | 25 | 08 | 33 | - | - | - |
| | 3rd Sem/ 4th Sem. | 150 | 162 | 83 | 245 | 21 | 15 | 36 | 06 | 03 | 09 | 30 | 13 | 43 | - | - | - |
| | 5th Sem./ 6th Sem. | 150 | 147 | 59 | 206 | 18 | 06 | 24 | 07 | 02 | 09 | 35 | 09 | 44 | - | - | - |
| B.Com | 1st Sem/ 2nd Sem | 80 | 03 | 02 | 05 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 00 | 01 | - | - | - |
| | 3rd Sem/ 4th Sem. | 80 | 08 | 00 | 08 | 01 | 00 | 01 | -- | -- | -- | 00 | 00 | 00 | - | - | - |
| | 5th Sem./ 6th Sem. | 80 | 05 | 02 | 07 | 01 | 00 | 01 | 00 | 00 | 00 | 01 | 00 | 01 | - | - | - |
| BCA | 1st Sem/ 2nd Sem | 20 | 08 | 02 | 10 | 01 | 00 | 01 | 00 | 00 | 00 | 01 | 00 | 01 | - | - | - |
| | 3rd Sem/ 4th Sem. | 20 | 09 | 01 | 10 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 01 | 01 | - | - | - |
| | 5th Sem./ 6th Sem. | 20 | 12 | 00 | 12 | 02 | 00 | 02 | 00 | 00 | 00 | 01 | 00 | 01 | - | - | - |
| PGDCA | | 20 | 11 | 09 | 20 | 00 | 01 | 01 | 05 | 05 | 10 | 01 | 00 | 01 | - | - | - |
| Diploma Course | Food Processing | 50 | 11 | 23 | 34 | 01 | 02 | 03 | 03 | 00 | 03 | 02 | 05 | 07 | - | - | - |

b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | OBC/MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Education | 1st Sem/ 2nd Sem | 20 | 00 | 20 | 20 | 00 | 04 | 04 | 00 | 00 | 00 | 00 | 03 | 03 | - | - | - |
| | 3rd Sem/ 4th Sem. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| History | 1st Sem/ 2nd Sem | 20 | 05 | 14 | 19 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | - | - | - |
| | 3rd Sem/ 4th Sem. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

10. Final Examination Result: BA/B.Sc/B.Com (General Course)
   a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 101 | 102 | 203 | 15 | 13 | 28 | 06 | 07 | 13 | 00 | 00 | 00 | 24 | 25 | 49 | 00 | 00 | 00 |
| B.Sc. (General) | 48 | 07 | 55 | 07 | 01 | 08 | 01 | 01 | 02 | 00 | 00 | 00 | 11 | 02 | 13 | 00 | 00 | 00 |
| B.Com.(General) | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| PGDCA | 08 | 07 | 15 | 00 | 00 | 00 | 01 | 02 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| BCA | 09 | 00 | 09 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 48 | 60 | 108 | 05 | 08 | 13 | 00 | 01 | 01 | 00 | 00 | 00 | 12 | 16 | 28 | 00 | 00 | 00 |
| B.Sc. (General) | 27 | 04 | 31 | 06 | 00 | 06 | 01 | 01 | 02 | 00 | 00 | 00 | 03 | 01 | 04 | 00 | 00 | 00 |
| B.Com.(General) | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| PGDCA | 08 | 07 | 15 | 00 | 00 | 00 | 01 | 02 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| BCA | 07 | 00 | 07 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |

12. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
   a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 11 | 17 | 28 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 03 | 04 | 00 | 00 | 00 |
| **Assamese** | 06 | 20 | 26 | 00 | 03 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 02 | 03 | 05 | 00 | 00 | 00 |
| **Economics** | 11 | 15 | 26 | 01 | 01 | 02 | 01 | 01 | 02 | 00 | 00 | 00 | 00 | 05 | 05 | 00 | 00 | 00 |
| **Education** | 10 | 28 | 38 | 02 | 04 | 02 | 01 | 00 | 01 | 00 | 00 | 00 | 01 | 01 | 02 | 00 | 00 | 00 |
| **Political Science** | 07 | 14 | 21 | 02 | 02 | 04 | 01 | 00 | 01 | 00 | 00 | 00 | 02 | 04 | 06 | 00 | 00 | 00 |
| **Philosophy** | 02 | 11 | 13 | 00 | 01 | 01 | 00 | 01 | 01 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 00 | 00 |
| **History** | 09 | 06 | 15 | 00 | 01 | 01 | 01 | 00 | 01 | 00 | 00 | 00 | 02 | 02 | 04 | 00 | 00 | 00 |
| **Geography** | 07 | 05 | 12 | 00 | 02 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 04 | 01 | 05 | 00 | 00 | 00 |
| **Physics** | 12 | 01 | 13 | 04 | 00 | 04 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 00 | 03 | 00 | 00 | 00 |
| **Chemistry** | 07 | 02 | 09 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| **Zoology** | 07 | 15 | 22 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 05 | 05 | 00 | 00 | 00 |
| **Botany** | 05 | 04 | 09 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 00 | 00 |
| **Mathematics** | 09 | 01 | 10 | 04 | 00 | 04 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 00 | 00 |

   b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 11 | 14 | 25 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 02 | 03 | 00 | 00 | 00 |
| **Assamese** | 05 | 20 | 25 | 00 | 03 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 03 | 04 | 00 | 00 | 00 |
| **Economics** | 10 | 12 | 22 | 01 | 00 | 01 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 05 | 05 | 00 | 00 | 00 |
| **Education** | 09 | 27 | 36 | 02 | 03 | 05 | 01 | 00 | 01 | 00 | 00 | 00 | 01 | 01 | 02 | 00 | 00 | 00 |
| **Political Science** | 05 | 14 | 19 | 01 | 01 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 03 | 04 | 00 | 00 | 00 |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Philosophy** | 02 | 11 | 13 | 00 | 01 | 01 | 00 | 01 | 01 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 00 | 00 |
| **History** | 06 | 04 | 10 | 00 | 01 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 01 | 02 | 00 | 00 | 00 |
| **Geography** | 07 | 04 | 11 | 00 | 01 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 04 | 01 | 05 | 00 | 00 | 00 |
| **Physics** | 03 | 00 | 03 | 02 | 00 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| **Chemistry** | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| **Zoology** | 05 | 14 | 19 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 04 | 04 | 00 | 00 |
| **Botany** | 03 | 04 | 07 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 00 | 00 |
| **Mathematics** | 07 | 01 | 08 | 02 | 00 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 00 | 00 |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

13. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| **37829** | **07** | **39** | **30** | **N-LIST** | **23760** |

14. Detail of Teaching Staff as on 31-03-2018
Regular Teachers:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| **19** | **31** | **50** | **18** | **12** | **08** | **03** |

Adhoc/Part time Teachers:

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with M Phil | Teachers with NET | Teachers with SLET |
| **08** | **05** | **13** | -- | -- | -- | -- |

15. Computer and Internet facilities in the College/Institute:

| | |
|---|---|
| a) Total numbers of Computer | **41** |
| b) Number of Computer/Internet user during the period | **500 (Appro.)** |

16. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | 53 |
| b) No. of N.S.S. Volunteers : | 60 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d) Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | 1. Manika Haloi, NCC cadet, represented the NE region in the basic mountaineering course conducted by Jawahar Institute of Mountaineering and Winter Sports at Pahelgam, Jammu & Kashmir in July, 2017 and secured A Grade.<br><br>2. . Chandan Bharali, NCC cadet, represented the NE region in the basic mountaineering course conducted by Jawahar Institute of Mountaineering and Winter Sports at Pahelgam, Jammu & Kashmir in July, 2017 and secured B Grade.<br><br>3. Manisha Bezbaruah, a student of P.Sc. Dept. got selection for the National Level Declamation Contest, 2017 held in New Delhi. The Ministry of Youth Welfare, Govt. of India organized the competition initially at the district Level where she became 1st and represented Nalbari District at State Level Competition held in Guwahati where she again begged the 1st Prize. |

| f) Students achievement and awards in Cultural and other events during the period 2017-18 | 1. Rakesh Haloi: Best actor in Inter College Drama Competition organized by Don Bosco University.<br><br>2. Rakesh Haloi: 3rd Best actor in Gauhati University Youth Festival, 2017. |
|---|---|

20.    Initiative towards Faculty development programme during the period of report (2017-18) :

**i) One faculty member attended Refresher Courses conducted by HRDC.**
**ii) A good number of faculty members participated and presented papers in National Seminars.**
**iii) A few teachers published research papers in research journals.**

21.    Seminars/Workshop conducted  (2017-18): **NIL**

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |

22.    Sponsored Research Project during the period of report (2017-18) : **NIL**

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
|  |  |  |  |  |

23.    Academic activities of the teaching staff : **NIL**

e) Publication of research papers in Peer reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
|  | National | International |  |  |
| -- | -- | -- | -- | -- |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period: **NIL**

| Name of the Journal | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| **Tihu College Research Journal** | **12** | **College** | **ISSN  2248-9657** |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| **Ms. Ajima Begum** | **1** |  |
| **Dr. Dipali Das Deka** | **1** |  |
| **Ms. Nilakshi Sarma** | **1** |  |
| **Dr. Diganta Deka** |  | 1 |
| **Mr. Gautam Goswami** |  | 1 |
| **Mr. Sanjib Sarma** |  | 1 |
| **Dr. Sunil Kr. Das** |  | 1 |
| **Dr. Anil Boro** |  | 1 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course | Short-Term Course |
|---|---|---|---|
| **1. Dr. Anil Boro** | **1** |  |  |

e)  No. of working and teaching days during the period

| Working days | **284** | Teaching days | **198** |
|---|---|---|---|

22. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2016-2017) : **NIL**

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| -- | -- | -- | -- |

| 22. | Increase in the infrastructural facilities during the period 2017-18: | i) Construction of PG Building (ongoing) <br> ii) Construction of ramps instead of stairs for differently able students <br> iii) Improvement of ceiling of a few classrooms using AC Board replacing Tarza. |
|---|---|---|
| 23. | Technology up gradation during the period 2017-8: | I) Wi-Fi facility in the college campus <br> ii) INFLIBNET in the Central Library |
| 24. | Financial aid to students during the period 2017-18 | As per the Order of Assam Govt. 1753 no. of students were allowed free admission. |
| 25. | Activities of the IQAC during the period ( in brief) | i) Conducted a few IQAC meetings for overall development of the college. |
| 26. | Activities of the student counseling and Guidance Cell during the period ( in brief) | The cell conducted Entry-into-Services programme for TDC students. |
| 27. | Placement services provided to students (in brief): | No Placement Cell is available in the college. But, a few students got jobs both in Govt. and private sectors. |
| 28. | Health Service Facilities for faculty, students and staff | Free Health Check-up camps were conducted for the faculty, students and staff. |
| 29 | Development/training programmes for non-teaching staff | NIL |
| 30. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Students were given feedback forms to evaluate the quality of teachers. After studying the feedback forms a report was prepared and submitted to the Principal for necessary action. |
| 31. | If an Alumni Association exists, activities and support received by the College from this Association. | There is an active Alumni Association in the college that supports the college in various activities. The annual meeting of the Association was held in the month of November. |
| 32. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | The Office of the college is computerized with internet facility and the staff has computer knowledge. Students were given orientation for using INFLIBNET. |
| 33. | Involvement of the College in Community services : | The college is always involved in community services. The Social Service Unit conducted a Plantation Programme in the schools of the greater Tihu area last year. The college actively participated in any programme conducted by various organizations for the development of the locality. |
| 34. | Means of generating internal resources by the College, if any. | Nil |
| 35. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | The college maintains a cordial relationship with the principal stakeholders. The college conducted Guardians and Parents' Meet and Alumni Meet seeking feedback from the members. Students were given feedback forms to evaluate the quality of teachers. |
| 36. | Information regarding up to five Good Practices followed by the College. | i) Cleanliness programmes conducted by the N.C.C. and N.S.S. <br> ii) Free use of INFLIBNET of students and staff <br> iii) Subscription of e-journal <br> iv) Wi-Fi connection within the College campus <br> v) Plantation in the College campus |
| 37. | Any others relevant information the college whishes to add.: | Nil |

Principal, Tihu College

# U. N. BRAHMA COLLEGE
## (Estd. 2001 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Vanue : Kajalgaon, PO.: Kajalgaon,
   Dist : Chirang, Pin: 783385

z. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : No.

aa.   Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same: Yes

2. College website address:

3. E-mail ID of the College :

4. a)   Name of the Principal : Dr. Nilpadmini Rabha
   b)   Phone (i) Office (with STD Code)…03664-242275………………, (ii) Mobile :…9957127662………..
   c)   Email ID of the Principal :- nrabha79@gmail.com

5. (a) Type of Management (Central Govt./State Govt./P.aided/U. aided):-      U. aided
   (b) Is the College under deficit system of grants in aid? If yes from which year:-
   (c) Is your college recognized under Section
       2(F)/12B of UGC Act, 1956? If yes , state the year of effect      :- 2(f), 2009. 12B, 2015.

6. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
       /Diploma/Certificate)                              :- B.A & B.Com.
   (b) Nature of Affiliation                              :- Permanent
   (c) Your first affiliation (financial year be mentioned)   :- 2005

7. (a) Course offered                                     :- Major & General
   (b) New Academic Programme initiated (UG & PG)(2017-18)   :- UG (Under Graduate)
   (c) Inter-disciplinary Programme started. (2017-18)    :- No.
   (d) Cut off mark in admission if applicable            :- No.

8. Student Enrolment                                      :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 400 | 215 | 179 | 324 | 10 | 21 | 31 | 113 | 87 | | 38 | 15 | 53 | | | |
| | 3rd Sem/ 4th Sem. | | 214 | 175 | | 5 | 6 | 11 | 160 | 151 | 328 | 21 | 18 | 38 | | | |
| | 5th Sem./ 6th Sem. | | 176 | 172 | 349 | 12 | 9 | 21 | 92 | 111 | 203 | 48 | 24 | 72 | | | |
| B.Com | 1st Sem/ 2nd Sem | 100 | 32 | 20 | 52 | 5 | 3 | 8 | 15 | 9 | 24 | 6 | 4 | 10 | | | |
| | 3rd Sem/ 4th Sem. | | 38 | 12 | 50 | 5 | 2 | 7 | 13 | 12 | 25 | 5 | 6 | 11 | | | |
| | 5th Sem./ 6th Sem. | | 36 | 12 | 48 | 2 | 3 | 5 | 16 | 9 | 25 | 3 | 3 | 6 | | | |

b) Post-Graduate (subject wise) : N/A

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   e) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 55 | 72 | 127 | 3 | 2 | 5 | 52 | 60 | 112 | | | | 6 | 4 | 10 | | | |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 35 | 45 | 80 | 3 | 2 | 5 | 30 | 35 | 65 | | | | 6 | 4 | 10 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 1 | 1 | 2 | | | | 1 | 1 | 2 | | | | | | | | | |
| Bodo | 7 | 17 | 24 | | | | 7 | 17 | 24 | | | | | | | | | |
| Political Science | 8 | 4 | 12 | | | | 5 | 1 | 6 | | | | 1 | - | 1 | | | |
| Education | 10 | 7 | 17 | 1 | 2 | 3 | 2 | 2 | 4 | | | | - | 1 | 1 | | | |
| Economics | 1 | 1 | 2 | | | | 1 | 1 | 2 | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 1 | 1 | 2 | | | | 1 | 1 | 2 | | | | | | | | | |
| **Bodo** | 7 | 17 | 24 | | | | 7 | 17 | 24 | | | | | | | | | |
| **Political Science** | 8 | 4 | 12 | 1 | 2 | | 5 | 1 | 6 | | | | 1 | - | 1 | | | |
| **Education** | 10 | 7 | 17 | 1 | 2 | 3 | 2 | 2 | 4 | | | | - | 1 | 1 | | | |
| **Economics** | 1 | 1 | 2 | | | | 1 | 1 | 2 | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 15146 | 10 | Nil | 8 | Nil | 902 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 35 | | 36 | 2 | 13 | 7 | 7 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 8 (Eight) |
|---|---|
| b) Number of Computer/Internet user during the period | 4(Four) |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | |
|---|---|
| b) No. of N.S.S. Volunteers : | |
| c) No. of Scout & Guide/Rovers/Rangers : | |
| d)Performance in sports activities during the period 2017-18 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | 1st prize in Damsi Dance and Drama show in Lankeswar Brahma memorial day 31st August, 2017 |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| |
|---|
| |

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included. : Nil

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period : Nil

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
|  |  |  |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
|  |  |  |

e) No. of working and teaching days during the period

| Working days | 260 | Teaching days | 197 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :Nil

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : |  |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: |  |
| 22. | Financial aid to students during the period 2017-18 |  |
| 23. | Activities of the IQAC during the period ( in brief) |  |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Yes, organized the Carriar counseling programme by an Counselor expert. |
| 25. | Placement services provided to students (in brief): |  |
| 26. | Health Service Facilities for faculty, students and staff |  |
| 27. | Development/training programmes for non-teaching staff |  |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. |  |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. |  |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College |  |
| 31. | Involvement of the College in Community services : | Organizing Social awareness programme time to time |
| 32. | Means of generating internal resources by the College, if any. |  |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback |  |
| 34. | Information regarding up to five Good Practices followed by the College. |  |
| 35. | Any others relevant information the college whishes to add.: | 1). The college emphasizes in imparting quality education. 2). Encourages the students to develop self-confidence in order to face the new challenge of the time. 3). College has a mission to make the students socially and morally responsible citizens. 4). The college attempts to make the students understand the value of education in present situation. |

Principal, U. N. Brahma College

**D-517**

# UDALI COLLEGE
## (Estd. 1995)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of postal address with Pin Code): Bamungaon, P.o-Tiniali
Bazar, Dt-Nagaon, Pin-782446
2. Whether accredited / reaccredited by the NAAC? If accredited / reaccredited mention the grade and year: :-Nil.
3. College website (if any):
4. E-mail ID of the College: :- udalicollege123@gmail.com
5. a)      Name of the Principal: :- Sri Arun Borah.
   b)      Phone (i) Office (with STD Code)…………………………… (ii) Mobile...09957959020…
   c)      Email ID of the Principal:-
6. (a)  Type of Management (Central Govt./State Govt./P.aided):-      State Govt.
   (b)  Is the College under deficit system of grants in aid? If yes from which year:-Nil.
   (c)   Is your college recognized under Section
       2(F)/12B of UGC Act, 1956? If yes, from which year?        :-Nil.
7. (a)   Courses Affiliated (B.A/B.Sc./B.Com./M.A./M.Sc./M.Com
       /Diploma/Certificate)                                :-  B.A.
   (b)  Nature of Affiliation                              :-  Permanent.
   (c)  Your first Affiliation (financial year be mentioned)  :-  1996-97
8. (a) Course offered                                      :- TDC
   (b) New Academic Programme initiated  (UG & PG) (2017-18)  :-  Nil
   (c) Inter-disciplinary Programme started. (2017-18)     :-  Nil
9. Student Enrolment
       a) Degree:Class wise enrolment position during the year 2017-2018

| Course Faculty | Year | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (Gen) | 1st Sem/2nd Sem | 120 | 77 | 197 | 20 | 14 | 34 | 07 | 01 | 08 | 45 | 20 | 65 | | | |
| | 3rd Sem/4th Sem | 105 | 108 | 213 | 17 | 12 | 29 | 5 | 2 | 7 | 48 | 37 | 85 | | | |
| | 5th Sem/6th Sem | 96 | 102 | 198 | 20 | 09 | 29 | 2 | 5 | 7 | 31 | 26 | 57 | | | |
| B.A (Major) | 1st Sem/2nd Sem | 49 | 39 | 88 | 2 | 1 | 3 | 0 | 1 | 1 | 25 | 14 | 39 | | | |
| | 3rd Sem/4th Sem | 33 | 32 | 65 | 1 | 3 | 4 | 1 | 1 | 2 | 17 | 15 | 32 | | | |
| | 5th Sem/6th Sem | 29 | 24 | 53 | 3 | 2 | 5 | 0 | 1 | 1 | 11 | 15 | 26 | | | |

b)Post-Graduate (subject wise): N/A
10. Final Examination Result:BA/B.Sc/B.Com(General Course)
    a) No. Appeared

| Examination | Total Appeared | | | SC | | | S.T(P) | | | S.T(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(Genaral) | 75 | 65 | 140 | 9 | 5 | 14 | 6 | 3 | 9 | 0 | 0 | 0 | 27 | 15 | 42 | 0 | 0 | 0 |

b)No.Passed

| Examination | Total Passed | | | SC | | | S.T(P) | | | S.T(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(Genaral) | 38 | 39 | 77 | 4 | 3 | 7 | 3 | 2 | 5 | | | | 17 | 15 | 32 | | | |

12. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.Appeared
b) No. Passed

13. Library facility as on 31-03-2017

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during The period of report |
|---|---|---|---|---|---|
| 11,131 | 7,972 | 3150 | 09 Nos | | 1400 Nos. |

14.Detail of Teaching staff as on 31-03-2017

| | |
|---|---|
| Number of teachers | 40 Nos |
| Number of Assistant Professor | 38ss Nos |
| Number of Associate Professor | |
| Number of teachers with Ph.D. degree | 7 Nos. |
| Number of teachers with M. Phil.. degree | 6 Nos |
| Number of teachers with NET | 3 Nos |
| Number of teachers with SLET | 6 Nos |

15. Computer and Internet facilities in the college/Institute:   Yes But not  in sufficient

| | |
|---|---|
| a)Total number of Computer | 2 Nos. |
| b)Number of Computer/Internet user during the period | 1 Nos. |

16. Extra-curriculas and Co-curriculam activities of the students:

| | |
|---|---|
| a) No. of N.C.C.Cadets : | Nil |
| b) No. of N.S.S.Voluntee | 50 Nos. |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d) Remarkable Achivements of students in Regional/National events and competitions etc. | Nil |

17. Initiative towards Faculty development programme during the period of report (2017-2018)

| |
|---|
| NIL |

18.   Seminars/Workshop conducted (2017-2018)

| SL No | Name of the teacher/Co-coordinator | Department | Name of the seminar /Confernce/Symposium/Workshop | Sponsorship | date |
|---|---|---|---|---|---|
| | NIL | | | | |

19.   Sponsored Research Project during the period of report (2017-2018)

| Principal Investigator and departments | Titel of the project | Funding Agency | Duration | Amount(Rs). |
|---|---|---|---|---|
| Nil | | | | |

20. Academic activities of the teaching staff:

a)Publication of research pepers in referred journals/books during the period(only those considered for API Score) Information on citation index including impact factor, where relenant,should be included.

| Name of the teacher(s) | Total number of Peper(s)published | National/International |
|---|---|---|
| NIl | | National |
| | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN during the period:

| Name of the teacher(s) | Total number of page(s)published | National/International |
|---|---|---|
| Nil | | |
| | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Nil | | |
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher course | Orientation Course |
|---|---|---|
| Nil | | |
| | | |

e) No. Of working and teaching days during the period

| Working days | 184 Days | Teaching Days | 184 Days |
|---|---|---|---|

21.Awards/Fellowship (with National/International repute) earned by the Faculty members (2017-2018)

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency |
|---|---|---|
| | | |

| 22 | Increase in infrastructural facilities during the period 2016-2017: | Play-Ground Develop, Purchase A3 printers, office Statonary.etc. |
|---|---|---|
| 23 | Technology upgradation during the period 2016-2017: | Net Connected. |
| 24 | Financial aid to students during then period 2016-17 | Meritious Students to provide F/A. |
| 25. | Activities of the IQAC during the period [in brief] | Nil |
| 26. | Activities of the students conselling and Guidance Cell during the period(in brief) | Nil |
| 27. | Placement services provided to students (in brief) | Nil. |
| 28. | Health Service Facilities for faculty , students and staff | Yes. |
| 29. | Development/training programmes for non-teaching staff | Yes. |
| 30. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Yes. |
| 31. | If an Alumni Association exists,activities and support received by the college from this Association. | Nil. |
| 32. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College. | Three days Training Camp for Semester System |
| 33. | Involvement of the college in community services : | Nil |
| 34. | Means of generating internal resources by the College, if any. | Nil |
| 35 | The principal stakeholders of the College: Information on the provision, if any. For receiving feedback from them and the nature of action taken on this feedback | Nil |
| 36. | Information regarding up to five Good Practices followed by the College. | Yes, All community involve of the College |
| 37. | Any others relevant information the college whishes to add : | Nil. |

Principal , Udali College.

# VIDYA BHARATI COLLEGE
## (Estd.-1990)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College(Indicate of the postal address with pin code)**: Singerpara  p.o.-Kendua,**
   Dist. - Kamrup, pin-781121
2. Whether accredited/reaccredited by the NAAC? If accredited/reaccredited mention the  Grade and year: - **No**
3. College website (if any):- www.vidyabharaticollege.co.in
4. E-mail ID of the College:- vidyabharaticollege1990@gmail.com
5. (a)  Name of the Principal :- **Dr. Lalan Prasad Sonar.**
   (b) Phone (i) Office (with STD code):- **9435127456**
   (c) Email ID the principal: - lalanprasadsonarvbc@gmail.com
6. (a) Type of Management (Central Govt./ State Govt./ P. aided/ U. aided):- State Govt.
   (b) Is the college under deficit system of grants in aid? If yes from which year:- No.
   (c) Is your college recognized under section 2(f)/12B of UGC Act.1956? If yes, from
   Which   year:          Yes, from **2011**

7. (a) Courses Affiliated (B.A/B.SC/B.Com/M.A./M.Sc./ M.Com/Diploma/ Certificate) **:- B.A.**
   (b) Nature of Affiliation: - permanent Affiliation TDC-II (Arts) General course from the Session-2009-10.
   (c) Your first affiliation (financial year be mentioned) **:-2001**
8. (a) Course offered:-English, Assamese, Education ,Economics ,Political Science, Philosophy , Elective Assamese, Anthropology, History,, Geography, Comp. Science, Home Science.
   (b) New Academic Programme initiated (UG&PG) (2012-13): Nil
   (c) Inter- disciplinary Programme started. (2012-13)          **:-No**

9. Student Enrolment:
   (a) Degree: Class wise enrolment position during the year **2017-18**.

| Course Faculty | Year | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (Gen.) | 1st.year | 250 | 78 | 54 | 132 | 06 | 0 | 06 | 0 | 01 | 01 | - | - | - | 12 | 08 | 20 |
| | 2nd year | 250 | 49 | 41 | 90 | 01 | 02 | 03 | 0 | 0 | 0 | - | - | - | 08 | 06 | 14 |
| | 3rd year | 200 | 65 | 55 | 120 | 01 | 01 | 02 | 02 | 0 | 02 | - | - | - | 10 | 09 | 19 |

10. Final Examination Result: BA. (General course)
    (a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BA.(General) | 70 | 56 | 126 | 02 | 02 | 04 | 01 | 0 | 01 | - | - | - | 08 | 07 | 15 | - | - | - |

(b) No. Passed

| Examination | Total passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BA.(General) | 11 | 18 | 29 | - | - | - | 01 | | 01 | - | - | - | 05 | 03 | 08 | - | - | - |

12. Final Examination Result: BA. (Major course)
    (a) No. Appeared-

| Major subject | | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major subject | ASL | 05 | 05 | 10 | - | - | - | - | - | - | - | - | - | 01 | - | 01 |
| | EDN | 04 | 04 | 08 | - | - | - | - | - | - | - | - | - | 03 | 01 | 04 |
| | PHL | 02 | 01 | 03 | - | - | - | - | - | - | - | - | - | - | 01 | 01 |
| | PSC | 05 | 02 | 07 | - | - | - | 01 | 0 | 01 | - | - | - | 01 | 0 | 01 |
| | HIS | 0 | 01 | 01 | - | - | - | - | - | - | - | - | - | - | 01 | 01 |
| | ECO | 0 | 01 | 01 | - | - | - | - | - | - | - | - | - | - | - | - |

(b) No. passed-

| Examination | | Total passed | | | SC | | | ST(P) | | | ST(H) | | | OBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major subject | ASL | 04 | 02 | 06 | - | - | - | - | - | - | - | - | - | 01 | 0 | - |
| | EDN | 03 | 02 | 05 | - | - | - | - | - | - | - | - | - | 3 | 0 | 3 |
| | PHL | 01 | 02 | 03 | - | - | - | - | - | - | - | - | - | | 01 | - |
| | PSC | 05 | 02 | 07 | - | - | - | 01 | 0 | 01 | - | - | - | 01 | - | - |
| | HIS | 0 | 01 | 01 | - | - | - | - | - | - | - | - | - | - | 01 | - |
| | ECO | 0 | 01 | 01 | - | - | - | - | - | - | - | - | -- | - | - | - |

13. Library facility as on **31-03-2017**

| Books | periodicals | Manuscripts | Journals | E- journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 5528 | 04 | nil | 08 | nil | 530 |

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14. Detail of Teaching Staff as on **31-03-2017.**        **(Enclosed annexure-1)**
   **Regular Teachers:**

| Number of Asstt. Prof. | Assoc. Prof. | Total Teachers | Ph.D. holder | Teachers with M. Phil | teachers with NET | teachers of with SLET/SET |
|---|---|---|---|---|---|---|
| 22 | 0 | 22 | 05 | 04 | 05 | 09 |

**Adhoc /Part time Teachers: Nil**

| Number of Teachers in/as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part Time | Total Teachers | Ph.D. holder | Teachers with M. Phil | teachers with NET | teachers of with SLET |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |

15, Computer and Internet facilities in the College:

| | |
|---|---|
| a)    Total number of Computer | 02 |
| b)    Number of Computer/ Internet user during the period | 01 |

16. Extra-curricular and Co-curriculum activities of the student

| | |
|---|---|
| a) No. of N.C.C Cadets : | no |
| b) No. of N.S.S Volunteers | no |
| c) No. of scout & Guide/ Rovers/Rangers : | no |
| d)Performance in sports activities during the period 2017-18 | Participated in inter college sports competition |
| e)Achievements/Awards of students in Regional/National events and competitions ect. | nil |
| f)Students achieving and awards in cultural and other events during the period 2015-16 | nil |

17. Initiative towards Faculty development programme during the period of report (2017-18)

| |
|---|
| 4 teachers has participated in orientation course at HRD Centre, Gauhati University |

18. Seminars/ Workshop conducted (2015-16)

| Sl. No. | Name of the Teacher/ Coordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dulal Hazarika | Education | "Issuers and Challenges of Contemporary Education" | Department of Education, Vidya Bharati College | 17/09/2015 |

19. Sponsored Research Project during the period of report(2015-16): **Nil**

| Principal investigator and departments | Title of project | Funding Agency | Duration | Amount (Rs.) |
|---|---|---|---|---|
|  |  |  |  |  |

20. Academic activities of the teaching staff :
a)publication of research papers in pear reviewed journals/ Chapter in Books and Books during the period (only these considered for API Score) . Information on citation index and impact factor. Where relevant, should be included.

| Name of the teacher(s) | Total number of paper(S) Published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
|  | National | International |  |  |
| Nidhi Ram Nath | 01 |  |  |  |
| Himadri  Kalita | 01 |  |  |  |
| Rubi Das | 01 |  |  |  |
| Dulal Hazarika | 02 |  |  |  |
| Abhijit Hazarika | 01 |  |  |  |

b)Details of Books and journals published by the College/ Institute with ISBN/ISSN Number during the period:
**nil**

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c) Number of Research papers presented in the Seminars/ Workshop by the teachers during the period:

| Name of teacher(s) | Seminar | Workshops |
|---|---|---|
| Nidhi Ram Nath | 01(National) | |
| Harun Ali | 01(National) | |
| Deep Narayan Das | 01(National) | |
| Dr. Palash Dutta | 04(National) | |
| Dr. Manoj Hazarika | 03(National)+02 (International)=05 | |
| Himadri Kalita | 03(National) | |
| Sudeshna Choudhury | 01(National) | |
| Rubi Das | 02(National) | |
| Dulal Hazarika | 03(National) | |
| Abhijit Hazarika | 02(National) | |

d) Number of Refresher course/orientation course attended by the teachers during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Abhijit Hazarika | | 23-11-2015 |
| Deep Narayan Das | | 01-06-2015 |
| Rubi Das | | 2015-16 |
| Himadri Kalita | | 2015-16 |

e)No. of working and teaching days during the period

| Working days | 270 | Teaching days | 180 |
|---|---|---|---|

21. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2015-16) : **Nil**

| 22 | Increase in the infrastructural facilities during the period-2015-16 | Construction of office Room |
|---|---|---|
| 23 | Technology up gradation during the period 2015-16 | Internet connection, opening up of college website, |
| 24 | Financial aid students during the period 2015-16 | no |
| 25 | Activities of the IQAC during the period(in brief) | Frequent Academic Discussion ,introducing log book and Teaching plan, sudden class test, celebration of days , Lecture by imminent educationist, Motivational lecture |
| 26 | Activities of the student counseling and Guidance cell during the period (in brief) | Free Distribution of employment news, One day workshop on carrer guidance, one day awareness campaign |
| 27 | Placement service provided to students (in brief) | nil |
| 28 | Health Service Facilities for faculty, students and staff | One Health camp |
| 29 | Development /training programmes for non- teaching staff | nil |
| 30 | Provision for student assessment of teachers. If such previsions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stead : | Unit test and sessional evaluation |
| 31 | If an Alumni Association exists, activities and support received by the College from this Association | no |
| 32 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non- teaching staff and students of the College | yes |
| 33 | Involvement of the College in community services : | One day extension programme at Outala village on women empowerment. |
| 34 | Means of generating internal resources by the college, if any | One Fishery |
| 35 | The principal stakeholders of the college; information on the provisions, If any for receiving feedback from them and the nature of action taken on this feedback | Stakeholder meet at College, feed back on Beatification |
| 36 | Information regarding up to five Good practices followed by the college | Introduction of log book and teaching plan, weekly evaluation, departmental group discussion, Co curricular activities, student feed back |
| 37 | Any others relevant information the college whishes to add : | Wishing to introduce vocational course |

Principal,   Vidya Bharati College

# WEST GUWAHATI COMMERCE COLLEGE
## (EST. 1992.)
## ANNUAL REPORT FOR THE PERIOD 1ST APRIL 2017 TO 31ST MARCH 2018

1. Address of the college (indicate of the postal address with pin code)   :-Baripara, Maligaon,
   Kamrup (M), Assam, Pin-781012
   a. Whether accredited / reaccredited by the NAAC ? If accredited / reaccredited mention the grade and year :- No
2. College website (if any)                                      :- wgcc**guwahati**.org
3. E-mail ID of the college                                      :-
   w.g.c.c1992@gmail.com
4. a) Name of the principal                                      :- H.K. Nath
   b) Phone (i) Office (with STD code) :- 0361-2573794. (ii) Mobile     :- 9954326961
   c) Email ID of the principal                                  :- hknath17@gmail.com
5. a) Type of management (Central Govt./State Govt./P.alded/U.aided)     :- P.alded
   b) Is the college under deficit system of grants in aid? If yes from which year: - No
   c) Is your college recognized under Section                   :- No
      2(F)/12B of UGC Act. 1956? If yes, from which year?
6. a) Courses Affiliated (B.A/B.Sc./B.Com/M.A/M.Sc/MCom/Diploma/Certificate) :- B.com
   (b) Nature of Affiliation :-  B.Com. Part-II affiliation General Course & Major in Accountancy,
                      Management & Finance
   (c)  Your first affiliation (financial year be mentioned)     :-  2007
7. a) Course offered                                             :- B.com
   b)  New Academic Program Initiated (UG & PG)(2017-18)         :-  UG
   c) Inter-disciplinary programmed started  (2017-18)           :-  2010
   d) Cut off-mark in admission if applicable     :- Yes

8. Student Enrolment :-
   a) Degree : Class wise enrolment position during the year 2017-18

| Semester | Intake Capacity | No. admitted | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| 1st Sem/2nd Sem | 364 | 256 | 108 | 364 | 18 | 8 | 26 | 4 | 3 | 7 | 0 | 0 | 0 | 36 | 24 | 60 |
| 3rd Sem/4th Sem | 327 | 227 | 100 | 327 | 21 | 14 | 35 | 8 | 2 | 10 | 0 | 0 | 0 | 42 | 12 | 54 |
| 5th Sem/ 6th Sem | 322 | 226 | 96 | 322 | 25 | 9 | 34 | 5 | 6 | 11 | 0 | 0 | 0 | 66 | 18 | 84 |

   b) Post-Graduate (subject wise) :- N/A
9.      Final Examination Result : BA/B.Sc/B.Com (General Course) :-
a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.Com (General) | 22 | 3 | 25 | 2 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 19 | 3 | 22 | 0 | 0 | 0 |

b) No. Passed

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.Com (General) | 3 | 1 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 |

   10. Final Examination Result : BA/B.Sc/B.Com (Major Course) :-
   a) No. Appeared

| Major Subject | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ACY | 55 | 25 | 80 | 2 | 1 | 3 | 2 | 1 | 3 | 0 | 0 | 0 | 51 | 23 | 74 | 0 | 0 | 0 |
| MGT | 59 | 31 | 90 | 4 | 2 | 6 | 0 | 1 | 1 | 1 | 0 | 1 | 54 | 28 | 82 | 0 | 0 | 0 |
| FIN | 42 | 17 | 59 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 41 | 15 | 56 | 0 | 0 | 0 |

b) <mark>No. Passed</mark>

| Major Subject | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ACY | 29 | 26 | 55 | 2 | 4 | 6 | 1 | 1 | 2 | 1 | 1 | 2 | 25 | 20 | 45 | 0 | 0 | 0 |
| MGT | 27 | 20 | 47 | 2 | 1 | 3 | 1 | 0 | 1 | 1 | 0 | 1 | 23 | 19 | 42 | 0 | 0 | 0 |
| FIN | 17 | 06 | 23 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 16 | 4 | 20 | 0 | 0 | 0 |

N.B.: All major subjects may be included by extending the table as required, for example major in English and so on.

11. Library facility as on 31-3-2018

| Books | Periodicals | Manuscripts | journal | E-journal | No. of library users during the period of report |
|---|---|---|---|---|---|
| 11850 | 17 | Nil | 6 | Nill | Above per day 250 |

12. Detail of Teaching Staff as 31-3-2018
<mark>Regular Teachers :-</mark>

| | | Number of | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D holder | Teacher with MPhill | Teachers with NET | Teachers with SLET |
| 25 | | 25 | 3 | 2 | 3 | 4 |

Adhoc/Part time Teachers :-

| | | Number of | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D holder | Teacher with MPhill | Teachers with NET | Teachers with SLET |
| 2 | | | | | | |

13. Computer and Internet facilities in the College/Institute :-

| a) Total numbers of Computer | 09 |
|---|---|
| b) Number of Computer/Internet user during the period | 09 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C Cadets : | 100 |
|---|---|
| b) No. of N.S.S Volunteers : | 200 |
| c) No. of Scout & Guide/Rovers/Rangers : | NILL |
| d) Performance in spots activities during the period 2016-17 : | Champion in Redbull in Inter College Cricket Tournament |
| e) Achievements/Awards of students in Regional/National events and competition etc. | 1.Winner in Quize competition in Inter College level 2. 1st prize winner in Arts competition in Inter College organized by TERI |
| f) Students Achievement and awards in Cultural and other events during the period 2016-17 | Best Cultural Group in National level from NSS Unit |

15. Initiative towards Faculty development programme during the period of report (2017-18) :-

| Sl. No. | Name of the Teachers | Department | Faculty Development Programme | Sponsorship | Date |
|---|---|---|---|---|---|
| | **NILL** | | | | |

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16. Seminars/Workshop conducted (2017-18) :-

| Sl. No | Name of the Teacher/Co-ordinator | Department | Name of the seminar/conference/symposium/workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | **Name of the Teacher :-** Subrata Bhowmick | 1. M.Com<br><br>2. MBA | 1. National Seminar on Silver jubilee Closing ceremony GCC.<br><br>2. Seminar paper at GU MBA department | | 1. 21th & 22th March 2018<br><br>2. 3rd Sep 2018 |

17. Sponsored Research Project during the period of report (2016-17) :-

| Principal Investigator and Departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| **NILL** | | | | |

18. Academic activities of the teaching staff :-
     a) Publication of research papers in pear reviewed journals/Chapter in Books and during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(s) published | | Chapter in Books with Date of publication | Books with Date of publication |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

     b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :-

| Name of the teacher(s) | Total number of Paper(s) published | National/International | ISBN/ISSN No |
|---|---|---|---|
| H.K.Nath | 2 | 1/1 | ISBN-978-93-81563-80-9<br>ISBN-978-93-81563-97-7 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :-

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Sabita Bhagabati | 1. A study on challenge & opportunities for NER tourism<br>2. Prospects of Bamboo Industries in Assam with special ref. to Greater Guwahati city. | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :- Nil
     e) No. of working and teaching days during the period :-

| Name of the teacher(s) | Working days | Teaching days |
|---|---|---|
| Harendr Kr. Nath | 240 | 197 |
| Bhabananda Dutta | 240 | 215 |
| S. Nandi | 240 | 224 |

| | | |
|---|---|---|
| Sanchita Roy | 240 | 75 |
| Elora Devi | 240 | 73 |
| Dr. N. Sarma | 240 | 74 |
| Dr. I. Devi | 240 | 211 |
| Dr. R. hujuri | 240 | 36 |
| Ranjit Das | 240 | 213 |
| Dipak Jain | 240 | 205 |
| Dharitri Barman | 240 | 38 |
| Pratiksha Barman | 240 | 214 |
| Rajshree deka | 240 | 209 |
| Jyotirmoy Goswami | 240 | 225 |
| Lakhyadhar Das | 240 | 206 |
| Jayshree Dutta | 240 | 203 |
| Subrata Bhowmick | 240 | 218 |
| Paragjyoti Kalita | 240 | 211 |
| Bijoy Kumar | 240 | 227 |
| Tripti Haloi | 240 | 205 |
| Anulekha Bhagawati | 240 | 218 |
| Sabita Bhagawati | 240 | 217 |
| Usha Kumari | 240 | 72 |
| Madhusmita Devi | 240 | 214 |
| Manashi Bhattacherjee | 240 | 68 |
| Priyangshi Hazarika | 240 | 197 |
| 20. | Increase in the infrastructure facilities during the period 2017-18 : | 12000 sq.ft. Multistoried Building G+2 construction completed. |

| | | |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18 : | Extension Computer laboratory  & Connect C C Camera in the class room and around the college.<br>Intercom, Fire Extinguisher, Computerize Automatic Class Belling.<br>Punching Machine/ I-Face machine |
| 22. | Financial aid to students during the period 2017-18 : | 1. Rs. 1/- admission in H.S & DEGREE for meritorious Students.<br>2. BPL Card holder gets 50% concession of Admission fees.<br>3. Free Book Distributed to poor and meritorious Students.<br>4. Financial assistance for the students who secured highest marks in semester examination. |
| 23. | Activities of the IQAC during the period (in brief) : | Processing |

| 24. | Activities of the student counselling and Guidance Cell during the period(in brief) : | Recently we will start |
|---|---|---|
| 25. | Placement services provided to students ( in brief) : | Spot Appointment from a Reputed Company in the college |
| 26. | Health service facilities for faculty, students and staff : | No |
| 27. | Development/training programmes for non-teaching staff : | Yes |
| 28. | Provision for student assessment of teachers. If such provisions exit, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | No |
| 29. | If an Alumni Association exists, activities and support received by the college from this Association : | Yes |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College : | Yes |
| 31. | Involvement of the College in Community services : | Yes |
| 32. | Means of generating internal resources by the college, if any : | No |
| 33. | The principal stakeholders of the college; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback : | Yes |
| 34. | Information regarding up to five Good practices followed by the college : | 1. Prize of highest library book reader<br>2. Prize of highest attendance in the classes<br>3. Cash prize of obtaining highest mark in any semester exam<br>4. Prize of student of the year<br>5. Financial help to any student who perform best of extracurricular activities outside the college |
| 35. | Any others relevant information the college wishes to add : | i) Tuition fees will be refunded for unsuccessful regular candidates.<br>II) Special concession for poor students (BPL category)<br>III) Only Re. 1 as admission fees for the candidates secured 85% marks or above.<br>IV) Free books for poor and meritorious students.<br>V) Special lecture by experience guest faculty. |

Principal I/C, West Guwahati Commerce College