# A.D.P. COLLEGE
## (Estd. 1959)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :
   a. Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the Grade and year :
   **Grade 'A', CGPA-3.11, 2016**
   b. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N   If no. cite reason of the same:
   **Yes**
2. College website address: **www.adpcollege.ac.in**
3. E-mail ID of the College: **principaladp@gmail.com**
4. a)   Name of the Principal : **Dr. Surajit Kumar Bhagowati**
   b)   Phone (i) Office (with STD Code) ; **03672-222235** (ii) Mobile: **94350-61536, 91010-98904**
   c)   Email ID of the Principal:- **principaladp@gmail.com**
5. (a) Type of Management (Central Govt./State Govt./P.aided/U. aided):-   **State Govt.**
   (b) Is the College under deficit system of grants in aid? If yes from which year:- **No**
   (c) Is your college recognized under Section
       2(F)/12B of UGC Act, 1956? If yes , state the year of effect :- **2(F)/12B UGC 01-01-1968**
6. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
       /Diploma/Certificate)                          :- **B.A./B.Sc./B.Com/MA/M.Sc.**
   (b) Nature of Affiliation                           :- **Arts & Science Permanent**
   (c) Your first affiliation (financial year be mentioned)  :- **1963**
7. (a) Course offered                                  :- **BA, B.Sc., B.Com, BCA, MA, M.Sc.,**

                                                          **PGDCA**
   (b) New Academic Programme initiated (UG & PG)(2017-18)  :- **B.Com**
   (c) Inter-disciplinary Programme started. (2017-18)   :-
   (d) Cut off mark in admission if applicable          :- **Not Applicable**
8. Student Enrolment                                   :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 500 | 249 | 244 | 493 | 33 | 28 | 61 | 21 | 12 | 33 | 12 | 07 | 19 | 97 | 68 | 165 |
| | 3rd Sem/ 4th Sem. | 500 | 203 | 214 | 417 | 23 | 19 | 42 | 15 | 11 | 26 | 10 | 02 | 12 | 62 | 56 | 18 |
| | 5th Sem./ 6th Sem. | 500 | 184 | 172 | 356 | 20 | 13 | 33 | 14 | 13 | 27 | 14 | 04 | 18 | 44 | 51 | 95 |
| B.Sc. | 1st Sem/ 2nd Sem | 300 | 187 | 115 | 302 | 23 | 02 | 25 | 10 | 05 | 15 | 12 | 08 | 20 | 81 | 36 | 17 |
| | 3rd Sem/ 4th Sem. | 300 | 115 | 78 | 193 | 12 | 04 | 16 | 08 | 02 | 10 | 05 | 02 | 07 | 38 | 21 | 59 |
| | 5th Sem./ 6th Sem. | 300 | 106 | 40 | 146 | 12 | 02 | 14 | 03 | 01 | 04 | 11 | 03 | 14 | 39 | 18 | 57 |
| B.Com | 1st Sem/ 2nd Sem | 110 | 97 | 08 | 105 | 08 | 02 | 10 | 02 | 00 | 02 | 05 | 00 | 05 | 23 | 01 | 24 |
| BCA | 1st Sem/ 2nd Sem | 80 | 66 | 14 | 80 | 03 | 01 | 04 | 02 | 02 | 04 | 01 | 00 | 01 | 26 | 05 | 31 |
| | 3rd Sem/ 4th Sem. | 80 | 71 | 09 | 80 | 05 | 02 | 07 | 05 | 00 | 05 | 00 | 00 | 00 | 31 | 03 | 34 |
| | 5th Sem./ 6th Sem. | 80 | 44 | 05 | 49 | 08 | 00 | 08 | 03 | 00 | 03 | 01 | 00 | 01 | 19 | 02 | 21 |
| PGDCA | 1st Sem/1st Year | 80 | 33 | 25 | 58 | 03 | 02 | 05 | 00 | 00 | 00 | 00 | 00 | 00 | 10 | 12 | 22 |

b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 1st Sem/ 2nd Sem | 30 | 02 | 29 | 31 | 00 | 02 | 02 | 01 | 03 | 04 | 00 | 01 | 01 | 00 | 15 | 15 |
| | 3rd Sem/ 4th Sem. | 30 | 03 | 27 | 30 | 00 | 03 | 03 | 00 | 05 | 05 | 00 | 00 | 00 | 02 | 10 | 12 |
| History | 1st Sem/ 2nd Sem | 50 | 10 | 08 | 18 | 00 | 01 | 01 | 00 | 00 | 00 | 01 | 00 | 01 | 01 | 02 | 03 |
| | 3rd Sem/ 4th Sem. | 50 | | | | | | | | | | | | | | | |
| Msc Herbal Sc. & Tech. | 1st Sem/ 2nd Sem | 30 | 06 | 17 | 23 | 01 | 01 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 05 | 05 |
| | 3rd Sem/ 4th Sem. | 30 | 09 | 21 | 30 | 01 | 01 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 04 | 09 | 13 |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 152 | 146 | 298 | 13 | 18 | 31 | 19 | 09 | 28 | 10 | 07 | 17 | 39 | 40 | 79 |
| B.Sc. (General) | 60 | 42 | 102 | 05 | 04 | 09 | 04 | 03 | 07 | 02 | 04 | 06 | 17 | 10 | 27 |
| B.Com.(General) | | | | | | | | | | | | | | | |
| PGDCA | 05 | 17 | 25 | 01 | 05 | 06 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 02 | 05 |
| BCA | 12 | 05 | 17 | 02 | 01 | 03 | 00 | 01 | 01 | 00 | 00 | 00 | 04 | 01 | 05 |
| B.Voc. | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 130 | 134 | 264 | 11 | 16 | 27 | 11 | 07 | 18 | 06 | 07 | 13 | 36 | 37 | 73 |
| B.Sc. (General) | 57 | 42 | 99 | 05 | 04 | 09 | 04 | 03 | 07 | 02 | 04 | 06 | 17 | 10 | 27 |
| B.Com.(General) | | | | | | | | | | | | | | | |
| PGDCA | 03 | 10 | 13 | 01 | 03 | 04 | 00 | 00 | 00 | 00 | 00 | 00 | 02 | 02 | 04 |
| BCA | 12 | 05 | 17 | 02 | 01 | 03 | 00 | 01 | 01 | 00 | 00 | 00 | 04 | 01 | 05 |
| B.Voc. | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 13 | 17 | 30 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 03 | 03 | 01 | 04 | 05 |
| **Arabic** | 08 | 06 | 14 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| **Assamese** | 06 | 26 | 32 | 01 | 04 | 05 | 00 | 03 | 03 | 00 | 00 | 00 | 00 | 08 | 08 |
| **Economics** | 09 | 04 | 13 | 02 | 00 | 02 | 01 | 00 | 01 | 00 | 00 | 00 | 02 | 01 | 03 |
| **Education** | 04 | 14 | 18 | 00 | 00 | 00 | 00 | 00 | 00 | 04 | 00 | 00 | 00 | 04 | 04 |
| **Geography** | 22 | 13 | 35 | 03 | 01 | 04 | 02 | 00 | 02 | 01 | 03 | 04 | 08 | 04 | 12 |
| **History** | 06 | 06 | 12 | 00 | 01 | 01 | 02 | 00 | 02 | 00 | 01 | 01 | 01 | 01 | 02 |
| **Hindi** | 01 | 07 | 08 | 00 | 01 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 03 |
| **Philosophy** | 11 | 09 | 20 | 01 | 00 | 01 | 01 | 00 | 01 | 01 | 00 | 01 | 03 | 05 | 08 |
| **Political Science** | 16 | 07 | 23 | 00 | 00 | 00 | 01 | 00 | 01 | 01 | 00 | 01 | 06 | 01 | 07 |
| **Sanskrit** | 03 | 02 | 05 | 00 | 00 | 00 | 00 | 01 | 01 | 00 | 00 | 00 | 02 | 00 | 02 |
| **Zoology** | 08 | 06 | 14 | 01 | 02 | 03 | 01 | 00 | 01 | 00 | 00 | 00 | 01 | 00 | 01 |
| **Botany** | 06 | 07 | 13 | 00 | 00 | 00 | 02 | 01 | 03 | 00 | 01 | 01 | 01 | 01 | 02 |

| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Chemistry** | 07 | 07 | 14 | 01 | 02 | 03 | 00 | 00 | 00 | 01 | 00 | 01 | 02 | 03 | 05 |
| **Mathematics** | 06 | 00 | 06 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 00 | 03 |
| **Physics** | 10 | 00 | 10 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 00 | 03 |
| **Statistics** | 05 | 01 | 06 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 00 | 01 |

b) No. Passed

| **Major Subject** | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 11 | 16 | 27 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 03 | 01 | 04 | 05 |
| **Arabic** | 08 | 06 | 14 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| **Assamese** | 06 | 26 | 32 | 01 | 04 | 05 | 00 | 03 | 03 | 00 | 00 | 00 | 00 | 08 | 08 |
| **Economics** | 09 | 04 | 13 | 02 | 00 | 02 | 00 | 00 | 00 | 01 | 00 | 01 | 02 | 01 | 03 |
| **Education** | 04 | 14 | 18 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 04 | 04 |
| **Geography** | 22 | 13 | 35 | 03 | 01 | 04 | 02 | 00 | 02 | 01 | 03 | 04 | 08 | 04 | 12 |
| **History** | 06 | 06 | 12 | 00 | 01 | 01 | 02 | 00 | 02 | 00 | 01 | 01 | 01 | 01 | 02 |
| **Hindi** | 01 | 07 | 08 | 00 | 01 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 03 |
| **Philosophy** | 11 | 09 | 20 | 01 | 00 | 01 | 01 | 00 | 01 | 01 | 00 | 01 | 03 | 05 | 08 |
| **Political Science** | 16 | 07 | 23 | 00 | 00 | 00 | 01 | 00 | 01 | 01 | 00 | 01 | 06 | 01 | 07 |
| **Sanskrit** | 02 | 02 | 04 | 00 | 00 | 00 | 00 | 01 | 01 | 00 | 00 | 00 | 01 | 00 | 01 |
| **Zoology** | 07 | 06 | 13 | 01 | 02 | 03 | 01 | 00 | 01 | 00 | 00 | 00 | 02 | 00 | 02 |
| **Botamy** | 06 | 07 | 13 | 00 | 00 | 00 | 02 | 01 | 03 | 00 | 01 | 01 | 01 | 01 | 02 |
| **Chemistry** | 06 | 07 | 13 | 01 | 02 | 03 | 00 | 00 | 00 | 01 | 00 | 01 | 02 | 03 | 05 |
| **Mathematics** | 06 | 00 | 06 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 00 | 03 |
| **Physics** | 09 | 00 | 09 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 00 | 03 |
| **Statistics** | 05 | 01 | 06 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 00 | 01 |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| **Books** | **Periodicals** | **Manuscripts** | **Journals** | **E-journals** | **No. of library users during the period of report** |
|---|---|---|---|---|---|
| 46363 | 23 | NIL | 23 | N-LIST Consertium | Average 180-250 per day |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| **Asstt.Prof.** | **Asso.Prof.** | **Total Teachers** | **Ph.D. holder** | **Teacher with MPhil** | **Teachers with NET** | **Teachers with SLET** |
| 37 | 25 | 62 | 35 | 18 | 12 | 09 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| **Contact** | **Part time** | **Total Teachers** | **Ph.D. holder** | **Teacher with MPhil** | **Teachers with NET** | **Teachers with SLET** |
| 03 | 29 | 32 | 01 | 01 | 04 | 00 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 62 |
|---|---|
| b) Number of Computer/Internet user during the period | 43 |

14. Extra-curricular and Co-curriculur activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | 40 |
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | NIL |
| d)Performance in sports activities during the period 2017-18 | NIL |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | 14 |
| f) Students achievement and awards in Cultural and other events during the period 2017-18 | 13 |

15. Initiative towards Faculty development programme during the period of report (2017-18):

| |
|---|
| 3 Teachers attended RC, 12 attended STC and 7 attended Summer School. |

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr. Rangmala Roy | Sanskrit | National Seminar in Gita | UGC | 4-5 August, 2017 |
| 2 | Dr. Jahirul Islam | Arabic | National Seminar in Teaching Arabic in Assam: Challenges & Prospects | UGC | 12-13 August, 2017 |
| 3 | Dr. Mridul Kumar Hazarika | Chemistry | International Workshop on Geo Informatics | College | 17 March, 2018 |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. Mousmi Saikia Herbal Sc. & Tech. | Preparation and Evaluation of Herbal Lipstick from Magnolia Hodgsonii (Hook, f. & Thomson) H. Keng (Borhomthuri): A Potential Ethno-Medicinal Plant of Assam | ASTEC | 2017-18 | 1.62 Lakhs |

18. Academic activities of the teaching staff:

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Sanjib Kumar Borkakati | | | 3 | 3 |
| Dr. Bhaskar J Saikia | | 9 | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period:

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Bhaskar J Saikia | 4 | |
| Dr. Jayanta Barman | 4 | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Chittaranjan Nath | 1 (05-07-2017 to 26-07-2017) | |
| Mr. Pyar Md. Raina | | 1 (04-12-2017 to 31-12-2017) |
| Dr. Lakshmi K Singh | | 1 (22-05-2017 to 18-06-2017) |
| Dr. Rajib Kagyung | | 1 (24-04-2017 to 21-05-2017) |

e) No. of working and teaching days during the period

| Working days | 280 | Teaching days | 180 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18):

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| | | |
|---|---|---|
| 20 | Increase in the infrastructural facilities during the period 2017-2018 : | 5 Classrooms and 1 Laboratory |
| 21 | Technology up gradation during the period 2017-18: | 31 Computers added |
| 22 | Financial aid to students during the period 2017-18 | |
| 23 | Activities of the IQAC during the period ( in brief) | 1. International Workshop on Geo-Informatics was held. 2. A Village was adopted. 3. Cleaning Drive was held. 4. Interaction took place with stakeholders. 5. Road Safety Programme held. 6. Health Camp held. |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | One workshop was held. |
| 25 | Placement services provided to students (in brief): | No |
| 26 | Health Service Facilities for faculty, students and staff | First Aid Box facility available |
| 27 | Development/training programmes for non-teaching staff | Nil. |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Yes, the feedback of students were discussed in academic committee and Teachers' General Meeting and asked to take necessary reformative steps |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Yes, Alumni Association participates in College Functions, gives suffering how to improve academic activities. |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Internet access is available to students, non-teaching, teaching staffs |
| 31 | Involvement of the College in Community services : | Yes |
| 32 | Means of generating internal resources by the College, if any. | Student Fees |
| 33 | The principal stakeholders of the College; information on | Meetng of Alumni Association, |

| 3 | the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Parents-Guardians, Students are held where the authority gets Feedback on the basis of it action is taken at appropriate level. |
|---|---|---|
| 3 4 | Information regarding up to five Good Practices followed by the College. | 1. Increasing and maintaining green area in the College campus 2. Using garbage produced in College for producing manure 3. Maintaining Daily Diary by Teaching Staff to recod daily activities in College hour. 4. Conservation of Energy engaging student volunteers to switch off electric points when not in need 5. Taking drives in Minority and Tribal areas to attact students belonging to under privileged sections to take admission in to College. |
| 3 5 | Any others relevant information the college whishes to add.: | |

**Principal,** ADP College

# AGIA COLLEGE
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :-  Agia College,
   Dist- Goalpara, PIN-783120.
   c. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : No
   d. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal : Y/N   If no. cite reason of the same : Yes
2. College website address:                      No
3. E-mail ID of the College :  principalalagiacollege @ gmail.com
4. a)     Name of the Principal :                      Mr. Utpal Das
   b)     Phone (i) Office (with STD Code)
               (ii) Mobile :.                      9854050303
   c)     Email ID of the Principal :-                      dasmoon78@gmail.com
5. (a)  Type of Management (Central Govt./State Govt./P. aided/U. aided):-Unaided
   (b)  Is the College under deficit system of grants in aid? If yes from
        which year:-                      No
   (c)  Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , state the year of effect :-   No
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
        /Diploma/Certificate)                      :-   B.A
   (b)  Nature of Affiliation                      :-   Permanent
   (c)  Your first affiliation (financial year be mentioned)       :-   2001-2002
7. (a) Course offered                      :-   3 Yrs. Degree Course
   (b) New Academic Programme initiated (UG & PG)(2017-18)   :-   No
   (c) Inter-disciplinary Programme started. (2017-18)       :-   No
   (d) Cut off mark in admission if applicable          :-   Does Not Arise
8. Student Enrolment                      :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |

| B.A. | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1st Sem/ 2nd Sem | 250 | 28 | 70 | 98 | 00 | 08 | 08 | 16 | 38 | 54 | 08 | 15 | 23 | | | |
| | 3rd Sem/ 4th Sem. | 250 | 42 | 88 | 130 | 02 | 07 | 09 | 29 | 45 | 74 | 07 | 25 | 32 | | | |
| | 5th Sem./ 6th Sem. | 250 | 52 | 78 | 130 | 08 | 07 | 15 | 23 | 45 | 68 | 14 | 21 | 35 | | | |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 63 | 111 | 174 | 8 | 5 | 13 | 10 | 35 | 45 | | | | 9 | 10 | 19 | | | |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 69 | 85 | 154 | 6 | 4 | 10 | 12 | 33 | 45 | | | | 7 | 8 | 15 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 09 | 13 | 22 | 03 | 05 | 08 | 05 | 10 | 15 | | | | 03 | 04 | 07 | | | |
| Education | 22 | 27 | 49 | 02 | 03 | 05 | 11 | 13 | 24 | | | | 07 | 09 | 16 | | | |
| Political Science | 16 | 08 | 26 | 03 | 02 | 05 | 08 | 07 | 15 | | | | 06 | 04 | 10 | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 05 | 09 | 14 | 02 | 02 | 04 | 03 | 07 | 10 | | | | 02 | 03 | 05 | | | |
| Education | 13 | 15 | 28 | 01 | 02 | 03 | 06 | 08 | 14 | | | | 03 | 05 | 08 | | | |
| Political Science | 07 | 06 | 13 | 01 | 03 | 04 | 04 | 05 | 09 | | | | 03 | 03 | 06 | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**
11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 2330 | 35 | | 391 | | 325 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 18 | | 18 | 01 | 08 | 04 | 03 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |

13. Computer and Internet facilities in the College/Institute :

| | |
|---|---|
| a) Total numbers of Computer | 05 |
| b) Number of Computer/Internet user during the period | 200 |

14. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | |
| b) No. of N.S.S. Volunteers : | 175 |
| c) No. of Scout & Guide/Rovers/Rangers : | |
| d)Performance in sports activities during the period 2017-18 | 1. Champion in Goalpara District Kabaddi tournament by Girls Kabaddi Team of Agia College.<br>2. Participation in Goalpara District Kabaddi Tournament by Boy's Kabaddi Team. |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| |
|---|
| |

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Nil | | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |

e) No. of working and teaching days during the period

| Working days | 284 | Teaching days | 193 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18): Nil

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | |
| 22. | Financial aid to students during the period 2017-18 | Financial aid given to 6 Nos. of poor students. |
| 23. | Activities of the IQAC during the period ( in brief) | |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Regular councelling programme held for engagement after completion of graduation in Arts. |
| 25. | Placement services provided to students (in brief): | Students Forwarded for Skill Development Training. |
| 26. | Health Service Facilities for faculty, students and staff | "Emergency Life support" trainning was given to the staff and students in colaboration with G.N.R.C Guwahati. |
| 27. | Development/training programmes for non-teaching staff | |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | |
| 30. | Provisions for (a) computer access (b) internet access | Yes |

| | | |
|---|---|---|
| | and (c) training to teachers, non-teaching staff and students of the College | |
| 31. | Involvement of the College in Community services : | 1.Swasta Bharat Abhijan on 19<sup>th</sup> April,2018 at Solmari Market, Kalyanpur and Agia market by the NSS Volunteers. 2.Patanjali Yogapith Programme held on 22<sup>nd</sup> February 2017 at Agia College Organised by NSS, AGIA COLLEGE UNIT. |
| 32. | Means of generating internal resources by the College, if any. | Rubber Garden for self income. |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34. | Information regarding up to five Good Practices followed by the College. | a)Regular involvement with the local people in all social and academic programmes. b)N.S.S volunteers render services to the adopted village in a regular means. c)Encourage the students for sports activities. d)Self defence training held once in a year for the female students. |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, Agia College

# B. B. KISHAN COLLEGE
## Estd. 1978
## (ANNUAL REPORT FOR THE PERIOD APRIL, 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code)
   **Vill.- Jalahghat, P.O.- Jalahghat, Dist.- Baksa (Assam), PIN- 781327**
   a. Whether accredited/reaccredited by the NAAC? If accredited/reaccredited mention the Grade and year:**Accredited, 'B', 2005**
   b. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal:      Yes
2. College website (if any)                    :        **www.bbkishancollege.ac.in**
3. E-mail ID of the College                    :        **bbkc123@yahoo.co.in**
4. (a) Name of the Principal                  :        **Dr. Keshab Basumatary**
   (b) Phone              :      (i) Office (with STD Code) : **03666 269007** (ii) Mobile : **7896516168**
   (c) Email ID of the Principal                :        **keshabbasumatary@yahoo.co.in**
5. (a) Type of Management (Central Govt./State Govt./P.aided/U.aided) :        **State Govt.**
   (b) Is the College under deficit system of grants in aid? If yes from which year  :        **1986, now provincialised**
   (c) Is your College recognized under section
      2(F)/12B of UGC Act, 1956? If yes, from which year?                :        **Yes, from 1990**

6. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./
   M.Com/Diploma/Certificate) : **BA Certificate Course**
   (b) Nature of Affiliation : **Permanent**
   (c) Your first affiliation (financial year be mentioned) : **1983 – 1984**
7. (a) Course offered : **UG**
   (b) New Academic Programme initiated (UG & PG) (2017-18) : **Nil**
   (c) Inter-disciplinary Programme started (2017-18) : **Nil**
   (d) Cut off mark in admission if applicable : **Nil**
8. Student Enrolment
   (a) Degree: Class wise enrolment position during the year 2017 – 2018

| Course Faculty | Year | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **B.A.** | 1st /2nd Sem. | 500 | 287 | 201 | 488 | 4 | 4 | 8 | 138 | 90 | 228 | 0 | 0 | 0 | 125 | 91 | 216 |
| | 3rd /4th Sem. | 400 | 164 | 155 | 319 | 5 | 4 | 9 | 64 | 54 | 118 | 0 | 0 | 0 | 87 | 76 | 163 |
| | 5th /6th Sem | 400 | 134 | 124 | 258 | 1 | 0 | 1 | 88 | 87 | 175 | 0 | 0 | 0 | 33 | 30 | 63 |

b) Post-Graduate (subject wise) :

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 58 | 45 | 103 | -- | -- | -- | 43 | 36 | 79 | -- | -- | -- | 15 | 09 | 24 |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 21 | 06 | 27 | -- | -- | -- | 17 | 06 | 23 | -- | -- | -- | 04 | 0 | 04 |

10. Final Examination Result: BA/B.Sc./B.Com (Major Course) Subject wise:
    a) No. Appeared

| Major Subject | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 11 | 24 | 35 | | | | 02 | 03 | 05 | | | | 09 | 21 | 30 |
| **Bodo** | 01 | 10 | 11 | | | | 01 | 10 | 11 | | | | 0 | 0 | 0 |
| **Economics** | 06 | 03 | 09 | | | | 02 | 02 | 04 | | | | 04 | 01 | 05 |
| **Education** | 03 | 03 | 06 | | | | 0 | 0 | 0 | | | | 03 | 03 | 06 |
| **English** | 04 | 02 | 06 | | | | 02 | 01 | 03 | | | | 02 | 01 | 03 |
| **History** | 01 | 01 | 02 | | | | 0 | 0 | 0 | | | | 01 | 01 | 02 |
| **Political Science** | 03 | 04 | 07 | | | | 02 | 03 | 05 | | | | 01 | 01 | 02 |
| **Philosophy** | 04 | 09 | 13 | | | | 02 | 06 | 07 | | | | 02 | 03 | 05 |
| **Sanskrit** | 02 | 07 | 09 | | | | 0 | 02 | 02 | | | | 02 | 05 | 07 |
| **Total:** | | | | | | | | | | | | | | | |

    b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 10 | 21 | 31 | | | | 01 | 03 | 04 | | | | 07 | 19 | 26 |
| **Bodo** | 01 | 10 | 11 | | | | 01 | 10 | 11 | | | | 0 | 0 | 0 |
| **Economics** | 03 | 01 | 04 | | | | 02 | 01 | 03 | | | | 0 | 0 | 0 |
| **Education** | 03 | 03 | 06 | | | | 0 | 0 | 0 | | | | 02 | 03 | 05 |
| **English** | 04 | 02 | 06 | | | | 02 | 01 | 03 | | | | 01 | 0 | 01 |
| **History** | 01 | 01 | 02 | | | | 0 | 0 | 0 | | | | 01 | 01 | 02 |
| **Political Science** | 02 | 03 | 05 | | | | 02 | 02 | 04 | | | | 0 | 01 | 01 |
| **Philosophy** | 04 | 07 | 11 | | | | 01 | 06 | 07 | | | | 02 | 02 | 04 |
| **Sanskrit** | 02 | 07 | 09 | | | | 0 | 02 | 02 | | | | 02 | 05 | 07 |
| **Total:** | | | | | | | | | | | | | | | |

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11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-Journals | No. of library users during The period of report |
|---|---|---|---|---|---|
| 19258 Nos. | 4 Nos. | Nil | 6 Nos. | Nil | 12483 Nos. |

12. Details of Teaching Staff as on 31-03-2018
    Regular Teacher :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teacher | Ph. D. holder | Teacher with M.Phil | Teacher with NET | Teacher with SLET |
| 12 Nos. | 10 Nos. | 22 Nos. | 9 Nos. | 10 Nos. | 2 Nos. | 1 No. |

Adhoc/Part time Teacher :

| Number of Teacher in/as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teacher with NET | Teacher with SLET |
| Nil | 7 Nos. | 7 Nos. | Nil | Nil | 02 Nos. | Nil |

13. Computer and Internet facilities in the College/Institute:

| a) | Total number of Computer | 16 Nos. |
|---|---|---|
| b) | Number of Computer/Internet user during the period | 12 Nos. |

14. Extra-curriculas and Co-curricularm activities of the students :

| a) | No. of N.C.C. Cadets : | Nil |
|---|---|---|
| b) | No. of N.S.S. Volunteers : | 55 Nos. |
| c) | No. of Scout & Guide/Rovers/Rangers : | Nil |
| d) | Performance in sports activities during the period 2017-18 | Nil |
| e) | Achievements/Awards of students in Regional/National events and competitions etc. | Best Disciplinary College Award from Bijni College |
| f) | Students achievement and awards in Cultural and other events during the period 2017-18 | Best Folk Song Award from Bijni College |

15. Initiative towards Faculty development programme during the period of report (2017-2018) :

| No any development initiative has taken |
|---|

16. Seminar/Workshop conducted (2017-2018):

| Sl. No. | Name of the Teacher/Co-ordinator | Department | Name of the Seminar/Conference/Symposium/Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | No | No | No | No | No |

17. Sponsored Research Project during the period of report (2017-2018) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount (Rs.) |
|---|---|---|---|---|
| No | No | No | No | No |

18. Academic activities of the teaching staff:
a) Publication of research paper in Pear reviewed Journals/Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(s) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

b) Details of Book and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(s) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Nil | Nil | Nil | Nil |

c) Number of Research papers presented in the Seminar/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Saroj Ch. Das | 1 | 1 |
| Dr. Runumi Bhagabati | x | x |
| Rupen Das | 1 | 1 |
| Ms. Mira Barman | x | x |
| Dr. Dilip Sarma | x | 1 |
| Dr.Soneswar Kalita | x | 1 |
| Dr. Utpal Kalita | x | x |
| Dr.Narendra Das | 1 | 1 |
| Kamaleswar Das | 1 | 1 |
| Achyut Ch. Das | x | x |
| Dewan Nazrul Qadir | x | 1 |
| Dr. Rabindra Basumatary | x | x |
| Nagendra Baro | 1 | 1 |
| Jamuna Basumatary | x | 1 |
| Matison Daimary | 1 | 1 |
| Ganesh Baishya | x | x |
| Kalyan Ch. Nath | 1 | 1 |
| Ajanta Choudhury | 1 | 1 |
| Gunamani Goswami | 1 | x |
| Suresh Ch. Kalita | 1 | 1 |
| Dharmendra Brahma | 1 | 1 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | Nil | Nil |

e) No. of working and teaching days during the period

| Working days | **268 Nos.** | Teaching days | **228 Nos.** |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and patent generated by the Faculty members (2017-2018):

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Nil | Nil | Nil | Nil |

| | | |
|---|---|---|
| 21. | Increase in the infrastructural facilities during the period 2017-2018 : | Nil |
| 22. | Technology up gradation during the period 2017-2018 : | Wi Fi facility to the College Office |
| 23. | Financial aid to students during the period 2017-2018 : | Nil |
| 24. | Activities of the IQAC during the period ( in brief) | Departmental Seminar, Social Awareness etc. |
| 25 | Activities of the student counseling and Guidance Cell during the period (in brief) | Counseling and guidance to new comers |
| 26 | Placement services provided to students (in brief) | Proposed to be provided |
| 27 | Health Service Facilities for faculty, students and staff | Yoga practice |
| 28 | Development/training programmes for non-teaching staff | Yes |
| 29 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated | Yes, in all subject of Arts Course |
| 30 | If an Alumni Association exists, activities and support received by the College from this Association | Good, their support is always there |
| 31 | Provisions for (a) computer access (b) internet | Yes, Diploma, Certificate course in computer access |

| | | |
|---|---|---|
| | access and (c) training to teachers, non-teaching staff and students of the College | to students and staff |
| 32 | Involvement of the College in Community services | Yes |
| 33 | Means of generating internal resources by the College, if any | Fishery, Canteen, Forestry |
| 34 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | The GB, the University, the UGC suggestion and assistance and likewise action taken |
| 35 | Information regarding up to five Good Practices followed by the College | Adoption of Schools, Computer Education, Vocational System different competitions |
| 36 | Any other relevant information the college whishes to add : | Introduction of white and green board, use of sound system in class room |

Principal, B. B. Kishan College

# B.H. COLLEGE
## ( Estd. 1966 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Dist-Barpeta, PO- Howly, Pin-781316
   e. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : ' A', 2016
   f. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same: Yes
2. College website address: www.bhcollege.in
3. E-mail ID of the College : bhcollege1966@gmail.com
4. a)    Name of the Principal : Dr. Bhushan Ch. Pathak
   b)    Phone (i) Office (with STD Code)…………………………………, (ii) Mobile :… 9435513261………………
   c)    Email ID of the Principal :-
5. (a) Type of Management (Central Govt./State Govt./P.aided/U. aided):-    State Govt.
   (b) Is the College under deficit system of grants in aid? If yes from which year:-    Provincilaized
   (c) Is your college recognized under Section 2(F)/12B of UGC Act, 1956? If yes , state the year of effect    :-    2(F), 1969
6. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)    :-    BA/ BSc/ BCom/ MA/ MCom
   (b) Nature of Affiliation    :-    Permanent
   (c) Your first affiliation (financial year be mentioned)    :-    1960-70
7. (a) Course offered    :-    HS/ Degree/ PG
   (b) New Academic Programme initiated (UG & PG)(2017-18)    :-
   (c) Inter-disciplinary Programme started. (2017-18)    :-
   (d) Cut off mark in admission if applicable    :-    50 %
8. Student Enrolment    :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 116 | 269 | 385 | 16 | 18 | 34 | 11 | 15 | 26 | 0 | 0 | 0 | 27 | 80 | 107 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 112 | 215 | 327 | 10 | 11 | 21 | 9 | 24 | 33 | 0 | 0 | 0 | 18 | 40 | 58 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 117 | 192 | 309 | 16 | 18 | 34 | 5 | 19 | 24 | 0 | 0 | 0 | 15 | 38 | 53 | 0 | 0 | 0 |
| B.Sc. | 1st Sem/ 2nd Sem | 181 | 94 | 275 | 13 | 03 | 16 | 20 | 15 | 35 | 0 | 01 | 01 | 41 | 14 | 55 | 0 | 01 | 01 |
| | 3rd Sem/ 4th Sem. | 101 | 71 | 172 | 09 | 02 | 11 | 11 | 07 | 18 | 01 | 0 | 01 | 26 | 13 | 39 | 0 | 0 | 0 |

| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 5th Sem./ 6th Sem. | 114 | 54 | 168 | 10 | 01 | 11 | 09 | 06 | 16 | 0 | 0 | 0 | 39 | 15 | 54 | 0 | 0 | 0 |
| B.Com | 1st Sem/ 2nd Sem | 247 | 67 | 314 | 21 | 09 | 30 | 12 | 04 | 16 | 0 | 0 | 0 | 28 | 11 | 39 | 2 | 0 | 2 |
| | 3rd Sem/ 4th Sem. | 197 | 78 | 275 | 29 | 08 | 37 | 09 | 04 | 13 | 0 | 0 | 0 | 40 | 13 | 53 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 178 | 53 | 213 | 20 | 02 | 22 | 10 | 01 | 11 | 0 | 0 | 0 | 15 | 14 | 29 | 0 | 0 | 0 |

b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| COM | 1st Sem/ 2nd Sem | | 44 | 36 | 80 | 4 | 6 | 10 | 2 | 5 | 7 | - | - | - | 10 | 7 | 17 |
| | 3rd Sem/ 4th Sem. | | 31 | 40 | 71 | 3 | 3 | 6 | 2 | 6 | 8 | - | - | - | 6 | 11 | 17 |
| | 1st Sem/ 2nd Sem | | | | | | | | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

b) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 25 | 34 | 59 | 10 | 7 | 17 | - | - | - | - | - | - | 01 | 4 | 5 |
| B.Sc. (General) | 16 | 0 | 16 | 01 | - | 01 | 04 | - | 04 | - | - | - | 01 | - | 01 |
| B.Com.(General) | 26 | 2 | 28 | 1 | 0 | 1 | 2 | 2 | 4 | - | - | - | 3 | 0 | 3 |
| PGDCA | | | | | | | | | | | | | | | |
| BCA | | | | | | | | | | | | | | | |
| B.Voc. | | | | | | | | | | | | | | | |
| Other Courses  (M.Com) | 45 | 28 | 73 | 3 | 1 | 4 | 7 | 4 | 11 | - | - | - | 6 | 12 | 18 |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 17 | 30 | 47 | 6 | 7 | 13 | - | - | - | - | - | - | 0 | 3 | 3 |
| B.Sc. (General) | 03 | - | 03 | - | - | - | - | - | - | -- | - | - | 01 | - | 01 |
| B.Com.(General) | 11 | 2 | 13 | 0 | 0 | 0 | 1 | 2 | 3 | - | - | - | 1 | 0 | 1 |
| PGDCA | | | | | | | | | | | | | | | |
| BCA | | | | | | | | | | | | | | | |
| B.Voc. | | | | | | | | | | | | | | | |
| Other Courses (M.Com) | 46 | 26 | 72 | 3 | 1 | 4 | 7 | 4 | 11 | - | - | - | 5 | 12 | 17 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared (BA)

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 15 | 49 | 64 | 1 | 2 | 3 | 1 | 3 | 4 | | | | 0 | 5 | 5 |
| Assamese | 13 | 31 | 44 | 0 | 2 | 2 | 0 | 6 | 6 | | | | 3 | 5 | 8 |
| Pol. Science | 38 | 17 | 55 | 3 | 1 | 4 | 1 | 0 | 1 | | | | 3 | 5 | 13 |
| Education | 12 | 35 | 47 | 1 | 1 | 2 | 1 | 3 | 4 | | | | 2 | 4 | 6 |
| Philosophy | 4 | 6 | 10 | 0 | 1 | 1 | 1 | 1 | 2 | | | | 0 | 1 | 1 |
| Economics | 11 | 17 | 28 | 1 | 0 | 1 | 0 | 3 | 3 | | | | 1 | 1 | 7 |
| Arabic | 6 | 8 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 0 |
| Hindi | 3 | 8 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | | | | 1 | 1 | 2 |
| Bodo | 4 | 3 | 7 | 0 | 0 | 0 | 4 | 3 | 7 | | | | 0 | 0 | 2 |
| History | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 2 | 2 | | | | 0 | 1 | 1 |

# D-16

a) No.  Appeared (BCom)

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ACCY. | 38 | 13 | 51 | 4 | 0 | 4 | 0 | 0 | 0 | | | | 4 | 1 | 5 | | | |
| MGT. | 36 | 13 | 49 | 3 | 3 | 6 | 4 | 1 | 5 | | | | 4 | 2 | 6 | | | |
| FIN | 68 | 17 | 85 | 9 | 8 | 17 | 2 | 2 | 4 | | | | 6 | 1 | 7 | 1 | 0 | 1 |

a) No.  Appeared (BSc)

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Botany | 13 | 10 | 23 | 01 | 01 | 02 | - | 01 | 01 | | | | 03 | - | 03 | | | |
| Chemistry | 14 | 08 | 22 | | | | - | 02 | 02 | | | | 02 | 03 | 05 | | | |
| Mathematics | 12 | 03 | 15 | 03 | | | | | | | | | 04 | - | 04 | | | |
| Physics | 21 | 07 | 28 | 02 | - | 02 | 04 | 02 | 06 | | | | 05 | 03 | 08 | | | |
| Zoology | 09 | 21 | 30 | | | | | | | | | | 04 | 07 | 11 | | | |
| Economics | 02 | - | 02 | | | | | | | | | | | | | | | |

b) No.  Passed (BA)

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 14 | 45 | 59 | 1 | 1 | 2 | 1 | 3 | 4 | | | | 0 | 5 | 5 | | | |
| Assamese | 9 | 30 | 39 | 0 | 2 | 2 | 0 | 6 | 6 | | | | 2 | 6 | 8 | | | |
| Pol. Science | 35 | 17 | 52 | 3 | 1 | 4 | 1 | 0 | 1 | | | | 3 | 5 | 13 | | | |
| Education | 5 | 35 | 40 | 0 | 1 | 1 | 1 | 3 | 4 | | | | 0 | 4 | 4 | | | |
| Philosophy | 4 | 5 | 9 | 0 | 1 | 1 | 1 | 0 | 1 | | | | 0 | 1 | 1 | | | |
| Economics | 9 | 16 | 25 | 0 | 0 | 0 | 0 | 3 | 3 | | | | 0 | 1 | 5 | | | |
| Arabic | 5 | 7 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | | | | 0 | 0 | 0 | | | |
| Hindi | 3 | 8 | 11 | 0 | 1 | 1 | 0 | 0 | 0 | | | | 1 | 1 | 2 | | | |
| Bodo | 4 | 3 | 7 | 0 | 0 | 0 | 4 | 3 | 7 | | | | 0 | 0 | 2 | | | |
| History | 3 | 2 | 5 | 0 | 0 | 0 | 0 | 1 | 1 | | | | 0 | 1 | 1 | | | |

b) No.  Passed (B.Com)

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ACCY | 35 | 12 | 47 | 4 | 0 | 4 | 0 | 0 | 0 | | | | 4 | 0 | 4 | | | |
| MGT. | 23 | 10 | 33 | 2 | 3 | 5 | 3 | 1 | 4 | | | | 3 | 1 | 4 | | | |
| FIN | 45 | 14 | 59 | 5 | 7 | 12 | 2 | 2 | 4 | | | | 3 | 0 | 3 | 1 | 0 | 1 |

b) No.  Passed (BSc)

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Botany | 03 | 07 | 10 | - | 01 | 01 | | | | | | | | | | | | |
| Chemistry | 04 | 04 | 08 | - | - | - | - | 02 | 02 | | | | | | | | | |
| Mathematics | 06 | 02 | 08 | 02 | - | 02 | | | | | | | 02 | - | 02 | | | |
| Physics | 06 | 03 | 09 | 01 | - | 01 | | 01 | 01 | | | | 02 | 02 | 04 | | | |
| Zoology | 05 | 15 | 20 | | | | | 01 | 01 | | | | 02 | 03 | 05 | | | |
| Economics | 02 | - | 02 | | | | | | | | | | | | | | | |

**N.B. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

# D-17

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 49,450 | - | 20 | 20 | - | 250 Users Per Day |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 38 | 19 | 57 | 33 | 15 | 12 | 19 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 22 | - | 22 | 3 | 5 | 1 | 4 |

13. Computer and Internet facilities in the College/Institute :

| | |
|---|---|
| a) Total numbers of Computer | 40 Desktop, 25 Laptops |
| b) Number of Computer/Internet user during the period | Wifi facility is available in the campus. |

14. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | 100 |
| b) No. of N.S.S. Volunteers : | 57 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | Participated in GU Inter College Youth Festival and in District & State Level Competitions especially in the field of Cricket, Football, Kabadi & Vollyball |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | 1) Inter College Youth Festival (Zonal)-2018 Under Gauhati University : Best College <br><br> 2) Inter College Youth Festival-2018 Under Gauhati University Adjusted as the 3rd Best Team <br> Event wise awards: a) Won Gold Medal in Folk Orchestra, Traditional Folk Song & Bhupen Hazarika Sangeet, <br> c) Won Silver Medal in Skit, Folk Song & Chorus, <br> d) Won Bronze Medal in Folk Dance, Parbati Prasad Baruah Geet, Borgeet |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| |
|---|
| MHRD sponsored Short Term Programme on "Innovative Practices in Teaching Learning Process" Organised By IQAC B.H. College in Collaboration with Teaching Learning Centre Tezpur University. Held on 26th 27th & 28th February, 2018 |

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | Dr. A.K. Ahmed | Arabic | Innovative Practices in Teaching Learning Process | MHRD | 26-28,Feb 2018 |

| | | | Exam Reforms & Evaluation Process | ACTA & TU, M.K. College | 10,Nov 2018 |
|---|---|---|---|---|---|
| | Dr. Abu Sayem Siddique | Philosophy | Religion and Politics in Indian Context | UGC | 29 & 30 June, 2017 |
| | Safiqul Islam | Arabic | Innovative Practices in Teaching Learning Process | MHRD | 26-28,Feb 2018 |
| | | | Exam Reforms & Evaluation Process | ACTA & TU, M.K. College | 10,Nov 2018 |
| | | | Impact of Arabic Literature & Islamic Studies on Indian National Harmony and Integration | | 20 & 21 March, 2018 |
| | Prabhat Chandra Choudhury | Chemistry | National Workshop on Research Methodology and Computer Application in Research. | UGC | 8-14, June, 2017 |
| | | | National Seminar on Climate Change, Biodiversity and Sustainable Resources Management. | UGC | 23-24 June, 2017 |
| | | | National Seminar on Learning Chemistry. | SAP, DRS-II | 28 March, 2018 |
| | Partha Pratim Kalita | Commerce | Doing Business in NE India. Opportunities and Challenges. | UGC | 21 June, 2017 |
| | | | Research Methodology & Computer Application in Research. | UGC | 8-14 June, 2017 |
| | | | A Study on Post- Liberalisation Scenerio in Economic & Political System in India. | UGC | 30 June, 2017 |
| | | | Examination Reforms and Evaluation Process | ACTA | 10 Nov, 2018 |
| | Dr. Sadananda Nath | Zoology | Climate Change, Biodiversity and Sustainable Resource Management Held at B.H. College, Howly | UGC | 23 & 24, June 2017 |
| | Dr. Suruchi Singh | Zoology | Climate Change, Biodiversity and Sustainable Resourse Management Held at B.H. College, Howly | UGC | 23 & 24, June 2017 |
| | Mrinmoy Kr Sarma | History | Innovative Practices in Teaching Learning Process | BH College, MHRD | 26-28, Feb 2018 |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Bidyut Jyoti Bhattacharjee | Tourism Development in North- East India:- An Enquiry into its current status, problems & prospects | ICSSR | 2 Years | 7,00,000 |
| Dr. Bhabananda Deb Nath | Socio-Economic Performance Evaluation of Members in Microfinance in Baksa District of Bodoland, Assam | UGC | 24 Months | 2,20,000 |
| Dr. Jinakshi Chutia | | UGC | 2Yrs | 1,50,000 |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |

| | | | | |
|---|---|---|---|---|
| Dr. A.K. Ahmed | 01 | 01 | Dowry Islamic Law 9-10-2017 | Right of Women in Islam, Nov, 2017 |
| Dr. Archana Bhattacharjya | | 01 | | SEDME, June 2017 |
| Dr. Abu Sayan Siddique | | | Environmental Concern an ever view-2018 | |
| Apurba Kr Baro | | 02 | | |
| Arun Boro | | 03 | | |
| Bidyut Jyoti Bhattacharjee | 03 | | | |
| Dr. Bhabananda Deb Nath | 01 | | | |
| Dr. Dipmani Das | 01 | | | Assam College Teachers' Association Journal, Vol-XXXIX, 2017 |
| Dr. Dipali Kherkatary | | 01 | | 05 Feb, 2017 |
| Ganga Dhar Das | | 01 | | |
| Dr. Jinakshi Chutia | 01 | | | |
| Dr. Kulajit Pathak | | 02 | | |
| Nibedita Goswami | | 02 | | Varada/ 2018 |
| Sanatan Kr Nath | | 02 | | |
| Dr.Sankar Kar | | 01 | 14 in "Createrit" July,2018 | |
| Jyoti Prasad RayChoudhury | 01 | | | |
| Usha Das | | | Bhaka Sahitya Sanskriti'r Alok Rekha | Sahitya Sangbad, Dec 2017 Bihu aru Bihunaam, Dec 2017 Barpeta Jilar Proboson Nari Monastwata, 19-12-2017 |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Bidyut Jyoti Bhattacharjee | 01 | National | |
| Banjit Sarma | 01 | | ISSN-2322-0759 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Abhijit Dakuah | 01 | |
| Apurba Kr Baro | 01 | 01 |
| Arun Boro | 03 | 01 |
| Banjit Sarma | | 02 |
| Bidyut Jyoti Bhattacharjee | 01 | 01 |
| Dr. Bhabananda Nath | 01 | |
| Chavan Kr Sarma | 02 | |

| | | |
|---|---|---|
| Dr. Dipmani Das | | 02 |
| Dr. Dipali Kherkatary | 03 | 01 |
| Prasanta Rabha | 01 | |
| Dr. Renu Hazarika | 01 | |
| Dr. Rodali Talukdar | 01 | |
| Dr. Rajkumari Das | 03 | |
| Rajlakshmi Dutta | 01 | |
| Ritul Talukdar | | 02 |
| Dr. Sadananda Nath | 01 | |
| Sanatan Kr Nath | 01 | |
| Dr. Suruchi Singh | 01 | 01 |
| Dr. Jinakshi Chutia | 03 | 01 |
| Jyoti Prasad RayChoudhury | | 01 |
| Dr. Kulajit Pathak | 01 | |
| Hunjili Katharpi | 01 | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Abhijit Dakuah | | 01 |
| Dr. Archana Bhattacharjya | | 01 |
| Dr. Renu Hazarika | 01 | |
| Dandeswar Deka | 01 | |
| Rajlakshmi Dutta | 01 | |
| Ritul Talukdar | 01 | |

e) No. of working and teaching days during the period

| Working days | 256 | Teaching days | 183 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Nirmali Malakar | PhD | Gauhati University | |
| Archana Bhattacharjya | PhD | Gauhati University | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Basketball Court Constructed |
|---|---|---|
| 21. | Technology up gradation during the period 2017-8: | Nil |
| 22. | Financial aid to students during the period 2017-18 | Rs 22,000 |
| 23. | Activities of the IQAC during the period ( in brief) | 1) One Short Term Programme in February, 2018. 2) Collaboration for one National Seminar in 2017-18 |
| 24. | Activities of the student counseling and Guidance Cell during the period (in brief) | The Career guidance cell of the college organizes counseling to the needy students & support services are also provided to the students for entry into different courses & services. |
| 25. | Placement services provided to students (in brief): | |
| 26. | Health Service Facilities for faculty, students and staff | The existing Health Centre of the College provides first aid and general medicines to the students as and when required. |
| 27. | Development/training programmes for non- | |

| | teaching staff | |
|---|---|---|
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | . Regular feedback from students of both odd and even semesters were collected with respect to curriculum, course covered, difficulty in understanding, examination cum evaluation system, services from offices staff etc and evaluation of the said report were collected from the concerned HoDs on the basis of the feedback report to verify the measures taken for addressing various grievances. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | B.H. College Alumni Association is a part of our stakeholders and periodic meetings were conducted and suggestions were invited to make this institution a centre of learning. The Association also provide necessary financial help to boost the infrastructure of this college |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | There is provided for computer access to teaching and non-teaching staff in addition to the students. At present the college has 40 nos. of desktop computer and most of which are enabled with internet connections. There is a UGC Network centre for students and teachers. Accountant, 23 departments and Principal of the college are also equipped with laptop facilities with Wi-Fi internet services within the campus. Free basic computer training were provided to the needy students. |
| 31. | Involvement of the College in Community services : | College rendered community services specially for the down trodden and marginalization section of society. The Women Cell organizes various meetings in the nearby areas for the upliftment of the women class. The Social Service wing of the college has orgainizes cleanness and aforestation drive in the nearby villages and towns viz. Howly and Barpeta Road. The Adopted Village Cell of the college adopted one adjacent villages inhabited by ST and Minority community and frequent visits were conducted to address their grievances. Free Health checkup camp has been organized for the villagers to address their health related problems. Many teachers of our college have volunteered their services in the nearby schools through delivering lectures in different subjects as per the need of the intuitions. |
| 32. | Means of generating internal resources by the College, if any. | The Admission fee of the students, development fees, hostel fees, canteen rent, leasing of fishery tank and agricultural fields and various sale process generate internal resource of the college. |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Steps were initiated to collect feedback from different stakeholders of the college especially from parents, guardians and alumni. The process of feedback from Alumni has been started from this year. |
| 34. | Information regarding up to five Good Practices followed by the College. | a) Regularity in holding classes.<br>b) Ensuring full attendance of the students and teachers.<br>c) Timely holding of internal examinations.<br>d) Maintaining strict internal disciplines in various academic activities.<br>e) Inculcating the spirit of brotherhood and national integrity and unity among various sections of the students through holding of different cultural, social and sports activities. |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, B.H. College

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# B.M.B.B. COMMERCE COLLEGE
## (Estd. 2011 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :
   **Proposed at Vill- Patgaon, Mouza- Dakhin Rani Circle, Azara**
   **Temporary at K.R.B. Road, Bharalumukh, Ghy-09**
   g. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : NO
2. College website ( if any) **www.bmbb.ac.in**
3. E-mail ID of the College : debusarma2013@gmail.com
4. a)     Name of the Principal : **DR. KHAGESWAR DEKA**
   b)     Phone (i) Office (with STD Code)…………………………………, (ii) Mobile : 9435385548
   c)     Email ID of the Principal :-  debusarma2013@gmail.com
5. (a)  Type of Management (Central Govt./State Govt./P.aided/U. aided):-     P.aided
   (b)  Is the College under deficit system of grants in aid? If yes from which year:- NO
   (c)  Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , from which year?          :-    2012
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
        /Diploma/Certificate)                                         :-    B.COM
   (b)  Nature of Affiliation                                          :-    Permanent
   (c)  Your first affiliation (financial year be mentioned)           :-    2012
7. (a) Course offered                                                  :-     B.COM
   (b) New Academic Programme initiated (UG & PG)(2016-17)            :-    Does not arise
   (c) Inter-disciplinary Programme started. (2016-17)                :-    Does not arise
   (d) Cut off mark in admission if applicable                        :-    Does not arise
8. Student Enrolment                                                   :-
   a) Degree: Class wise enrolment position during the year 2016-17

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.Com | 1st Sem/ 2nd Sem | 120 | 66 | 42 | 108 | 5 | 2 | 7 | 1 | 1 | 2 | 2 | 1 | 3 | 11 | 10 | 21 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 120 | 64 | 27 | 91 | 4 | 1 | 5 | 1 | 0 | 1 | 1 | 0 | 1 | 12 | 8 | 20 | 1 | 0 | 1 |
| | 5th Sem./ 6th Sem. | 120 | 35 | 30 | 65 | 3 | 1 | 4 | 1 | 0 | 1 | 1 | 0 | 1 | 10 | 8 | 18 | 0 | 0 | 0 |

b) Post-Graduate (subject wise) : Nil
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | | | | | | | | | | | | | | | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 02 | 04 | 06 | | | | | | | | | | | | | | | |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | | | | | | | | | | | | | | | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 01 | 03 | 04 | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Management** | 20 | 16 | 36 | | | | | | | | | | | | | | | |
| **Accountancy** | 10 | 07 | 17 | | | | | | | | | | | | | | | |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Management** | 18 | 15 | 31 | | | | | | | | | | | | | | | |
| **Accountancy** | 09 | 06 | 15 | | | | | | | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2017

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during  the period of report |
|---|---|---|---|---|---|
| 7,100 | 00 | 00 | 10 | 00 | 170 |

12. Detail of Teaching Staff as on 31-03-2017

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 15 | 00 | 15 | 00 | 02 | 01 | 00 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 25 |
|---|---|
| b) Number of Computer/Internet user during the period | 12 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 17 |
|---|---|
| b) No. of N.S.S. Volunteers : | |
| c) No. of Scout & Guide/Rovers/Rangers : | 10 |
| d)Performance in sports activities during the period 2016-17 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards  in Cultural and other events during the period 2016-17 | |

15.Initiative towards Faculty development programme during the period of report (2016-17) : Nil

16.Seminars/Workshop conducted  (2016-17):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17.Sponsored Research Project during the period of report (2016-17) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18.Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| **Manas Jyoti Baruah** | 01 | | Bigdata : Page No -73 | A Horizon July, 2016 ISBN- 978-93-84206-04-B |
| **Hemanta Kalita** | 01 | | Bigdata : Page No -235 | A Horizon July, 2016 ISBN- 978-93-84206-04-B |
| **Kakoli Sengupta** | 01 | | Page No- 82 | Journal of Humanities And Social Science Research VOL-III, NO-1&2 (Combined), 2017 ISSN – 2395-5171 |
| **Isha Bora** | 01 | | Page No- 71 | Journal of Humanities And Social Science Research VOL-III, NO-1&2 (Combined), 2017 ISSN – 2395-5171 |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |
| | | |

e) No. of working and teaching days during the period

| Working days | | Teaching days | |
|---|---|---|---|
| | | | |

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2016-2017) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20 | Increase in the infrastructural facilities during the period 2015-2016 : | 80% |
|---|---|---|
| 21 | Technology up gradation during the period 2016-17 : | 25% (Computer Lab) |
| 22 | Financial aid to students during the period 2016-17 | No Admission fees taken from 12 students |
| 23 | Activities of the IQAC during the period ( in brief) | Meeting of IQAC with teachers |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | Meetings held for Counselling students |
| 25 | Placement services provided to students (in brief): | Indian Skill Academy, ICICI Prudential Insurance |
| 26 | Health Service Facilities for faculty, students and staff | Periodical Health Check-up |
| 27 | Development/training programmes for non-teaching staff | YES |
| 28 | Provision for student assessment of teachers. If such | NO |

| | | |
|---|---|---|
| | provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | NO |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | YES |
| 31 | Involvement of the College in Community services : | YES.<br>➢ Swach Bharat Abhijan<br>➢ Tree Plantation Drive<br>➢ Flood relief |
| 32 | Means of generating internal resources by the College, if any. | |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Governing Body, College Management, G.B. meetings<br>We try to correct drawback |
| 34 | Information regarding up to five Good Practices followed by the College. | ➢ Helping poor students<br>➢ Extra classes for weak students<br>➢ Inviting eminent educationists on important dates<br>➢ Student-Teacher interactions<br>➢ Keeping the guardians well-informed |
| 35 | Any others relevant information the college whishes to add.: | |

Principal, BMBB Commerce College

# B.P.CHALIHA COLLEGE
## (Estd. 1972)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code)    : NAGARBERA P.O.: NAGARBERA, KAMRUP(R) , PIN-781127

a) Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :
:Reaccredited "B" Grade/2016

2. College website ( if any)    : WWW.bpchalihacollege.org
3. E-mail ID of the College    : bpccnagarbera1972@gmail.com
4. a)    Name of the Principal    : DR. BIBHUTI BHUSAN PANDA
   b)    Phone (i) Office (with STD Code) 03623-245001 (ii) Mobile    : 9435263936
   c)    Email ID of the Principal :-    : bbpanda1962@yahoo.com
5. (a)    Type of Management (Central Govt./State Govt./P.aided/U. aided) :- State Govt.
   (b)    Is the College under deficit system of grants in aid? If yes from which year:- 1979
   (c)    Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , from which year?    :-Yes, 2(F) from 1991, 12(B) from1992
6. (a)    Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
        /Diploma/Certificate)    :-B.A., B.Sc., & B.Com Certificate Course
   (b)    Nature of Affiliation    :- Arts Permanent, Science Temporary
   (c)    Your first affiliation (financial year be mentioned)    :- 1975-76
7. (a) Course offered    :- Arts- English, Assamese, Economics, Political Science, Education, History, Arabic, Geography
        Science- English, Physics, Chemistry, Botany, Zoology, Mathematics
        Statistics & Computer Science

# D-26

(b) New Academic Programme initiated (UG & PG)(2017-18) :- B.Com Major & General, Sociology in General

(c) Inter-disciplinary Programme started. (2017-18) :- N/A

(d) Cut off mark in admission if applicable :- 50% in Major Course

8. Student Enrolment :-

a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 400 | 192 | 162 | 354 | 34 | 19 | 53 | - | - | - | - | - | - | 3 | 1 | 4 |
| | 3rd Sem/ 4th Sem. | 400 | 150 | 139 | 289 | 22 | 10 | 32 | - | 1 | 1 | - | - | - | 2 | 1 | 3 |
| | 5th Sem./ 6th Sem. | 400 | 124 | 115 | 239 | 11 | 7 | 18 | - | - | - | - | - | - | 2 | 2 | 4 |
| B.Sc. | 1st Sem/ 2nd Sem | 180 | 120 | 47 | 167 | 5 | 2 | 7 | - | - | - | - | - | - | - | - | - |
| | 3rd Sem/ 4th Sem. | 180 | 72 | 56 | 128 | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| | 5th Sem./ 6th Sem. | 180 | 87 | 3 | 90 | 4 | 1 | 5 | - | - | - | - | - | - | 3 | - | 3 |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 14 | 20 | 34 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | - | 1 | - | - | - |
| B.Sc. (General) | 14 | 2 | 16 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Com.(General) | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 11 | 16 | 27 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | - | 1 | - | - | - |
| B.Sc. (General) | 10 | 1 | 11 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Com.(General) | | | | | | | | | | | | | | | | | | |

10. Final Examination result: B.A./B.Sc/B.Com (Major Course) Subject wise:

b) No. Appeared: - Sub Assamese

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 10 | 11 | 21 | 1 | - | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| Total:- | | | | | | | - | - | - | - | - | - | - | - | - |

b) No. Appeared: - Sub English

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 5 | 4 | 9 | 1 | - | 1 | - | - | - | - | - | - | - | - | - |
| Total:- | 5 | 4 | 9 | 1 | - | 1 | - | - | - | - | - | - | - | - | - |

b) No. Appeared: - Sub Economics

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 10 | 3 | 13 | - | 1 | 1 | - | - | - | - | - | - | - | - | - |
| Total:- | 10 | 3 | 13 | - | - | - | - | - | - | - | - | - | - | - | - |

b) No. Appeared: - Sub Political Science

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 23 | 18 | 41 | 3 | 2 | 5 | - | - | - | - | - | - | - | - | - |
| Total:- | 23 | 18 | 41 | 3 | 2 | 5 | - | - | - | - | - | - | - | - | - |

b) No. Appeared: - Sub Education

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 10 | 16 | 26 | 2 | - | 2 | - | - | - | - | - | - | - | 1 | 1 |
| Total:- | 10 | 16 | 26 | 2 | - | 2 | - | - | - | - | - | - | - | 1 | 1 |

b) No. Appeared: - Sub History

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 6 | 2 | 8 | 1 | - | 1 | - | - | - | - | - | - | - | - | - |
| Total:- | 6 | 2 | 8 | 1 | - | 1 | - | - | - | - | - | - | - | - | - |

b) No. Appeared: - Sub Arabic

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 8 | 6 | 14 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total:- | 8 | 6 | 14 | - | - | - | - | - | - | - | - | - | - | - | - |

a) No. Appeared: - Sub Geography

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 6 | 2 | 8 | 1 | 1 | 2 | - | - | - | - | - | - | - | 1 | 1 |
| Total:- | 6 | 2 | 8 | 1 | 1 | 2 | - | - | - | - | - | - | - | 1 | 1 |

a) No. Appeared: - Sub Physics

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 8 | - | 8 | 2 | - | 2 | - | - | - | - | - | - | 1 | - | 1 |
| Total:- | 8 | - | 8 | 2 | - | 2 | - | - | - | - | - | - | 1 | - | 1 |

a) No. Appeared: - Sub Botany

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 7 | 12 | 19 | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - |
| Total:- | 7 | 12 | 19 | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - |

a) No. Appeared: - Sub Zoology

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 7 | 7 | 14 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total:- | 7 | 7 | 14 | - | - | - | - | - | - | - | - | - | - | - | - |

a) No. Appeared: - Sub Chemistry

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |

| Total:- | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

a) No. Appeared: - Sub Mathematics

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total:- | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |

b) No. Passed: - Sub Assamese

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 9 | 11 | 20 | 1 | - | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| Total:- | 9 | 11 | 20 | 1 | - | 1 | - | - | - | - | - | - | 1 | 1 | 2 |

b) No. Passed: - Sub English

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 5 | 4 | 9 | | | | - | - | - | - | - | - | - | - | - |
| Total:- | | | | | | | | | | | | | | | |

b) No. Passed: - Sub Economics

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 9 | 3 | 12 | - | 1 | 1 | - | - | - | - | - | - | - | - | - |
| Total:- | 9 | 3 | 12 | - | 1 | 1 | - | - | - | - | - | - | - | - | - |

b) No. Passed: - Sub Political Science

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 23 | 19 | 42 | 3 | 2 | 5 | - | - | - | - | - | - | - | - | - |
| Total:- | 23 | 19 | 42 | 3 | 2 | 5 | - | - | - | - | - | - | - | - | - |

b) No. Passed: - Sub Education

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 9 | 16 | 25 | 2 | - | 2 | - | - | - | - | - | - | - | 1 | 1 |
| Total:- | 9 | 16 | 25 | 2 | - | 2 | - | - | - | - | - | - | - | 1 | 1 |

b) No. Passed: - Sub History

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 6 | 2 | 8 | 1 | - | 1 | - | - | - | - | - | - | - | - | - |
| Total:- | 6 | 2 | 8 | 1 | - | 1 | - | - | - | - | - | - | - | - | - |

b) No. Passed: - Sub Arabic

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|-------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 7 | 6 | 13 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total:- | 7 | 6 | 13 | - | - | - | - | - | - | - | - | - | - | - | - |

a) No. Passed: - Sub Geography

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 6 | 2 | 8 | 1 | 1 | 2 | - | - | - | - | - | - | - | 1 | 1 |
| Total:- | 6 | 2 | 8 | 1 | 1 | 2 | - | - | - | - | - | - | - | 1 | 1 |

a) No. Passed: - Sub Physics

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 7 | - | 7 | 2 | - | 2 | - | - | - | - | - | - | 1 | - | 1 |
| Total:- | 7 | - | 7 | 2 | - | 2 | - | - | - | - | - | - | 1 | - | 1 |

a) No. Passed: - Sub Botany

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 7 | 12 | 19 | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - |
| Total:- | | | | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - |

a) No. Passed: - Sub Zoology

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 6 | 7 | 13 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total:- | 6 | 7 | 13 | - | - | - | - | - | - | - | - | - | - | - | - |

a) No. Passed: - Sub Chemistry

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total:- | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |

a) No. Passed: - Sub Mathematics

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| All Major Subject | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total:- | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 24800 | 10 | 15 | 18 | - | 2210 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers:

| Number of teachers | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D. holder | Teachers with M. Phil | Teachers with NET | Teachers with SLET |
| 16 | 35 | 51 | 14 | 17 | 03 | 04 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 92 | |
|---|---|---|
| b) Number of Computer/Internet user during the period | Staff= 77, Students= 1700 | |

14. Extra-curricular and Co-curricular activities of the students:

| a) No. of N.C.C. Cadets : | N/A |
|---|---|

| b) No. of N.S.S. Volunteers : | 200 |
|---|---|
| c) No. of Scout & Guide/Rovers/Rangers : | Scout= 25, Guide= 25, Rover= 02 |
| d)Performance in sports activities during the period 2017-18 | i) College team became Champion in GU Inter College Vollyball tournament<br>ii) Champion in USTM NE Vollyball Tournament<br>iii) Champion in Inter College Vollyball Tournament held at Guwahati College<br>iv) 1st Prize District level Taekwondo Championship (Women) |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | N/A |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | N/A |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| Two faculty development programme was organized |
|---|

16. Seminars/Workshop conducted (2017-18): Nil

17. Sponsored Research Project during the period of report (2017-18  ) :

| 02 UGC sponsored MRP in Economics Department (ongoing) |
|---|

18.     Academic activities of the teaching staff:

a) Publication of research papers in referred journals/books during the period (only those considered for API Score). Information on citation index including impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | National/International |
|---|---|---|
| Jalilur Rahman Shaikh | 02 | International |
| Dr. Trailokya Deka | 03 | International |
| Abdul Jubbar | 01 | National |
| Anshuman Saikia | 01 | National |
| Dr. Dinesh Ch. Kalita | 01 | National |
| Nur Alam Haque | 01 | International |

 b) Details of Book published during the period : Nil

c) Details of Books and Journals published by the College/Institute with ISBN/ISSN during the  period : Nil

d) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Bishnu Ram Talukdar | 01 | |
| Noor Alam | 02 | |
| Diganta Kalita | 02 | 01 |
| Upen Kr. Saha | 02 | |
| Dr. Anjan Jyoti Borah | 02 | 01 |
| Bipil Sarma Barpujari | 02 | |
| Hrushikesh Singh | 01 | |
| Dr. Trailokya Deka | 03 | 01 |
| Alaka Hujuri | 03 | 01 |
| Firoza Ahmed | 02 | |
| Abdul Jubbar | 02 | |
| Anshuman Saikia | 02 | |
| Arun Kr. Sarkar | 02 | |

| Nirmal Chandra Bhoi | 02 | |
|---|---|---|
| Shahzamal Mollah | 02 | |
| Abdus Salam | 01 | |
| Dr. Dhiresh Chakravarty | 02 | 01 |
| Atowar Rahman | 02 | 01 |
| Raghu Dev Das | 02 | |
| Ganesh Das | 02 | |
| Dr. Sabebaro Namo Das | 02 | |

e) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Trailokya Deka | 01 | |
| Dr. Anjan Jyoti Borah | 01 | |
| Bhumija Barman | 01 | |

f) No. of working and teaching days during the period

| Working days | 273 | Teaching days | 190 |
|---|---|---|---|

19. Awards/Fellowship  (with National/International repute) earned by the Faculty members (2015-2016) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency |
|---|---|---|
| Abdus Salam | Ph.D | Gauhati University |
| Jalilur Rahman Shaikh | Ph.D | Gauhati University |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | i)  Earth filling in play ground<br>ii) Under construction Indoor Stadium<br>viii) Completed SC Girls' Hostel<br>ix) Under construction Auditorium Hall<br>x) Completed New RCC Class Room |
|---|---|---|
| 21. | Technology up gradation during the period 22017-8 : | i) Installed Digital Classroom Software<br><br>ii) Installed Digital Library Software |
| 22. | Financial aid to students during the period 2017-18 | Rs. 50,000/- |
| 23. | Activities of the IQAC during the period ( in brief) | Activities of the IQAC during (April/2017 to March/2018):<br>The IQAC of B.P.Chaliha College, Nagarbera was established on 2002. Since the inception the IQAC is rendering its service to improve the academic and administrative performance of the institution.<br>Some of the activities of IQAC are-<br>i) Preparation of the AQAR to be submitted to NAAC based on the quality parameter.<br>ii) Acting as Nodal agency of the institution for quality related activities.<br>iii) Documentation of the various programmes and activities leading to quality improvement.<br>iv) Organising workshop, seminar stc on quality related themes.<br>v) Contributing better internal communication with the both internal & external stakeholder<br>vi) The NAAC Peer Team assessed our College on 27th April to 29th April/2016 and accredited with "B" Grade<br>vii) Re-constituted of IQAC |
| 24. | Activities of the student conselling and Guidance | Activities of the Career Guidance & Counseling Cell-<br>Our College has a Career Guidance |

| | Cell during the period ( in brief) | &Counseling Cell which was set-up in 1994. This Cell is working as a resource centre of information in the local regional and national contexts to explore its relevance and utilities for the students in their Career advancement and placement on job. The Cell also provides the required pre-recruitment training to the students. The Career Guidance and Counseling Cell has organized the following programmes<br>i) One Day Workshop on holistic developments of the Students during January/2018<br>ii) Orientation Workshop for TDC 1st Sem Students August/ 2018<br>iii) Four brain storming session for Major & Pass Students<br>iv) Two Career Counselling Programme conducted |
|---|---|---|
| 25. | Placement services provided to students (in brief): | Activities of the Career Guidance &Counseling Cell-<br>Our College has a Career Guidance &Counseling Cell which was set-up in 1994. This Cell is working as a resource centre of information in the local regional and national contexts to explore its relevance and utilities for the students in their Career advancement and placement on job. The Cell also provides the required pre-recruitment training to the students. The Career Guidance and Counseling Cell is organizing Seminars, Workshops etc for informing students about the emerging professional trends and events. |
| 26. | Health Service Facilities for faculty, students and staff | There is no permanent medical set up within the College campus, but we have a Health Care Centre which is providing health services periodically by organizing health camp etc. with the help of local PHC.<br>* Two Health Awareness programmes were organised for Teachers and students |
| 27. | Development/training programmes for non-teaching staff | EEC under the Guidance of IQAC has arranged some skill development programmes for the non-teaching staff. |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | In all Major Classes of B.A. & B.Sc. As per evaluation report a constructive discussion is held among the staff members and the authority requested the teachers to take necessary steps for overall development of the students |
| 29. | If an Alumni Association exists, activities and support received by the College from this Association. | There is an Alumni Association in our College. The members are very much cooperative with the College. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | The College has a Computer Centre with internet connectivity. Besides this each and every department, library and the office itself have adequate number of computers with internet connectivity. It gives easy access to all such as teachers, non-teaching staff and students as and when required. The computer centre is continuing specific training course for all concerned. |
| 31. | Involvement of the College in Community services : | As a whole the College family is involved in the community service by organizing some pragrammes such as- Literary programme, eco dev-programme, Sanitation programme, health awareness programme etc with the leadership of NSS, Science Forum, Women Empowerment Cell under EEC. |
| 32. | Means of generating internal resources by the College, if any. | No significant internal resources for fund other than students fees |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | N/A |
| 34. | Information regarding up to five Good Practices | i) College Campus declared as "Plastic free zone" and |

| | followed by the College. | "Ragging free zone" |
|---|---|---|
| | | ii) Resolved a slogan "Keep it clean, Make it green" |
| | | iii) One minute silence before initiating the 1st class every day |
| | | iv) Remedial classes for Weak students |
| | | v) Capacity building programme for staff and students |
| | | vi) Swacha Bharat Abhijan Programme |
| | | vii) Two Yoga Camp |
| 35. | Any others relevant information the college whishes to add.: | Few other relevant that the College have- |
| | | i) Literary Club, Music Club, Debate Club, Sports Club, and Eco Club under IQAC working for capacity buildings of students |
| | | ii) G.U. final exam and College Internal Exams are conducted by an 'Examination Board' of the College |
| | | iii) The College has got Star College status from Deptt. of Bio-Technology, Govt of India |
| | | iv) Certificate Course in Human Rights and Spoken English has been started |
| | | v) College has been accredited by NAAC with "B" Grade |

Principal, B.P.Chaliha College

# BAMUNDI MAHA VIDYALAYA
## (ESTD. 1997)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1.  Principal : **Dr. Champak Kr. Sarma, M.A. B.Ed. PGDHE  M. Phil Ph.D**
2.  (a) Type of Management (Central Govt./State Govt./P. aided/U. aided)      : **P. aided**
    (b) Is the College under deficit system of grants in aid? If yes from which year  : **No**
    (c) Is your college recognized under Section
    2(F)/12B of UGC Act, 1956? If yes, from which year?            : **No**
3.  (a) Course Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
    /Diploma/Certificate)                  : **B.A.**
    (b) Nature of Affiliation                : **Permanent Affiliation**
    (c) Your first affiliation (financial year be mentioned)       : **1998-99**
4.  Student Enrolment
    a)   **Degree: Class wise enrolment position during the year 2017-18**

| Course Faculty | Year | Intake capacity | No. admitter* | | | SC | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T |
| BA (Gen) | 1st yr. | 320 | 75 | 45 | 120 | | | 17 | | | 13 |
| | 2nd yr. | 245 | 75 | 56 | 131 | 8 | 10 | 18 | 6 | 6 | 12 |
| | 3rd yr. | 245 | 63 | 52 | 115 | 14 | 15 | 29 | 11 | 10 | 21 |
| BA (Major) | 1st yr. | 110 | 14 | 11 | 25 | | 2 | 2 | | | |
| | 2nd yr. | 115 | 25 | 20 | 45 | 4 | 6 | 10 | 1 | 1 | 2 |
| | 3rd yr. | 115 | 18 | 25 | 43 | 5 | 4 | 9 | 2 | 2 | 4 |

**b) Post Graduate (subject wise) :** Does not arise

**5. Final Examination Result: BA/B.Sc/B.Com (General Course)**

**a) No. of Appeared**

| Examination | Total Appeared | | | SC | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 62 | 21 | 83 | 7 | 5 | 12 | 1 | 2 | 3 |
| B.Sc. (General | | | | | | | | | |

**b) No. of Passed**

| Examination | Total Appeared | | | SC | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 60 | 20 | 80 | 6 | 5 | 11 | 1 | 2 | 3 |
| B.Sc. (General | | | | | | | | | |

**6. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.**

**a) No. of Appeared**

| Examination | Total Appeared | | | SC | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T |
| English | | | | | | | | | |
| Assamese | 8 | 6 | 14 | 2 | 1 | 3 | | | |
| Arabic | | | | | | | | | |
| Hindi | | | | | | | | | |
| Political Science | 9 | 2 | 11 | | | | | | |
| Education | 2 | 6 | 8 | | | | | | |
| History | | | | | | | | | |
| Economics | 3 | 1 | 4 | | | | | | |

**b) No. of Passed**

| Examination | Total Appeared | | | SC | | | ST (H) | | |
|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T |
| English | | | | | | | | | |
| Assamese | 8 | 6 | 14 | 2 | 1 | 3 | | | |
| Arabic | | | | | | | | | |
| Hindi | | | | | | | | | |
| Political Science | 9 | 2 | 11 | | | | | | |
| Education | 2 | 6 | 8 | | | | | | |
| History | | | | | | | | | |
| Economics | 3 | 1 | 4 | | | | | | |

**7. Library facility as on 03-02-2018**

| Total No. of | | | | | |
|---|---|---|---|---|---|
| Books | Periodicals | Manuscripts | Other volume | Total | Users |
| 25200 | 218 | | | 25418 | Teacher & Student |

**8. Detail of Teaching Staff as on 31-03-2018**

    a) Number of Teachers              :      14
    b) Number of Senior Lecturers        :      No
    c) Number of selection grade Lecturers   :      No
    d) Number of Teachers with Ph.D. degree   :      4
    e) Number of Teachers with M. Phil degree   :      4
    f) Number of Teachers with NET/SLET      :      4

Principal, Bamundi Mahavidyalaya

# BAOSI BANIKANTA KAKATI COLLEGE
## (Estd.  1971 )
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :Nagaon, Dist Barpeta, Pin 781311
    h. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : B++ grade in November, 2016
    i. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N   Yes  If no. cite reason of the same:
2. College website address: www.bbkcollege.org
3. E-mail ID of the College : principalbbkc@gmail.com
4. a)      Name of the Principal : Kanak Chandra Nath (i/c)
    b)      Phone (i) Office (with STD Code)…………………………………, (ii) Mobile : 9365052418
    c)      Email ID of the Principal :- principalbbkc@gmail.com
5. (a)  Type of Management (Central Govt./State Govt./P.aided/U. aided):-      State Govt.
    (b)  Is the College under deficit system of grants in aid? If yes from which year:- Yes from 1979
    (c)  Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , state the year of effect          :- Yes from 2006
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
        /Diploma/Certificate)                                                  :- B.A., B.SC, BCA & PGDCA
    (b)  Nature of Affiliation                                                 :- Permanent
    (c)  Your first affiliation (financial year be mentioned)                  :- 1975
7. (a) Course offered                                                          :- B.A.(Major &  General), B. Sc (Major
    &

                                                                              General), BCA & PGDCA
    (b) New Academic Programme initiated (UG & PG)(2017-18)                    :- NO
    (c) Inter-disciplinary Programme started. (2017-18)                        :- NO
    (d) Cut off mark in admission if applicable                                :- NO
8. Student Enrolment                                                           :-
    a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MO BC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 300 | 245 | 60 | 305 | 14 | 06 | 20 | 01 | 01 | 02 | 00 | 00 | 00 | 05 | 09 | 14 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 250 | 65 | 136 | 201 | 7 | 11 | 18 | 1 | 7 | 8 | 0 | 0 | 0 | 3 | 18 | 21 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 250 | 71 | 113 | 184 | 12 | 12 | 24 | 1 | 3 | 4 | 0 | 0 | 0 | 7 | 4 | 11 | 0 | 0 | 0 |
| B.Sc. | 1st Sem/ 2nd Sem | 200 | 146 | 101 | 247 | 11 | 0 | 11 | 2 | 0 | 2 | 0 | 0 | 0 | 6 | 2 | 8 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 200 | 117 | 41 | 158 | 4 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 5 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 180 | 109 | 28 | 137 | 1 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 0 | 0 |
| B.Com | 1st Sem/ 2nd Sem | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B.Voc. | 1st Sem/ 2nd Sem | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BCA | 1st Sem/ 2nd Sem | 20 | 15 | 5 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 20 | 17 | 1 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 20 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PGDCA | | 30 | 17 | 13 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

e) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 45 | 25 | 70 | 07 | 03 | 10 | 01 | 01 | 02 | 0 | 0 | 0 | 03 | 02 | 05 | 0 | 0 | 0 |
| B.Sc. (General) | 35 | 10 | 45 | 02 | 01 | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 02 | 02 | 04 | 0 | 0 | 0 |
| B.Com.(General) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PGDCA | 09 | 05 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 01 | 02 | 0 | 0 | 0 |
| BCA | 08 | 0 | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B.Voc. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Courses | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 35 | 19 | 54 | 01 | 03 | 04 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 01 | 02 | 0 | 0 | 0 |
| B.Sc. (General) | 25 | 10 | 35 | 01 | 01 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 0 | 0 |
| B.Com.(General) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PGDCA | 09 | 05 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 01 | 02 | 0 | 0 | 0 |
| BCA | 08 | 0 | 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| B.Voc. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Courses | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 7 | 7 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | |
| Assamese | 7 | 38 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 |
| Economics | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Political Science | 15 | 4 | 19 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Education | 2 | 14 | 16 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| Philosophy | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Arabic | 5 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hindi | 5 | 2 | 7 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| History | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Physics | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Maths | 7 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Zoology | 13 | 5 | 18 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| Botany | 4 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 7 | 7 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| **Assamese** | 7 | 38 | 45 | 4 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 0 | 0 | 0 |
| **Economics** | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Political Science** | 15 | 4 | 19 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Education** | 2 | 14 | 16 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| **Philosophy** | 3 | 3 | 6 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Arabic** | 5 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Hindi** | 5 | 4 | 9 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **History** | 2 | 3 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Chemistry** | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Physics** | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Maths** | 7 | 4 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **Zoology** | 10 | 5 | 15 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |
| **Botany** | 4 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 0 |

N.B. All Major subjects may be included by extending the table as required, for example Major in English and so on.

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 22471 | 07 | Nil | 10 | 01 | Staff: 201 <br> Stidents: 400 |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 18 | 29 | 47 | 14 | 05 | 03 | 06 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 0 | 09 | 09 | 00 | 00 | 00 | 00 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 33 |
|---|---|
| b) Number of Computer/Internet user during the period | Computer user: 50, <br> Internet user: 50 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 54 |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Nil |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Nil |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

Three Day training program on MS Office & Internet browsing organized by IT department for faculty members.

16. Seminars/Workshop conducted (2017-18): Nil

| Sl. No . | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) : Nil

18. Academic activities of the teaching staff :
a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| J. Abdin | 01 | | | |
| Dr. B.Choudhury | 01 | | | |
| Dr. G.K. Sarma | | 01 | 01 | |
| Dr. R. Das | 01 | 03 | 02 | |

b) Details of Books and Journals published by the College/ Institute with ISBN/ISSN Number during the period :
Nil

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| J.ABDIN | 01 | 01 |
| Dr. B.CHOUDHURY | | 01 |
| D.R.Choudhury | | 01 |
| Dr. G.K. Sarma | 01 | 01 |
| Dr. R. Das | 02 | 01 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| J.Hussain | 01 | |
| D.R.Choudhury | 01 | |
| B. Rabha | | 01 |

e) No. of working and teaching days during the period

| Working days | 230 | Teaching days | 187 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) : Nil

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | 1st floor of Science building has been completed. |
|---|---|---|
| 21. | Technology up gradation during the period 2017-8: | Jio Wi-fi set-up has been completed during this period. |
| 22. | Financial aid to students during the period 2017-18 | Minority Scholarship (National)- 491 SC Scholarship (National) -37 |
| 23. | Activities of the IQAC during the period ( in brief) | During the period the institute performed different activities headed by the IQAC. The institute observed days such as International Women's day (8th March), World Environment day (5th June), College Foundation day (25 July), International Yoga day (21st June). Apart from this, the institute organised departmental seminars, health check-up camp,etc. IQAC monitored and guided different cells of the college. IQAC of the college also recommends faculty for orientation , refresher and short-term courses. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Organised 01 lecture on Life Skill Development and two 01 day coaching on NEET and IIT JEE entrance. |
| 25. | Placement services provided to students (in brief): | Although the institute has no formal placement service, but students are provided necessary supportive information regarding placement. |
| 26. | Health Service Facilities for faculty, students and staff | The college provides health services to the college fraternity in association with nearby Nagaon Public Heath Centre. Apart from that, the institute has a health and hygiene cell. |

| 27. | Development/training programmes for non-teaching staff | Department of computer science provided a two-day training on the use of computer and internet for the benefits of non-teaching staff. Moreover, the internal audit committee has also conducted day long training on standard accounting procedures. |
|---|---|---|
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | The feedback on all courses by except conducted by Computer Science departments has taken and after analysis of the feedback, the results were discussed in the IQAC meeting and resolutions regarding strengthening of lacking areas has adopted. Further, the teachers concerned also intimated about their lagging areas and suggested to improve in the concerned areas. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Alumni Association exists but need to be registered. One meeting of Alumni Association held during the period. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | The institute provides computer facility at all the departments, library, Office of the Principal, IQAC, computer laboratory, Language Laboratory and in the hostels. The institute provides wi-fi facility to all. A two day workshop on MS Office and internet handling has been organized by the IT department of the college. |
| 31. | Involvement of the College in Community services : | The college organised different programmes in the nearby village Damorabowa, by adopting the village. NSS, NCC, Woman cell and different departments of the college organised different activities during this period. NSS & NCC organised blood donation camp. Besides, adult education programme were also organised by the woman cell. All the departments organised different classes in the schools of the feeding area. |
| 32. | Means of generating internal resources by the College, if any. | For internal generation of funds, the institute has leased two ponds. |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Feedback taken from guardian and alumni for the betterment of the institute. |
| 34. | Information regarding up to five Good Practices followed by the College. | Best teaching learning, Women Empowerment, Community Services, Clean and Green, Student Health Check-up Programme |
| 35. | Any others relevant information the college whishes to add.: | NA |

Principal I/C, BBK College

# BAPUJEE  COLLEGE
## (Estd.   1970  )
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Bapujee College, Sarukshetri, P.O: Sarthebari-781307
2. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : Yes, B - 2016
3. College website ( if any) :  www.bapujicollege.org
4. E-mail ID of the College :  principal.bapujee@gmail.com
5. a)     Name of the Principal : Mr. Joy Chandra Talukdar
   b)     Phone (i) Office (with STD Code)…………………………………, (ii) Mobile :…9707012560
   c)     Email ID of the Principal :- principal.bapujee@gmail.com
6. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-          State Govt.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:- No
   (c)   Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , from which year?          :- **2(F) in .   /12 B**
7. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com

/Diploma/Certificate) :- B.A.
(b) Nature of Affiliation :- Arts
(c) Your first affiliation (financial year be mentioned) :- 1971-72
8. (a) Course offered :- Major- Eng, ASL,EDN, PSC, PHL, ECO; pass course: Eng,  . ASL,EDN, PSC, PHL, ECO, GGY, MATH, HIST,

(b) New Academic Programme initiated (UG & PG)(2017-18) :- UG
(c) Inter-disciplinary Programme started. (2017-18) :- YES
(d) Cut off mark in admission if applicable :- NO.
9. Student Enrolment :-
a) Degree: Class wise enrolment position during the year  2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 450 | 187 | 260 | 447 | 21 | 19 | 40 | 13 | 09 | 22 | 00 | 00 | 00 | 16 | 19 | 35 |
| | 3rd Sem/ 4th Sem. | 400 | 105 | 165 | 270 | 17 | 14 | 31 | 05 | 04 | 09 | 00 | 00 | 00 | 19 | 14 | 33 |
| | 5th Sem./ 6th Sem. | 300 | 76 | 126 | 202 | 15 | 13 | 28 | 04 | 04 | 08 | 00 | 00 | 00 | 09 | 08 | 17 |

b) Post-Graduate (subject wise) : Nil
10. Final Examination Result: BA/B.Sc/B.Com (General Course)

a) No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 22 | 16 | 38 | 09 | 05 | 14 | 01 | 00 | 01 | 00 | 00 | 00 | 01 | 04 | 05 | 00 | 00 | 00 |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 06 | 11 | 17 | 09 | 05 | 14 | 01 | 00 | 01 | 00 | 00 | 00 | 01 | 04 | 05 | 00 | 00 | 00 |

12. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
a) No.  Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 01 | 02 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 00 | 00 |
| Assamese | 05 | 31 | 36 | 01 | 02 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 01 | 00 | 00 | 00 |
| Education | 00 | 19 | 19 | 01 | 00 | 01 | 00 | 01 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| PSC | 08 | 11 | 19 | 00 | 01 | 01 | 00 | 01 | 01 | 00 | 00 | 00 | 01 | 00 | 01 | 00 | 00 | 00 |
| PHL | 03 | 08 | 11 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 02 | 00 | 02 | 00 | 00 | 00 |
| GGY | 02 | 02 | 04 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| ECO | 02 | 00 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 00 | 02 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| Assamese | 04 | 29 | 33 | 01 | 01 | 02 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 01 | 00 | 00 | 00 |
| Education | 00 | 19 | 19 | 00 | 01 | 01 | 00 | 01 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| PSC | 07 | 11 | 18 | 00 | 01 | 01 | 00 | 01 | 01 | 00 | 00 | 00 | 00 | 01 | 01 | 00 | 00 | 00 |
| PHL | 03 | 07 | 10 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 02 | 00 | 02 | 00 | 00 | 00 |
| GGY | 02 | 02 | 04 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| ECO | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |

N.B. All Major subjects may be included by extending the table as required, for example Major in English and so on.

13. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 14603 | 27 | Nil | 12 | N-List | 1003 |

14. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 13 | 10 | 23 | 7 | 5 | 6 | |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | 5 | 5 | | | | |

15. Computer and Internet facilities in the College/Institute :

| | |
|---|---|
| a) Total numbers of Computer | 27 |
| b) Number of Computer/Internet user during the period | 872 |

16. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | |
| b) No. of N.S.S. Volunteers : | |
| c) No. of Scout & Guide/Rovers/Rangers : | |
| d)Performance in sports activities during the period 2017-8 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | |

17.     Initiative towards Faculty development programme during the period of report (2017-18) : Nil
18.     Seminars/Workshop conducted  (2017-18): Nil
19.     Sponsored Research Project during the period of report (2017-18) : Nil

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

20.     Academic activities of the teaching staff :

b)     Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for        API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Gitanjalee Bhuyan | 05 | 01 | | |
| Dr. Bijaylakshmi Deka | 01 | - | | |
| Mr. Ratul Das | 02 | 04 | | |
| Mr. Sarbananda Patgiri | - | - | Political Theory (IDOL) | Prayash Publishing, Pathsala, PIN-781315 Date-15/04/2015 |
| Dipankar Barman | 04 | 01 | | |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Gitanjalee Bhuyan | 01 | National(periodical) | 978-81-202-8806-8(ISBN) |
| Dr. Bijaylakshmi Deka | 02 | National (Book) | 978-93-244-0680-4(ISBN) |
| | | National(periodical) | 978-81-202-8806-8(ISBN) |
| Mr. Ratul Das | 02 | International | 2455-3085(online)(ISSN) 2455-3085(online)(ISSN) |
| Mrs. Sabita Kalita | 02 | National(periodical) | 978-81-202-8806-8(ISBN) 978-81-202-8865-2(ISBN) |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dipankar Barman | - | 1 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Mr. Nabajit Tamuli | 01 | - |
| Mr. Kuladip Choudhury | 01 | |
| Dr. Bijaylakshmi Deka | 01 | |

e)  No. of working and teaching days during the period

| Working days | 248 | Teaching days | 201 |
|---|---|---|---|

21.   Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| | | |
|---|---|---|
| 22. | Increase in the infrastructural facilities during the period 2017-2018 : | Renovation of the 1st floor of Administrative Building |
| 23. | Technology up gradation during the period 017-18 : | Internet and computer facility increased during this session. |
| 24. | Financial aid to students during the period 2017-18 | Scholarship to SC students and free admission to the students of H.S. 1st Year, HS 2nd Year, TDC 1st Year and TDC 2nd Year from Govt. was granted. |
| 25. | Activities of the IQAC during the period ( in brief) | The I.Q.A.C. of the college is trying its best for various academic activities of the departments by holding Seminars, Workshop etc. |
| 26. | Activities of the student counseling and Guidance Cell during the period ( in brief) | One NGO from Guwahati has come to our college for counseling and guidance to help the students regarding to get scope for employment opportunities. |
| 27. | Placement services provided  to students (in brief): | Most of the Doctors were placed in various job (Private or Govt.) |
| 28. | Health Service Facilities for faculty, students and staff | Occasionally the Doctors from Sarukshetri Health Centre come to the college for health check-up of the students and employees of our college. |
| 29 | Development/training programmes for non-teaching staff | Nil |
| 30. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | There is the provision of students feedback for assessment of teachers. |
| 31. | If an Alumni Association exists, activities and support received by the College from this Association. | Frequent meeting of Alumni Association is held and it advised the college authority to develop the academic atmosphere time to time. |
| 32. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | The provision of training for computer and internet facilities for the teachers, students and non-teaching staff is not so strong. |
| 33. | Involvement of the College in Community | The college as a whole is involved in community service in |

| | | |
|---|---|---|
| | services : | various way. |
| 34. | Means of generating internal resources by the College, if any. | |
| 35. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 36. | Information regarding up to five Good Practices followed by the College. | 1) Plantation in the college campus<br>2) Cleanliness of the college campus under ''Swaccha Bharat Abhijan''<br>3) Practice of Yoga<br>4) Special classes for intellectually weaker students<br>5) Donation to various cultural organizations |
| 37. | Any others relevant information the college whishes to add.: | … |

Principal i/c, Bapujee College

# BARAMA COLLEGE
## (ANNUAL REPORT FOR THE PERIOD   APRIL 2017 TO MARCH 2018)

1.Address of the College (Indicate of the postal address with Pin Code) : -  Barama College,Barama
P.O.Barama,Dist.Baksa,781346
a.. whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :  **B+ 2016**
**b)Whether the college uploaded DCF-II for 2017-18 in AISHE portal:- Y/N if no. cite reason of the same**
2. College website ( if any)   w.w.w barama college ac in
3. E-mail ID of the Colleg : principal @barama college.a.c.in
4.a) Name of the Principa                                                          l:- Dr.Tiken Ch.Das
**b)Phone (i) Office (with STD Code)**
c) Email ID of the Principal                                                       :-
**principal@baramacollege.ac.in**
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided          :- **State Govt.**
(b)   Is the College under deficit system of grants in aid? If yes from which year:-    **2005** (Provincialised)
(c)  Is your college recognized under Section
2(F)/12B of UGC Act, 1956? If yes , from which year?                **:- Yes 09/01/1991 2(F) 12 B-F 840/89 CPD- 16**
6.(a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com/Diploma/Certificate   :-  Certificate

(b)   Nature of Affiliation                                                       **:- Permanent**
(c)   Your first affiliation (financial year be mentioned)                        **:- 1975**
7.. (a) Course offered                                                           :-
(b) New Academic Programme initiated (UG & PG) (2017-18)                          :-Nil
(c) Inter-disciplinary Programme started. (2017-18)
(d)Cut off marks in admission if applicable                                       :-  Nil.
8. Student Enrolment                                                              :-
a) Degree: Class wise enrolment position during the year  **2017-18…………………………………        :-1923**

| Course Faculty | Semester | Intake capacity | No. Admitted | | | SC | | | ST.P. | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem. | 575 | 279 | 296 | 575 | 5 | 6 | 10 | 194 | 198 | 392 | 38 | 41 | 79 |
| | 2nd Sem. | | | | | | | | | | | | | |
| | 3rd Sem. | 353 | 168 | 185 | 353 | 8 | 6 | 14 | 107 | 125 | 232 | 21 | 26 | 47 |
| | 4th Sem. | | | | | | | | | | | | | |
| | 5th Sem. | 237 | 112 | 125 | 237 | 2 | 5 | 7 | 82 | 76 | 158 | 14 | 20 | 34 |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 6th Sem. | | | | | | | | | | | | |
| | 1st Sem. | 313 | 211 | 102 | 313 | 8 | 2 | 10 | 110 | 75 | 185 | 29 | 6 | 35 |
| | 2nd Sem. | | | | | | | | | | | | |
| B.Sc. | 3rd Sem. | 245 | 174 | 71 | 245 | 12 | 6 | 18 | 95 | 44 | 139 | 17 | 6 | 23 |
| | 4th Sem. | | | | | | | | | | | | |
| | 5th Sem. | 200 | 143 | 57 | 200 | 6 | 2 | 8 | 86 | 42 | 128 | 20 | 4 | 24 |
| | 6th Sem. | | | | | | | | | | | | |

9. Final Examination Result: BA/B.Sc/B.com.. (General Course)
  a)No.  Appeared- 79+36 (Arts & Science)

| Examination | Total Appeared | | | Sc | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.( Gen.) | 44 | 35 | 79 | x | 3 | 3 | 28 | 18 | 46 | x | x | x | 4 | 1 | 5 | x | x | x |
| B.Sc (Gen.) | 29 | 7 | 36 | 1 | x | 1 | 23 | 6 | 29 | x | x | x | 1 | x | 1 | x | x | x |
| BCA | | | | | | | | | | | | | | | | | | |

**b) No.Passed  19+8 =27(Arts & Science)**

| Examination | Total Pass | | | Sc | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.( Gen.) | 11 | 8 | 19 | x | x | x | 6 | 4 | 10 | x | x | x | 3 | 1 | 4 | x | x | x |
| B.Sc (Gen.) | 7 | 1 | 8 | x | x | x | 7 | 1 | 8 | x | x | x | x | x | x | x | x | x |
| BCA | | | | | | | | | | | | | | | | | | |

10. Final Examination Result B.A/B.Sc(Major Course) Subject (Arts)

b) No. appeared   181 (Major Course)

| Major Subject | Total Appear | | | Sc | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| All Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ENGLISL | 15 | 11 | 26 | 1 | x | 1 | 12 | 7 | 19 | x | x | x | 3 | 2 | 5 |
| ASSAMESE | 14 | 33 | 47 | 2 | 2 | 4 | 3 | 11 | 14 | x | x | x | 5 | 12 | 17 |
| PHILOSOPHY | 10 | 11 | 21 | x | 1 | 1 | 9 | 8 | 17 | x | x | x | x | 2 | 2 |
| HISTORY | | 1 | 1 | x | 1 | 1 | x | x | x | x | x | x | x | x | x |
| GEOGRAPHY | 15 | 4 | 19 | x | x | x | 15 | 4 | 19 | x | x | x | x | x | x |
| EDUCATION | 5 | 12 | 17 | 2 | x | 2 | 1 | 7 | 8 | x | x | x | 1 | 3 | 4 |
| BRL | 6 | 19 | 25 | | | | 6 | 19 | 25 | | | | | | |
| ECONOMICS | 5 | 2 | 7 | | | | 1 | 1 | 2 | | | | 1 | 1 | 2 |
| POL.SCIENCE | 12 | 6 | 18 | x | 1 | 1 | 5 | 3 | 8 | | | | 4 | 2 | 6 |
| Total | 82 | 99 | 181 | 5 | 5 | 10 | 52 | 60 | 112 | | | | 12 | 22 | 34 |

b) No. appeared.sc. 115 (Major Course)

| Major Subject | Total Appeared | | | Sc | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| All Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Physics | 8 | 1 | 9 | | | | 8 | 1 | 9 | | | | | | |
| Chemistry | 13 | 1 | 14 | 2 | x | 2 | 5 | 1 | 6 | | | | 3 | x | 3 |
| Zoology | 23 | 20 | 43 | 3 | x | 3 | 11 | 18 | 29 | | | | 5 | 1 | 6 |
| Botany | 17 | 12 | 29 | | | | 15 | 12 | 27 | | | | 2 | x | 2 |
| Mathematics | 8 | 1 | 9 | | | | 6 | 1 | 7 | | | | 2 | | |
| Total | 69 | 35 | 104 | 5 | x | 5 | 45 | 33 | 78 | | | | 12 | 1 | 11 |

b) No. Passed (Arts) 100

| Major Subject | Total Pass | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| All Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 3 | 13 | 16 | 1 | 1 | 2 | x | 2 | 2 | x | x | x | 2 | 8 | 10 | | | |
| Pol. Science | 9 | 5 | 14 | x | x | x | 2 | 2 | 4 | x | x | x | 4 | 2 | 6 | | | |
| Education | 1 | 11 | 12 | x | 1 | 1 | 1 | 5 | 6 | x | x | x | x | 3 | 3 | | | |

| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| History | x | 1 | 1 | x | x | x | x | x | x | x | x | x | x | 1 | 1 | | | |
| Geography | 7 | 1 | 8 | x | x | x | 7 | 1 | 8 | x | x | x | x | x | x | | | |
| Philosophy | 6 | 9 | 15 | x | 1 | 1 | 6 | 7 | 13 | x | x | x | x | 1 | 1 | | | |
| Economics | 5 | 1 | 6 | x | x | x | 1 | x | 1 | x | x | x | 1 | 1 | 2 | | | |
| ESL | 7 | 8 | 15 | x | 1 | 1 | 4 | 4 | 8 | x | x | x | 3 | 2 | 5 | | | |
| Brl. | 3 | 10 | 13 | X | x | x | 3 | 10 | 13 | x | x | x | x | x | x | | | |
| Total | 49 | 59 | 100 | 1 | 4 | 5 | 24 | 31 | 55 | | | | 10 | 18 | 28 | | | |

b) No. Passed- (Science) 51

| Major Subject | Total Pass | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| All Major Subject | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Physics | 3 | x | 3 | x | x | x | 3 | x | 3 | x | x | x | | x | | | | |
| Chemistry | x | x | x | x | x | x | x | x | x | x | x | x | x | x | | | | |
| Zoology | 12 | 13 | 25 | 2 | x | 2 | 5 | 13 | 18 | x | x | x | 2 | x | 2 | | | |
| Botany | 8 | 12 | 20 | x | x | x | 8 | 11 | 19 | x | x | x | x | x | x | | | |
| Mathematics | 3 | x | 3 | x | x | x | 3 | x | 3 | x | x | x | x | x | x | | | |
| Total | 26 | 25 | 51 | x | x | x | 19 | 24 | 43 | x | x | x | 2 | x | 2 | | | |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 37800 | 18 | | 11 | 6000 | 1500 |

12.Details of Teaching Staff as on 31-03-2018
    Regular Teachers:

| Number of teachers | | | | | | |
|---|---|---|---|---|---|---|
| | Associate Professor | Total Teacher | Ph.D Holder | Teachers with M.Phil | Teachers with NET | Teachers with SLET |
| 30 | 11 | 41 | 10 | 12 | | 7 |

Adhoc/Part time Teachers

| Number of teachers | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part Time | Total Teacher | Ph.D Holder | Teachers with M.Phil | Teachers with NET | Teachers with SLET |
| | 7 | 7 | nil | nil | 1 | |

13. Computer and Internet facilities in the College/Institute : Yes.

| a) Total No. of Computer | 74 |
|---|---|
| b) No. of Computer/ Internet User during the period | 18 |

14. Extra-curricula's and Co-curriculum activities of the students :

| a) No. of N.C.C. Cadets : | 52 |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)performance in sports activities during the period 2017-18 | Internel College tournament cahampionship Kabadi and Archery. |
| e)Achievements / Awards of students inRegional/National events and  competitions etc. | Nil |
| d)Students  achievement and Awards in cultural and other events during the period 2017-18. | Nil. |

15. Initiative towards faculty development programme during the period of report.    (2017-18) :

| No. |
|---|
| |

16.. Seminars/Workshop conducted   (2017-18)

| Sl. No. | Name of the Teachers/co-coordinator. | Department | Name of the seminar/conference/Symposium/Workshop. | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Pranati | AS | International seminar | Kokrajhar | 7th & |

| | Baruah | | Organised by Kokrajhar Govt.College,Kokrajhar | Govt.College,Kokrajhar | 8thMarch/2018 |
|---|---|---|---|---|---|
| 2 | Dwipen Kr.Mazumdar | ENG. | International seminar Organised by Kokrajhar Govt.College,Kokrajhar | Kokrajhar Govt.College,Kokrajhar | 7th & 8thMarch/2018 |
| 3 | Dr.Anjali Devi | ECO. | International seminar Organised by Kokrajhar Govt.College,Kokrajhar | Kokrajhar Govt.College,Kokrajhar | 7th & 8thMarch/2018 |
| 4 | Tarali Boro | AS | International seminar Organised by Kokrajhar Govt.College,Kokrajhar | Kokrajhar Govt.College,Kokrajhar | 7th & 8thMarch/2018 |
| 5 | Dr.Rairoob Brahma | BODO | International seminar Organised by Kokrajhar Govt.College,Kokrajhar | Kokrajhar Govt.College,Kokrajhar | 7th & 8thMarch/2018 |
| 6 | Kabita Ramchiary | BODO | International seminar Organised by Kokrajhar Govt.College,Kokrajhar | Kokrajhar Govt.College,Kokrajhar | 7th & 8thMarch/2018 |
| 7 | B.Kr.Bora | Pol.Science | National Seminar Organised by Gauhati College,Bamunimaidim, Ghy. | Gauhati College. | 20th & 21st May/2017 |

17. Sponsored Research Project during the period of report (2017-2018) :

| Principal Investigator and department | Title of the Project | Finding Agency | Duration | Amount (Rs.) |
|---|---|---|---|---|
| | | | | |

18 Academic activities of the teaching staff:

a) Publication of research papers in pear reviewed journals/chapter in Books during the period
(only those considered for    API    Score). Information on citation index and  impact factor. where
relevant, should be included.

| Name of the teacher (s) | Total number of Paper (S) published | National/Intrenational |
|---|---|---|
| Bikash Kr. Bora | 4(Four) | International |
| Mrs Pranati Baruah | 01 (one) | National |

b)Details of book published during the period:-

| Name of the teacher (s) | Title of the Book(s) | Date of Publication | ISBN/ISSN |
|---|---|---|---|
| Mrs Pranati Baruah | Contemporary issues on social science & Humanities | May/2017 | ISBN-978-935105-3354 |

c)Details of Books and Journals published by the College/Institute with ISSBN/ISS during the
period

| Name of the teacher (s) | Total number of Paper (S) published | National/International | ISBN/ISSN No |
|---|---|---|---|
| Pranab Kalita | | National | ISBN 978-1-5457-1165-1 July/17 |
| Pranab Kal;ita | | National | ISBN 978-81-934353-4-2 July/17 |
| Pranab Kalita | | International | ISSN 2349-6711/May/17 |
| Banti  Ramchiary | | National | ISBN 978-1-5457-1165-1 July/17 |

| | | | |
|---|---|---|---|
| Banti Ramchiary | | National | ISBN 978-81-934353-4-2 July/17 |
| Banti Ramchiary | | International | ISSN 2349-6711/May/17 |
| Banti Ramchiary | | International | ISSN 2395-2636 |
| Bikash Kr.Bora | | National | ISBN.9788120288068 |
| Sanjoy Boro | | International | ISSN 2455-4588 May17 to June/17 |

d) Number of Research paper presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher (s) | Seminar | Workshop |
|---|---|---|
| Bikash Kr.Bora | National seminar Title of paoers:- Role of education in protection and protection of human ririghis | |

D) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher (s) | Refreshers Course | Orientation Course |
|---|---|---|
| 1 | 2 | 3 |
| Sanjay Baro | Peace and conflict HRDC, Ghy, 14 | |
| Makibur Rahman | Nanoscience and Nanotechnology 22nd March & 11th April/17 | |
| Dr.Dhaneswar Kalita | Nanoscience and Nanotechnology 22nd March & 11th April/17 | |
| Bidyut Bikash Deka | Nanoscience and Nanotechnology 22nd March & 11th April | |

e) No. of working and teaching days during the period:

| Working days | 180 | Teaching days | 145 |
|---|---|---|---|

19.. Awards/Fellowship (National/International) earned and patent generated by the Faculty members (2017-2018)

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Nil | Nil | Nil | Nil |

| 20 | Increase in the infrastructural facilities during the period 2017-18 | Class Room, Women Hostel Digital Library |
|---|---|---|
| 21 | Technology up gradation during the period 2017-18 | Computer facilities provided to office. |
| 22 | Financial aid to students during the period 2017-18 | Financial aid provided to poor student from college fund. |
| 23 | Activities of the IQAC during the period (if brief) | Observation of world Literacy day, NCC Day observation, Book Release Ceremony of a number of teaching faculty, Observation of Foundation day of college, Women day observation, |
| 24 | Activities of the students counseling and Guidance cell during the period (if brief) | Awareness programme on Cashless transaction. |
| 25 | Placement service provided to students (in brief) | No. |
| 26 | Health service facilities for faculty students and staff. | No. |
| 27 | Development /training programme for non-teaching staff. | Computer Application programme done. |
| 28 | Provision for student assessment of teachers. if such provisions exist. the courses in which student assessment is obtained, and action taken on the | Done through IQAC and feedback received. |

| | student feedback should be stated. | |
|---|---|---|
| 29 | If an alumni association exists, activities and support received by the college from this association. | Yes awarnace programme done by the alumni. |
| 30 | Provisions for (a) computer access (b)internet access and (c)training to teachers ,non-teaching staff and students of the college. | Internet facilities provided. |
| 31 | Involvement of the College in community services. | Work under progress. |
| 32 | Means of generating internal resources by the college. if any | Done through IQAC by inviting experts. |
| 33 | The principal stakeholders of the college, information on the provisions. If any, for receiving feedback from them and the nature of action taken on this feedback. | Yes social awareness programme done through IQAC. |
| 34 | Information regarding up to five good practices followed by the college. | Fishery , Forestry and Mushroom. |
| 35 | Any others relevant information the college whishes to add. | Yes. College has established ICT training |

Principal, Barama College

# BARBHAG COLLEGE
## (Estd.  1964 )
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : **Kalag, Nalbari, 781351**
   **j.** Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : **In 2005, Grade B+**
   k. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N       If no. cite reason of the same: **Yes**
2. College website address: **barbhagcollege.org**
3. E-mail ID of the College :  **barbhagcollege@gmail.com**
4. a)        Name of the Principal **: Mr. Phanidhar Deka**
   b)        Phone (i) Office (with STD Code   **03624-283417**……, (ii) Mobile :**7663959610**
   c)        Email ID of the Principal :- **dekaphanidhar59@gmail.com**
5. (a)    Type of Management (Central Govt./State Govt./P.aided/U. aided):-      **State Govt.**
   (b)    Is the College under deficit system of grants in aid? If yes from which year:- **Provincialiased**
   (c)    Is your college recognized under Section
       2(F)/12B of UGC Act, 1956? If yes , state the year of effect      :- **Yes, Recognised, 24th April, 1986**
6. (a)    Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)      :- **B.A., B.Sc.**
   (b)    Nature of Affiliation      **:- Permanent**
   (c)    Your first affiliation (financial year be mentioned)      :- **1972-73**
7. (a) Course offered      :- **Pass Course & Major Course**
   (b) New Academic Programme initiated (UG & PG)(2017-18)      :- **Major Course in Chemistry and Mathematics**
   (c) Inter-disciplinary Programme started. (2017-18)      :-
   (d) Cut off mark in admission if applicable      :- **Nil**
8. Student Enrolment      :-
     a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 300 | 149 | 142 | 291 | 5 | 5 | 10 | | | | | | | 18 | 33 | 51 |
| | 3rd Sem/ 4th Sem. | 300 | 99 | 154 | 253 | 5 | 9 | 14 | | | | | | | 7 | 20 | 27 |
| | 5th Sem./ 6th Sem. | 300 | 65 | 105 | 170 | 1 | 4 | 5 | | | | | | | 8 | 14 | 22 |
| B.Sc. | 1st Sem/ 2nd Sem | 150 | 108 | 14 | 122 | 3 | 0 | 3 | 1 | 0 | 1 | | | | 8 | 0 | 8 |
| | 3rd Sem/ 4th Sem. | 150 | 61 | 6 | 67 | 1 | 0 | 1 | | | | | | | 5 | 0 | 5 |
| | 5th Sem./ 6th Sem. | 150 | 40 | 1 | 41 | 1 | 0 | 1 | | | | | | | 4 | 0 | 4 |

   b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 18 | 18 | 32 | 1 | 1 | 2 | | | | | | | 2 | 3 | 5 | | | |
| B.Sc. (General) | 39 | 1 | 40 | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 0 | 3 | 3 | | | | | | | | | | 0 | 1 | 1 | | | |
| B.Sc. (General) | 16 | 1 | 17 | 1 | 0 | 1 | 1 | 0 | 1 | | | | 2 | 0 | 2 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 2 | 2 | 4 | 0 | 1 | 1 | | | | | | | 1 | 0 | 1 | | | |
| | | | | | | | | | | | | | | | | | | |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 2 | 2 | 4 | 0 | 1 | 1 | | | | | | | 1 | 0 | 1 | | | |
| | | | | | | | | | | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during  the period of report |
|---|---|---|---|---|---|
| 31160 | 03 | | 12 Copy | 4000 | 1200 |
| | | | | **Under enlist** | |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 13 | 13 | 26 | 8 | 5 | 21 | 2 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 7 | 3 | 10 | | | 2 | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 22 |
|---|---|
| b) Number of Computer/Internet user during the period | 4 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | |
|---|---|
| b) No. of N.S.S. Volunteers : | 30 |
| c) No. of Scout & Guide/Rovers/Rangers : | 30 |
| d)Performance in sports activities during the period 2017-18 | 5 |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | 5 |

15. Initiative towards Faculty development programme during the period of report (2017-18) : Nil

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Gitanjali Goswami Economics | "Impact of Bell- Metal Industry in Generation of Income and Employment; A case Study in Barpeta District of Assam" | **U.G.C.** | **2years** | 1,10,000 |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| **Gitanjali Goswami Economics** | 2 | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| **Gitanjali Goswami Economics** | 2 | 1 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| **Prativa Deka (Geology)** | **Yes** | |

e) No. of working and teaching days during the period

| Working days | 278 | Teaching days | 180 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| **NIL** | **NIL** | **NIL** | **NIL** |

| 20. | Increase in the infrastructural facilities during the period | Infructructure facilitys have been increased in |
|---|---|---|

| | | |
|---|---|---|
| | 2017-2018 : | the form of construction 2 stories building in classroom ,boys common room and a digital library for the session 2017-18. |
| 21. | Technology up gradation during the period 2017-18: | Nothing new technology have been upgraded during the 2017-18. |
| 22. | Financial aid to students during the period 2017-18 | Financial assistant is given to the poor students of he/she & degree level . |
| 23. | Activities of the IQAC during the period ( in brief) | The Barbhag college IQAC cell to improve the quality of students of the college and published booklist, magazine etc during the session 2017-18 |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Students feedback taken by the teachers self appraised . |
| 25. | Placement services provided to students (in brief): | There is no placement services provision to the students. |
| 26. | Health Service Facilities for faculty, students and staff | Continuous guidance of students of care related periodic health checkup by the local doctors. |
| 27. | Development/training programmes for non-teaching staff | |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Students' feedback is taken under graduate level. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Yes, there is a Alumni Association of the college .Their support is satisfactory to the college authority. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Yes ,there is provision computer and internet access to the students and non- teaching stuff. |
| 31. | Involvement of the College in Community services : | The college is funny involvement remedial courses and entry service among the students SC/OBC& minority students |
| 32. | Means of generating internal resources by the College, if any. | |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Yes, the students' guardians and community people annual public meeting organized and take feedback on different aspects. |
| 34. | Information regarding up to five Good Practices followed by the College. | 1.Best readers among the students is given prizes by the college library<br>2 .All departments library provision 5-10 numbers books to major students. |
| 35. | Any others relevant information the college whishes to add.: | There is no any information to the college wished to add. |

Principal, Barbhag College

**BARKHETRI COLLEGE**
**(Estd. 1983)**
**(ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)**

1. Address of the College (Indicate of the postal address with Pin Code) : Vill+P.O.+P.S.- Mukalmua, Nalbari, Pin-781126
   l. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : No
   m.   Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Yes   If no. cite reason of the same :
2. College website address: Not available
3. E-mail ID of the College : barkhetricollege@yahoo.in
4. a)   Name of the Principal : Dr. Mamani Bhattacharjya (Academic Incharge)
   b)   Phone (i) Office (with STD Code)…………………………………, (ii) Mobile 9954020040
   c)   Email ID of the Principal :- mamonib@yahoo.com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-   State Govt.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:-   2013

(c)  Is your college recognized under Section
    2(F)/12B of UGC Act, 1956? If yes , state the year of effect    :-    Applied for
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
    /Diploma/Certificate)    :-
  (b)  Nature of Affiliation    :-    Permanent Affiliation
  (c)  Your first affiliation (financial year be mentioned)    :-    1994-1995
7. (a) Course offered    :-    Arts Stream
  (b) New Academic Programme initiated (UG & PG)(2017-18)    :-    No
  (c) Inter-disciplinary Programme started. (2017-18)    :-    No
  (d) Cut off mark in admission if applicable    :-    No
8. Student Enrolment    :-    1869
    a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 900 | 487 | 395 | 882 | 13 | 10 | 23 | 11 | 11 | 22 | | | | 15 | 17 | 32 |
| | 3rd Sem/ 4th Sem. | 900 | 338 | 309 | 647 | 06 | 06 | 12 | 04 | 08 | 12 | | | | 05 | 08 | 13 |
| | 5th Sem./ 6th Sem. | 900 | 270 | 195 | 465 | 08 | 02 | 10 | 10 | 04 | 14 | | | | 04 | 05 | 09 |

b) Post-Graduate (subject wise) : Nil
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
    No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 257 | 194 | 451 | 08 | 02 | 10 | 10 | 04 | 14 | | | | 04 | 05 | 09 |

    b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 149 | 123 | 272 | 05 | 02 | 07 | 07 | 02 | 09 | | | | 02 | 03 | 05 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 04 | 00 | 04 | | | | | | | | | | | | |
| Assamese | 20 | 29 | 49 | 0 | 02 | 02 | 02 | 01 | 03 | | | | 02 | 02 | 04 |
| Political Science | 27 | 14 | 41 | 03 | 0 | 03 | | | | | | | | | |
| Education | 04 | 17 | 21 | 0 | 01 | 01 | | | | | | | | | |
| Philosophy | 05 | 17 | 22 | | | | | | | | | | 01 | 01 | 02 |
| Arabic | 04 | 05 | 09 | | | | | | | | | | | | |
| Economics | 01 | 04 | 05 | 0 | 01 | 01 | | | | | | | | | |
| Hindi | 07 | 06 | 13 | | | | | | | | | | | | |
| History | 0 | 01 | 01 | | | | | | | | | | | | |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 03 | 0 | 03 | | | | | | | | | | | | |
| **Assamese** | 17 | 28 | 45 | 0 | 02 | 02 | 02 | 01 | 03 | | | | 02 | 02 | 04 |
| **Political Science** | 23 | 12 | 35 | 03 | 0 | 03 | | | | | | | | | |
| **Education** | 04 | 16 | 20 | 0 | 01 | 01 | | | | | | | | | |
| **Philosophy** | 04 | 15 | 19 | | | | | | | | | | 01 | 01 | 02 |
| **Arabic** | 04 | 05 | 09 | | | | | | | | | | | | |
| **Economics** | 00 | 02 | 02 | 0 | 01 | 01 | | | | | | | | | |
| **Hindi** | 07 | 06 | 13 | | | | | | | | | | | | |
| **History** | 0 | 0 | 0 | | | | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**
11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 8499 | 600 | | 650 | | 100 per day |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 43 | | 43 | 8 | 22 | 0 | 2 |

Adhoc/Part time Teachers : Nil

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 2 |
|---|---|
| b) Number of Computer/Internet user during the period | 2 |

14. Extra-curricular and Co-curriculum activities of the students:

| a) No. of N.C.C. Cadets : | No |
|---|---|
| b) No. of N.S.S. Volunteers : | No |
| c) No. of Scout & Guide/Rovers/Rangers : | No |
| d)Performance in sports activities during the period 2017-18 | No |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | No |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | No |

15. Initiative towards Faculty development programme during the period of report (2017-18) : Nil
16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | No | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| No | | | | |

18. Academic activities of the teaching staff :
a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Mamani Bhattacharjya | 1 | | Preface Writing (Hindi Poetry) | Pihu Pukar (Hindi) Rabindra Jugran, 2017. ISBN, New Delhi |
| Dr. Mamani Bhattacharjya | | | Paschim Asomor NariKendrik Sanskritit Kati Puja | April, 2017, Pragjyotish Pradipika |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Mamani Bhattacharjya | 3 | 1 |
| Dr. Utpal Kalita | 1 | |
| J.N.D. Goswami | 1 | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Mamani Bhattacharjya | | Yes |
| Idrish Ali | Yes | Yes |
| Shahjahana Begum | Yes | Yes |
| Saiful Islam | | Yes |
| Dewan Nazrul Islam | | Yes |
| Nurul Islam | Yes | Yes |
| Azizul Haque Ahmed | Yes | Yes |
| Jyotshna Das | Yes | Yes |
| Jakir Hussain | | Yes |
| Ashok Chandra Das | | Yes |
| Nurul Islam | Yes | Yes |
| Ashfakur Rahman | Yes | Yes |
| Nabajit Dev. Adhikary | Yes | Yes |
| Niyazul Haque | Yes | Yes |
| Abdul Alim | Yes | Yes |
| Dr. Mokshed Ali | Yes | Yes |
| J.N.D. Goswami | | Yes |
| Khairul Islam | | Yes |
| Dr. Utpal Kalita | | Yes |
| Ripan Choudhury | Yes | Yes |
| Fakaruddin Ahmed | | Yes |
| Adbul Matlib | | Yes |
| Faizul Haque | | Yes |
| Mridul Haque Choudhury | | Yes |

e)  No. of working and teaching days during the period

| Working days | 225 | Teaching days | 180 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | |
| 22. | Financial aid to students during the period 2017-18 | |
| 23. | Activities of the IQAC during the period ( in brief) | |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | |
| 25. | Placement services provided  to students (in brief): | |
| 26. | Health Service Facilities for faculty, students and staff | |
| 27. | Development/training programmes for non-teaching staff | |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | |
| 30. | Provisions for (a) computer access (b) internet access and (c) training  to teachers, non-teaching staff and students of the College | |
| 31. | Involvement of the College in Community services : | |

| 32. | Means of generating internal resources by the College, if any. | |
| --- | --- | --- |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34. | Information regarding up to five Good Practices followed by the College. | |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, Barkhetri College

# BARNAGAR COLLEGE
## (Estd. 1962)
## (ANNUAL REPORT FOR THE PERIOD APRIL, 2017 TO MARCH, 2018)

1.  Address of the College   : P.O.: Barnagar College via- Sorbhog (Indicate the postal address with PIN Code)
    Dist.: Barpeta (Assam), PIN: 781317
    a. Whether accredited/reaccredited by the NAAC?         : Yes, Awarded 'B' Grade (CGPA: 2.55)
    If accredited/reaccredited mention the Grade and Year        in 2016 (Cycle-II)
    b. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal : Yes
    If no, cite reason of the same                              :
2.       College  website (if any)                         : www.barnagarcollege.org.in
3.       E-mail ID of the College                          : barnagarcollege@yahoo.in
       iqac.barnagarcollege@gmail.com
4.       a) Name of the Principal                          : Dr. Biren Kumar Chakravorty
     b) Phone                 (i) Office (with STD Code) : 03666-287437
        (ii) Mobile          : 8811817692
     c) E-mail ID of the Principal                        : barnagarcollege@yahoo.in
5.       (a) Type of Management                            : State Government
       (Central Govt. /State Govt. /P. Aided /U. Aided)
     (b) Is the College under deficit system of grants in aid? : Yes, since 1972
       If yes, from which year?
     (c) Is your college recognized under Section 2(F)/   : Yes, since 1969
       12B of UGC Act, 1956? If yes , from which year?
6.       (a) Courses Affiliated (B.A./B.Sc./B.Com./       : B.A., B.Sc, B.Com
       M.A./M.Sc./M.Com /Diploma/Certificate)
     (b) Nature of Affiliation                            : Permanent
     (c) Your first affiliation (financial year be mentioned) : 1966-67
7.       (a) Course offered                               : B.A., B.Sc, B.Com, Certificate Course,
       Diploma Course
     (b) New Academic Programme initiated (UG & PG)       : i) B.Sc in Major & General Course in
       (2017-18)                                            Botany, Zoology, Maths, Physics & Chemistry
         ii) P.G. Course in Political Science
     (c) Inter-disciplinary Programme started (2017-18)   : Nil
     (d) Cut off mark in admission if applicable          : Nil
8.                                                         Student Enrolment :
     a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Year | Intake Capacity | No. admitted* | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (Gen.) | 1st yr | 300 | 200 | 138 | 338 | 10 | 12 | 22 | 12 | 07 | 19 | -- | -- | -- | 99 | 62 | 161 |
| | 2nd yr | 300 | 713 | 79 | 792 | 09 | 10 | 19 | 08 | 04 | 12 | -- | -- | -- | 31 | 38 | 69 |
| | 3rd yr | 300 | 76 | 82 | 158 | 07 | 06 | 13 | 02 | 02 | 04 | -- | -- | -- | 42 | 40 | 82 |
| B.A. (Major) | 1st yr | 300 | 94 | 148 | 242 | 04 | 08 | 12 | 02 | 01 | 03 | -- | -- | -- | 37 | 73 | 110 |
| | 2nd yr | 300 | 83 | 107 | 190 | 02 | -- | 02 | 01 | 01 | 02 | -- | -- | -- | 37 | 63 | 100 |
| | 3rd yr | 300 | 85 | 121 | 206 | 06 | 02 | 08 | 01 | 02 | 03 | -- | -- | -- | 44 | 76 | 120 |
| B.Sc (Gen.) | 1st yr | 100 | 40 | 10 | 50 | 03 | 01 | 04 | -- | -- | -- | -- | -- | -- | 13 | 3 | 16 |
| | 2nd yr | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| | 3rd yr | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| B.Sc (Major) | 1st yr | 150 | 57 | 18 | 75 | 03 | -- | 03 | 06 | -- | 06 | -- | -- | -- | 23 | 05 | 28 |
| | 2nd yr | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |

| | | Intake Capacity | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 3rd yr | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| B.Com (Gen.) | 1st yr | 70 | 10 | 02 | 12 | 03 | 01 | 04 | 01 | -- | 01 | -- | -- | -- | 01 | -- | 01 |
| | 2nd yr | 70 | 07 | 01 | 08 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 03 | 01 | 04 |
| | 3rd yr | 70 | 05 | -- | 04 | 01 | -- | 01 | 01 | -- | 01 | -- | -- | -- | 02 | -- | 01 |
| B.Com (Major) | 1st yr | 30 | 50 | 03 | 53 | 03 | 01 | 04 | 02 | -- | 02 | -- | -- | -- | 06 | -- | 06 |
| | 2nd yr | 30 | 39 | 07 | 46 | 07 | 01 | 08 | 03 | -- | 03 | -- | -- | -- | 04 | 02 | 06 |
| | 3rd yr | 30 | 10 | 03 | 14 | 02 | -- | 02 | -- | -- | -- | -- | -- | -- | 03 | 02 | 05 |

b) Post-Graduate (subject wise):

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| M.A. (PSC) | 1st Sem/ 2nd Sem | 20 | 05 | 15 | 20 | -- | 01 | 01 | -- | -- | -- | -- | -- | -- | 02 | 04 | 06 |
| | 3rd Sem/4th Sem. | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| | 1st Sem/ 2nd Sem | | | | | | | | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 78 | 98 | 176 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| B.Com.(General) | 02 | 00 | 02 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 24 | 29 | 53 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| B.Com.(General) | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 18 | 31 | 49 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Economics | 03 | 02 | 05 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Education | 06 | 08 | 14 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| English | 07 | 15 | 22 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| History | 06 | 16 | 19 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Philosophy | 09 | 12 | 21 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Political Science | 19 | 15 | 34 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Accountancy (B.Com) | 04 | -- | 04 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Finance (B.Com) | 04 | 02 | 06 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Management (B.Com) | -- | 01 | 01 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |

    b) No. Passed

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 18 | 31 | 49 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Economics | 03 | 02 | 05 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Education | 06 | 08 | 14 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| English | 07 | 15 | 22 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| History | 06 | 16 | 19 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Philosophy | 09 | 12 | 21 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Political Science | 19 | 15 | 34 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Accountancy (B.Com) | 01 | -- | 01 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Finance (B.Com) | 01 | 02 | 03 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Management (B.Com) | -- | 01 | 01 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |

**N.B.: All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11.                                                                Library facility as on 31-03-2016

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 24,398 | 20 | Nil | 30 | Nil | 2,130 |

12.     Detail of Teaching Staff as on 31-03-2018
Regular Teachers:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 27 | 12 | 39 | 18 | 18 | 09 | 07 |

Ad-hoc/Part time Teachers:

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contract | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 19 | 00 | 19 | 01 | 02 | 04 | -- |

13.                                                            Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 33 |
|---|---|
| b) Number of Computer/Internet user during the period | 1500 |

14.                                                               Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 54 |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d) Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Nil |
| f ) Students achievement and awards  in Cultural and other events during the period 2017-18 | Nil |

15.     Initiative towards Faculty development programme during the period of report (2017-18):

During the session 2017-18, one faculty member has participated in Orientation Programme, one faculty member has participated in Refresher Course and two faculty members have participated in Short Term Courses.

16.     Seminars/Workshop conducted  (2017-18): **NIL**

17.     Sponsored Research Project during the period of report (2017-18) : **NIL**

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18.     Academic activities of the teaching staff :
c) Publication of research papers in Peer reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(s) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Nijara Choudhury Deka | 01 | --- | --- | --- |
| Dr. Rupan Boro | --- | --- | 01 (24/11/2017) | --- |
| Arunima Bhattacharya | 01 | --- | --- | --- |
| Anubhab Sarmah | 01 | --- | --- | --- |

| Keshabananda Borah | 02 | 01 | 01 (2018) | 01 (2017) |
|---|---|---|---|---|
| Swapan Das | 0 1 | --- | --- | --- |
| Janmoni Borah | --- | --- | --- | 01 (25/06/2018) |
| Dr. Shamsun Nahar | 02 | --- | --- | --- |
| Anup Karmakar | --- | 01 | --- | --- |
| Upasana Hazarika | 01 | --- | --- | --- |

d) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period: **NIL**

| Name of the teacher(s) | Total number of Paper(s) published | National/ International | ISBN/ISSN No. |
|---|---|---|---|
|  |  |  |  |
|  |  |  |  |

e) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teacher(s) | Seminars | Workshops |
|---|---|---|
| Dr. Prakash Kr. Sarma | 01 | ---- |
| Dr. B.K. Kunda | 02 | ---- |
| Dr. Swarnalata Das | 01 | ---- |
| Rezaul Karim Ahmed | 01 | ---- |
| Dr. Arati Bayan | 02 | ---- |
| Dr. A.I. Twaha | 01 (Conference) | ---- |
| Dr. Rupan Boro | 01 (Conference) | ---- |
| Arunima Bhattacharya | 01 | ---- |
| Anubhab Sarmah | 01 | ---- |
| Keshabananda Borah | 01 | ---- |
| Dr. Pallabi Goswami | 01 | ---- |
| Debahooti Baruah | 01 | ---- |
| Dr. Shamsun Nahar | 01 | ---- |
| Dr. Zakir Ahmed | 01 | ---- |
| Anup Karmakar | 01 (Conference) | ---- |
| Upasana Hazarika | 01 | ---- |
| Moidul Islam | 02 | ---- |

f) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. A.I. Twaha | 01 | --- |
| Dr. Sharmistha Chakravorty | --- | 01 |

g) No. of working and teaching days during the period:

| Working days | 281 | Teaching days | 248 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) : **NIL**

| | Increase in the infrastructural facilities during the period 2017-18 : | The first floor of the Library Building with an area of 2,066 sq. ft. has been constructed by the College authority during the session 2017-18. |
|---|---|---|
| | Technology up gradation during the period 2017-18 : | During 2017-18, the database of the library has been made available for online access. |
| | Financial aid to students during the period 2017-18 | NIL |
| | Activities of the IQAC during the period ( in brief) | • Suggested the College Authority to construct PG Block for accommodating the academic and administrative activities relating to PG courses offered by the College.<br>• Suggested the Village Adoption Cell to organise a General Meeting in the adopted village Nizdamaka to discuss regarding the socio-economic problems of the villagers.<br>• Suggested the College Authority to start a music school in order to facilitate training to the students having interest in cultural activities such as singing and dancing.<br>• Suggested the Career Counselling Cell of the College to organise an awareness programme to educate students about career opportunities in |

|  |  | various corporate sectors. |
|---|---|---|
|  |  | • Organised an institutional level workshop on the topic: *"Higher Education Management"* during the session 2017-18. |
|  |  | • Suggested the faculties of Science Stream to organise various programmes on the occasion of World Environment Day to aware the students about the necessity of conserving our environment. |
|  |  | • Suggested various departments of the College to organise group discussions among the students. |
|  |  | • Suggested the College Authority to introduce Major Course in Chemistry and Physics from the session 2018-19. |
|  | Activities of the student counselling and Guidance Cell during the period ( in brief) | To aware the students about the modern trends in employment opportunities, the Career Counselling Cell has organised a Career Counselling Session on 21$^{st}$ March, 2018 in collaboration with Harlal Institute of Management and Technology, Noida to aware the students about career opportunities in various corporate sectors. |
|  | Placement services provided  to students (in brief): | NIL |
|  | Health Service Facilities for faculty, students and staff | NIL |
|  | Development/training programmes for non-teaching staff | NIL |
|  | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Student feedback is collected and analysed every year and remedial steps are taken by the College Authority to address the issues, if any. |
|  | If an Alumni Association exists, activities and support received by the College from this Association. | The College has an Alumni Association which is actively associated with various activities of the College. However, there was no significant activity organised by the Alumni Association during the session 2017-18. |
|  | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | (a)  The newly constructed Digital Library of the College has 13 computers available for use of students. Apart from this, every department has its own computer for use of the faculty members.<br>(b)  For internet access, the whole campus has been Wi-Fi enabled.<br>(c)  To promote computer literacy among the students, the College offers Certificate Course in Computer Application. |
|  | Involvement of the College in Community services : | A General Meeting was organised by the Village Adoption Cell on 31$^{st}$ October, 2017 to discuss regarding the socio-economic problems of the villagers. The Village Adoption Cell also distributed tube-wells to some needy households to facilitate them with safe drinking water facility. The Cell also donated 30 pairs of desks & benches to a Govt. L.P. School located in the said village. |
|  | Means of generating internal resources by the College, if any. | The College generates a meagre amount of revenue from rental charge of the College Canteen and auctioning a natural fishery (beel). |
|  | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Feedbacks from the students are collected every year and their views on various aspects of the college are analysed to improve the College from the view of students' perspective. Staff meetings are held regularly and suggestions are taken from them also regarding development of the institution. The suggestions are then placed before the G.B. for necessary action. |

| | Information regarding up to five Good Practices followed by the College. | Following are some of the good practices followed by the institution.<br>i) Eco-friendly green campus<br>ii) Ragging free campus<br>iii) Open-house discussion<br>iv) Involving the students in various community services<br>v) Adoption of a local village namely Niz-damaka village. |
|---|---|---|
| | Any others relevant information the college wishes to add.: | No |

Principal, Barnagar College

# BARPETA BONGAIGAON COLLEGE
## (Estd.- 1992)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :  Villagen & P.O.- Langla
   Dist.- Barpeta, Assam. PIN- 781319
   n. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : No
   o. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same: No
2. College website address:                                    No
3. E-mail ID of the College :                                  barpetabongaigaoncollege@gmail.com
4. a)     Name of the Principal :                              **MD. MANIK ALI**
   b)     Phone (i) Office (with STD Code)……………………………, (ii) Mobile : 9954727133 (M) / 9101821469 (M)
   c)Email ID of the Principal :-                              barpetabongaigaoncollege@gmail.com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-                    Financial AIded
   (b)   Is the College under deficit system of grants in aid? If yes from which year:-      No
   (c)   Is your college recognized under Section
         2(F)/12B of UGC Act, 1956? If yes , state the year of effect      :-    No
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)                                 :-    BA Course
   (b)   Nature of Affiliation                                 :-    Temporary affiliation.
   (c)   Your first affiliation (financial year be mentioned)  :-
7. (a) Course offered                                          :-    BA Major & BA General Course.
   (b) New Academic Programme initiated (UG & PG)(2017-18)     :-    No
   (c) Inter-disciplinary Programme started. (2017-18)         :-    No
   (d) Cut off mark in admission if applicable                 :-
8. Student Enrolment                                           :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 450 | 50 | 137 | 183 | 3 | 3 | 6 | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | 350 | 69 | 115 | 184 | 2 | 1 | 3 | | | | | | | | | |
| | 5th Sem./ 6th Sem. | 300 | 113 | 122 | 235 | 1 | 1 | 1 | | | | | | | | | |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

   f) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 54 | 80 | 134 | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 37 | 51 | 88 | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 13 | 18 | 31 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 13 | 17 | 30 | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Pol. Science | 8 | 2 | 10 | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Pol. Science | 8 | 2 | 10 | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Education | 12 | 19 | 31 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Education | 12 | 19 | 31 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Arabic | 2 | 9 | 11 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Arabic | 2 | 9 | 11 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Philosophy | 2 | 2 | 4 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |

| Philosophy | 2 | 2 | 4 | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| | | | | | |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | |
|---|---|
| b) Number of Computer/Internet user during the period | |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | |
|---|---|
| b) No. of N.S.S. Volunteers : | |
| c) No. of Scout & Guide/Rovers/Rangers : | |
| d)Performance in sports activities during the period 2017-18 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | |

15. Initiative towards Faculty development programme during the period of report (2017-18) : Nil

16. Seminars/Workshop conducted (2017-18): Nil

17. Sponsored Research Project during the period of report (2017-18) : Nil

18. Academic activities of the teaching staff :

 a)  Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Nil | | | | |

 b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

 c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |

 d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |

e) No. of working and teaching days during the period  Nil

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| | | |
|---|---|---|
| 20. | Increase in the infrastructural facilities during the period 2017-2018 : |  |
| 21. | Technology up gradation during the period 2017-18: |  |
| 22. | Financial aid to students during the period 2017-18 |  |
| 23. | Activities of the IQAC during the period ( in brief) |  |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) |  |
| 25. | Placement services provided  to students (in brief): |  |
| 26. | Health Service Facilities for faculty, students and staff |  |
| 27. | Development/training programmes for non-teaching staff |  |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. |  |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. |  |
| 30. | Provisions for (a) computer access (b) internet access and (c) training  to teachers, non-teaching staff and students of the College |  |
| 31. | Involvement of the College in Community services : |  |
| 32. | Means of generating internal resources by the College, if any. |  |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback |  |
| 34. | Information regarding up to five Good Practices followed by the College. |  |
| 35. | Any others relevant information the college whishes to add.: |  |

Principal, Barpeta Bongaigaon College

# BATADRABA SRI SRI SANKARDEV COLLEGE
## (Estd. 1989)
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Batadraba, P.O: Batadraba,
Dist: Nagaon, (Assam), Pin: 782122.
   p. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : No.
2. College website ( if any)                                                      Yes. batadrabassscollege.in
3. E-mail ID of the College :                                                     batadrabassscollege@gmail.com
4. a)     Name of the Principal :                                                 MD.HABIBUR RAHMAN.
   b)     Phone (i) Office (with STD Code) (03672)296326,, (ii) Mobile : 9854751678.
   c)     Email ID of the Principal :-                                            habiburbsssc@gmail.com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-     State Govt.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:-Yes, 2013.
   (c)   Is your college recognized under Section
         2(F)/12B of UGC Act, 1956? If yes , from which year?:-Yes, 2(F)/12B of UGC Act, 1956, 1 Oct, 2014.
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)                                                   :- B.A.
   (b)   Nature of Affiliation:- Permanent Affiliation TDC Part-II (Arts)General Course from the Session 2010-
         11(E.C.Res.No.R/EC-02/2011/26 (B) (3) dtd, 12-3-2011)
   (c)   Your first affiliation (financial year be mentioned)                    :- Temporary Affiliation upto TDC Part-II
                                                                                 Student for the session1994-
         95. (E.C.Res.No.95/21/332 (17) dtd, 23-12-1995)

7. (a) Course offered    :- B.A. Course.
   (b) New Academic Programme initiated (UG & PG)(2017-18)  :- No.
   (c) Inter-disciplinary Programme started. (2017-18)  :- No.
   (d) Cut off mark in admission if applicable  :- No.
8. Student Enrolment   :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 500 | 146 | 200 | 346 | 4 | 4 | 8 | 6 | 3 | 9 | - | - | - | 5 | 5 | 10 | - | - | - |
| | 3rd Sem/ 4th Sem. | 500 | 111 | 167 | 278 | 2 | - | 2 | 2 | - | 2 | - | - | - | 9 | 22 | 31 | - | - | - |
| | 5th Sem./ 6th Sem. | 500 | 60 | 117 | 177 | 3 | - | 3 | 2 | 1 | 3 | - | - | - | 3 | 4 | 7 | - | - | - |

b) Post-Graduate (subject wise) : Nil
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   g) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 43 | 101 | 144 | 1 | 1 | 2 | 2 | 1 | 3 | - | - | - | 3 | 2 | 5 | - | - | - |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 30 | 59 | 89 | 1 | 1 | 2 | 1 | 1 | 2 | - | - | - | 2 | 2 | 4 | - | - | - |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
   a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Assamese** | 4 | 21 | 24 | 1 | 1 | 2 | - | 1 | 1 | - | - | - | 1 | 1 | 2 | - | - | - |
| **Political Science** | 4 | 12 | 14 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - |
| **Economics** | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Education** | 3 | 4 | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Assamese** | 4 | 14 | 18 | 1 | - | 1 | 1 | 1 | 2 | - | - | - | - | 1 | 1 | - | - | - |
| **Political Science** | 4 | 8 | 12 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - |
| **Economics** | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **Education** | 3 | 4 | 7 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**
11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 15000 Nos. | 5 Nos. | 5 Nos. | 2 Nos. | 5 Nos. | 670 Nos. |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |

| 18.Nos. | Nil | 18.Nos. | 3.Nos. | 13.Nos. | Nil | 2.Nos. |
|---|---|---|---|---|---|---|

| Adhoc/Part time Teachers : | | | | | | |
|---|---|---|---|---|---|---|
| Number of Teacher in /as | | | | | | |
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | 2 | 2 | Nil | Nil | Nil | Nil |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 5. Nos. |
|---|---|
| b) Number of Computer/Internet user during the period | 300. Nos. |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | Nil |
|---|---|
| b) No. of N.S.S. Volunteers : | Nil |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Nil |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Nil |

15.Initiative towards Faculty development programme during the period of report (2017-18) : Nil

16.Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Md.Habibur Rahman, Principal,ic | Pol. Science | UGC Sponsored National Seminar on Rights of women in Islam, <br><br> State level Workshop on Quality Improvement in Newly Provincilised Degree Colleges of Assam to Face Naac | Organized by the Department of Arabic, Rupahi College <br><br> Organized by Internal Quality Assurance Cell in Collaboration with Women Cell of Samaguri College, Nagaon. | 9th & 10th Oct, 2017 <br><br><br><br> 2nd May 2017 |
| 2 | Bina Kalita | Assamese | India-China In Education Study Tour of Kunuing & Beijing in China, <br> National Seminar on Forms of Traditional Folk Dance Drama of Assam and Performing Art. Sponsored by UGC NERO Guwahati, <br> UGC Sponsored National Semenar on Navakanta Barua and His Contribution To The Assamese Literature. | Organised by the India China Alliance for cooperation New Delhi, India. <br> Orgenised by Deptt of Assamese, Dhing College. <br> Organised by Deptt of Assamese, Arya Vidapeeth College, | 13th to 18th April, 2017 <br> 28th & 29th June 2017. <br> 2nd & 3rd Feb 2018 |

| | | | | | |
|---|---|---|---|---|---|
| 3 | Shamima Sultana Khandaker | English | UGC Sponsored National Seminar on Rights of women in Islam,<br><br>National Seminar on Today's Youth Challenges and opportunities in north east India. | Organized by the Department of Arabic, Rupahi College Organized by Department Economics and Socialosy, Mahapurush Srimanta Sankardev Viswavidyalaya, Nagaon. | 9th & 10th Oct, 2017 |
| 4 | Rani Bora | Education | UGC Sponsored National Seminar on Rights of women in Islam,<br><br>National Seminar on Today's Youth Challenges and opportunities in north east India. | Organized by the Department of Arabic, Rupahi College Organized by Department Economics and Socialosy, Mahapurush Srimanta Sankardev Viswavidyalaya, Nagaon. | 9th & 10th Oct, 2017 |
| 5 | Hemayanti Deka | Assamese | UGC Sponsored National Seminar on Rights of women in Islam,<br><br>National Seminar on Today's Youth Challenges and opportunities in north east India. | Organized by the Department of Arabic, Rupahi College Organized by Department Economics and Socialosy, Mahapurush Srimanta Sankardev Viswavidyalaya, Nagaon. | 9th & 10th Oct, 2017 |
| 6 | Nasrin Ahmed | Education | UGC Sponsored National Seminar on Rights of women in Islam,<br><br>National Seminar on Today's Youth Challenges and opportunities in north east India. | Organized by the Department of Arabic, Rupahi College Organized by Department Economics and Socialosy, Mahapurush Srimanta Sankardev Viswavidyalaya, Nagaon. | 9th & 10th Oct, 2017 |

| | | | | | |
|---|---|---|---|---|---|
| 7 | Mantoo Kumar Borah | Pol. Science | UGC Sponsored National Seminar on Rights of women in Islam, | Organized by the Department of Arabic, Rupahi College | 9th & 10th Oct, 2017 |
| | | | State level Workshop on Quality Improvement in Newly Provincilised Degree Colleges of Assam to Face Naac | Organized by Internal Quality Assurance Cell in Collaboration with Women Cell of Samaguri College, Nagaon. | 2nd May 2017 |
| 8 | Dr. Pranjali Mahanta | Assamese | UGC Sponsored National Seminar on Rights of women in Islam, | Organized by the Department of Arabic, Rupahi College | 9th & 10th Oct, 2017 |
| | | | National Seminar on Today's Youth Challenges and opportunities in north east India. | Organized by Department Economics and Socialosy, Mahapurush Srimanta Sankardev Viswavidyalaya, Nagaon. | |
| 9 | Dr. Tridib Kr. Goswami | English | Workshop on All India Survey on Higher Education AISHE Cell, Gauhati University | Sponsored by Deptt. Of Higher Education, Ministry of Human Recourse Development, Govt. of India. | 16th March 2017 |
| | | | National Seminar: Forms of Traditional Folk Dance of Assam and performing Art. | Organized by Dhing College, Nagaon. | 28 & 29 June 2017 |
| | | | National Seminar: Terrorism and its impact on Economic Growth. | | 8th& 9th Sep, 2017 |
| | | | | UGC Sponsored , BHB College Sarupeta. | |
| 10 | Dilip Kumar Bhuyan | Assamese | UGC Sponsored National Seminar on Rights of women in Islam, | Organized by the Department of Arabic, Rupahi College | 9th & 10th Oct, 2017 |
| | | | State level Workshop on Quality Improvement in Newly Provincialised Degree Colleges of | Organized by Internal Quality Assurance Cell in | 2nd May 2017 |

| | | | Assam to Face Naac | Collaboration with Women Cell of Samaguri College, Nagaon. | |
|---|---|---|---|---|---|
| 11 | Dr. Ashique Elahi | Economics | Workshop on All India Survey on Higher Education AISHE Cell, Gauhati University<br><br><br>National Seminar: Forms of Traditional Folk Dance of Assam and performing Art.<br><br>National Seminar: Terrorism and its impact on Economic Growth. | Sponsored by Deptt. Of Higher Education, Ministry of Human Recourse Development, Govt. of India. Organized by Dhing College, Nagaon.<br><br><br>UGC Sponsored , BHB College Sarupeta. | 16<sup>th</sup> March 2017<br><br><br><br>28 & 29 June 2017<br><br>8<sup>th</sup>& 9<sup>th</sup> Sep, 2017 |

17.Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18.Academic activities of the teaching staff :

   h) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Tridib Kr. Goswami | | | | Sadhukotha aru Bezbarua, Malaobika Barta paklili Sep/2017, ISSN 2249-9865 |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/ International | ISBN/ISSN No. |
|---|---|---|---|
| Bina Kalita | Dr, Junaram Nath (Sompadona) Bejbaruah Adhayan: Asomia Sahito Sanmiloni : Topic: Lakhinath Bejboruar Golpot Potifolito samajik Sitro<br>A Bilingual Annual Journal Of Depertment of Assamese. Cinnamara College , Jorhat: Topic: Nirupoma Borgohai , Eparor ghor siparoor ghor upoinasor alusona. | | ISBN:978-81-93061664<br>ISSN:2395-1869; Vol-2-2016 |
| Rani Bora | Emening issues and challenges in Indian Education Systeen and its nemedies: Topic: The main issue of teacher education: Rani Bora (Page393) | | ISBN:978-81-202-8827-0 |
| Dr. Pranjali Mahanta | Interbational Research Journal of Geography Quarterly Bilingual : Geographical Zetetic: Editor-in-chief Dr. Amit Jain, Topic: Folk Festival sagramisawa of the Tiwa Tribe of Assam. Page-17-19, Vol.1<br>Kundon Vol.2<br>An Annual Bilingual Journal of Department of Assamese Cinnamara College, Jorhat,Editor | | ISSN:2348-4268<br>ISSN:2395-1869<br>ISBN:978-81-928310-4-6<br>ISBN: 978-81-930616-6-4 |

| | |
|---|---|
| Achyut Dutta &Sewali Saikia Bordoloi, Topic: Ramdehenu jugor bisito golpokar Dr. Bhabendra Nath Saikiar golpor ansik, Page 81-85<br>Axomor Barnil lokaxahitya and lokxanskritia, Asomr bornil loksahitro aru loksonskritee: Dr. Pranjali Mahanta<br>Bezbarroa Adhyan Editor: Dr. Jonaram Nath January 2017 : Topic: Golpokar bejboruah aru patmugi | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period : Nil

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course | Short Term Course |
|---|---|---|---|
| Dr. Tridib Kr. Goswami | | | UGC Short term course, HRDC, Jadavpur University, 2017 |
| Dr. Ashique Elahi | | | UGC Short term course, HRDC, Jadavpur University, 2017 |

e) No. of working and teaching days during the period

| Working days | **286** | Teaching days | **184** |
|---|---|---|---|

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20 | Increase in the infrastructural facilities during the period 2017-2018 : | Assam type building measuring 60'-30' was constructed on main RCC building. |
|---|---|---|
| 21 | Technology up gradation during the period 017-18 : | Does not arise. |
| 22 | Financial aid to students during the period 2017-18 | More than 20 students (pore) are admitted only with tuition fees. |
| 23 | Activities of the IQAC during the period ( in brief) | "Internal Quality Assurance Cell" (IQAC) has been formed during the session2015-16 under the chairmanship of Mr. Habibur Rahman,Principal/ic of the college. In this cell as the Co-ordinator, Mr.Shariful Islam, Asstt.Profesor, Department of English has been selected to Co-ordinate the cell. The IQAC runs the other different cells of the college. The different portfolios of the IQAC has been mentioned below: |

| Sl.No | Name | Designation | Portfolio |
|---|---|---|---|
| 1 | Mr.Habibur Rahman | Principal/ic | Chairman |
| 2 | Mr.Shariful Islam | Asstt Professor | Co-ordinator |
| 3 | Bina Kalita | Asstt Professor | Teacher Member |
| 4 | Debajit Mahanta | Asstt Professor | Teacher Member |
| 5 | Shamima Sultana Khandaker | Asstt Professor | Teacher Member |
| 6 | Nazrul Islam | Asstt Professor | Teacher Member |
| 7 | Md. Shahjahan | Senior Asstt. | Tech Staff |
| 8 | Madhab Ch Das | Lib. Asstt. | Tech Staff |
| 9 | Md. Sofiqul | Associate Professor(Moirabari | External Expert |

| | | | | | |
|---|---|---|---|---|---|
| | | | | Islam | College) |
| | | | 10 | Fakar Uddin ali Ahmed | Advocate, Nagaon | Alumni Member |
| | | | 11 | Nurul Amin | Retd.Head Master | Stake Holder |
| | | | 12 | Tarun Ch Bora | Retd.Subject Teacher | Community Rep. |
| | | | 13 | Indadul Islam | Ex Student | Student Member |

| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | It is a tradition of the college to award to excellent students. |
|---|---|---|
| 25 | Placement services provided to students (in brief): | Placement Services provided to students by the "Placement Cell" of the college runs by Md.Shahjahan. The college placement cell provides advertisements copy from Newspapers and instructs students how to apply for a placement. |
| 26 | Health Service Facilities for faculty, students and staff | The "College Health Service Cell" provides valuable medical help to college community by communicating with the doctors of Batadraba Mini P.H.C which is situated at Batadraba |
| 27 | Development/training programmes for non-teaching staff | Monthly training Programme is organized. |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | The teachers I the college assessed its students by organizing weekly examination. The attendances of the students are strictly fallowed. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | A "College Alumni Association" formed during the session. Renound advocate Fakar Uddin (Ex. Student) of Nagaon District Court is the alumni member of the college. The college is receiving valuable suggestions about the laws of I.P.C., the consequences of ragings, iptisism and other social crimes. The alumni member helps the students by doing the works of court Affidavit so that the students can apply for their scholarships |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | 5, No's Computer accessories are available at the college to train its teachers, non-teaching staff and students |
| 31 | Involvement of the College in Community services : | The College Community becomes involved with the community service by arranging safai Avijan in difference place inculiding Batadraba sri sri Than Campus. |
| 32 | Means of generating internal resources by the College, if any. | It has 45 bighas of land one part of total land uses to generate paddy and remaining parts are uses for fishery. |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | No |
| 34 | Information regarding up to five Good Practices followed by the College. | Five good Practices followed by the college are follows: 1. Tree Plantation, 2. Awareness programme against Malaria and dengu Prevention, 3. Awareness programme for swatcha Bharat, 4. Awareness programme on small family happy family, 5. Awareness programme on peace and harmony. |
| 35 | Any others relevant information the college whishes to add.: | Batadraba Sri Sri Sankardev college Provincialised with effect from 1-1-2013. Infrastructural development has not yet been completed due to lack of huge amount which is not able to receive from the state Government of Assam or Central Government of India. 4 Nos, of clerical posts are vacant, as the Government of Assam did not appoint at the time of provincialisation of the college. The college authority wishes that all the grivances should be fulfilled by the Government. |

Principal, i/c Batadraba Sri Sri Sankerdev College

# BENGTOL COLLEGE
## (Estd. 1981)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Bengtol College, P.O. Bengtol, Dist. Chirang, PIN-783394

    q. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : Yes C, 2017

    r. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal : Yes    If no. cite reason of the same:

2. College website address: www.bengtolcollege.org
3. E-mail ID of the College : bengtolcollege@gmail.com
4. a)        Name of the Principal : Dr. Ranjit Kr. Narzary

    b)        Phone (i) Office (with STD Code) 03661-264901,  (ii) Mobile : 9435326513

    c)        Email ID of the Principal :- ranjit.narzary@gmail.com

5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):- State Govt.

    (b)   Is the College under deficit system of grants in aid? If yes from which year:- No

    (c)   Is your college recognized under Section

        2(F)/12B of UGC Act, 1956? If yes , state the year of effect:- Yes, 2(F) 18 May, 2007; 12(B) 16 Dec.,2009.

    (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)          :- B.A., B.B.A., M.A.(English)

    (b)   Nature of Affiliation        :- Permanent

    (c)   Your first affiliation (financial year be mentioned)    :- 1999

7. (a) Course offered        :- B.A. (General & Major), B.B.A. & M.A. (English)

    (b) New Academic Programme initiated (UG & PG)(2017-18)    :- M.A. (English)

    (c) Inter-disciplinary Programme started. (2017-18)    :- NIL

    (d) Cut off mark in admission if applicable    :- No.

8. Student Enrolment    :-

    a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 350 | 178 | 85 | 263 | 0 | 0 | 0 | 152 | 77 | 229 | 0 | 0 | 0 | 24 | 4 | 28 |
| | 3rd Sem/ 4th Sem. | 350 | 128 | 86 | 214 | 0 | 0 | 0 | 107 | 73 | 180 | 0 | 0 | 0 | 18 | 13 | 31 |
| | 5th Sem./ 6th Sem. | 350 | 143 | 70 | 213 | 2 | 0 | 2 | 117 | 58 | 175 | 0 | 0 | 0 | 21 | 10 | 31 |
| BBA | 1st Sem/ 2nd Sem | 25 | 8 | 1 | 9 | 0 | 0 | 0 | 8 | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 25 | 7 | 0 | 7 | 0 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 25 | 8 | 0 | 8 | 0 | 0 | 0 | 7 | 0 | 7 | 0 | 0 | 0 | 1 | 0 | 1 |

    b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 1st Sem/ 2nd Sem | 20 | 7 | 13 | 20 | | | | 7 | 12 | 19 | | | | 0 | 1 | 1 |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | |
| | 1st Sem/ 2nd Sem | | | | | | | | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

    h) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 60 | 55 | 115 | 1 | 1 | 2 | 50 | 42 | 92 | | | | 9 | 11 | 20 |
| B.Sc. (General) | | | | | | | | | | | | | | | |

| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B.Com.(General) | | | | | | | | | | | | | | | |
| PGDCA | | | | | | | | | | | | | | | |
| BCA | | | | | | | | | | | | | | | |
| B.Voc. | | | | | | | | | | | | | | | |
| B.B.A. | 2 | 2 | 4 | | | | 2 | 1 | 3 | | | | 1 | 0 | 1 |
| Other Courses | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 44 | 40 | 84 | 1 | 1 | 2 | 36 | 32 | 62 | | | | 8 | 6 | 14 |
| B.Sc. (General) | | | | | | | | | | | | | | | |
| B.Com.(General) | | | | | | | | | | | | | | | |
| PGDCA | | | | | | | | | | | | | | | |
| BCA | | | | | | | | | | | | | | | |
| B.Voc. | | | | | | | | | | | | | | | |
| B.B.A. | 1 | 2 | 3 | | | | 1 | 1 | 2 | | | | 1 | 0 | 1 |
| Other Courses | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 6 | 9 | 15 | | | | 5 | 8 | 13 | | | | 1 | 1 | 2 |
| **Bodo** | 10 | 5 | 15 | | | | 10 | 5 | 15 | | | | | | |
| **Education** | 15 | 7 | 22 | | | | 11 | 7 | 18 | | | | 4 | 0 | 4 |
| **Political Science** | 21 | 7 | 28 | | | | 18 | 5 | 23 | | | | 3 | 1 | 4 |
| **Philosophy** | 12 | 5 | 17 | | | | 11 | 5 | 16 | | | | 1 | 0 | 1 |
| **History** | 2 | 1 | 3 | | | | 2 | 1 | 3 | | | | | | |
| **Economics** | 7 | 1 | 8 | | | | 7 | 1 | 8 | | | | | | |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 4 | 8 | 12 | | | | 4 | 7 | 11 | | | | 0 | 1 | 1 |
| **Bodo** | 8 | 5 | 13 | | | | 8 | 5 | 13 | | | | | | |
| **Education** | 15 | 7 | 22 | | | | 11 | 7 | 18 | | | | | 4 | 4 |
| **Political Science** | 11 | 4 | 15 | | | | 11 | 4 | 15 | | | | | | |
| **Philosophy** | 10 | 5 | 15 | | | | 10 | 5 | 15 | | | | | | |
| **History** | 1 | 1 | 2 | | | | 1 | 1 | 2 | | | | | | |
| **Economics** | 6 | 1 | 7 | | | | 6 | 1 | 7 | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**
11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during  the period of report |
|---|---|---|---|---|---|
| 13012 | 13 | 0 | 7 | N-LIST (3824) | 744 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 21 | NIL | 21 | 2 | 10 | 16 | 8 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 7 | NIL | 4 | 1 | 1 | 2 | 1 |

13. Computer and Internet facilities in the College/Institute :

| | |
|---|---|
| a) Total numbers of Computer | 41 |
| b) Number of Computer/Internet user during the period | 38 |

14. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | NIL |
| b) No. of N.S.S. Volunteers : | 200 |
| c) No. of Scout & Guide/Rovers/Rangers : | NIL |
| d)Performance in sports activities during the period 2017-18 | College Week |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | NIL |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | NIL |

15. Initiative towards Faculty development programme during the period of report (2017-18) : NIL

| |
|---|
| |

16. Seminars/Workshop conducted (2017-18): NIL

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) : NIL

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Gobinda Sarma | 1 | 1 | Fertility and Family Planning | Asian Journal of Multidisciplinary studies-ISSN-2321-8819 |
| | | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Gobinda Sarma | 01 | International | ISSN: 2321-8819 |
| | 01 | National | ISSN: 2319-6254 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period : NIL

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period : NIL

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
|  |  |  |
|  |  |  |

e) No. of working and teaching days during the period

| Working days | 182 | Teaching days | 178 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) : NIL

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Multi-purpose gymnasium |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | Library digitalized |
| 22. | Financial aid to students during the period 2017-18 | NIL |
| 23. | Activities of the IQAC during the period ( in brief) | NAAC inspection done |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Student counseling and Guidance programme conducted 2 times |
| 25. | Placement services provided to students (in brief): | NIL |
| 26. | Health Service Facilities for faculty, students and staff | NIL |
| 27. | Development/training programmes for non-teaching staff | NIL |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | NIL |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Yes |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | a) Yes, b) Yes, c) Yes |
| 31. | Involvement of the College in Community services : | Yes, through NSS |
| 32. | Means of generating internal resources by the College, if any. | Admission fees, tuition fees etc. |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Yes, Feed Back is taken and necessary improvement is done if found good. |
| 34. | Information regarding up to five Good Practices followed by the College. | Cleanliness, Power saving, Eco-friendly, regularity of class, smoking and tobacco restricted inside the college |
| 35. | Any others relevant information the college whishes to add.: | Students' Union Body Election conducted |

Principal, Bengtol College

# BHAWANIPUR ANCHALIK COLLEGE
## (Estd. 1982)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code):Bhawanipur Anchalik College, P.O.- Bhawanipur, Dist.- Barpeta, Assam, PIN- 781352.
2. Whether accredited /reaccredited by the NAAC ? If accredited /
reaccredited mention the Grade and year      :     Accredited (2nd Cycle) by NAAC with CGPA of 2.53 on Four

                                                Point Scale at B Grade, 2015
3. College website (if any)            :     www.bacollege.in
4. E-mail ID of the College          :     bacbhawanipur@gmail.com
5. a)     Name of the Principal          :     Dr. Mukunda Sarma
   b)     Phone (i) Office (with STD Code)     (ii) Mobile    :         9435024378
   c)     Email ID of the Principal         :     msarma.tihu@gmail.com
6. (a)    Type of Management (Central Govt./State Govt./P. aided/U. aided):     State Govt.
   (b)    Is the College under deficit system of grants in aid? If yes from which year:     1996
   (c)    Is your college recognized under section
          2(F)/12B of UGC Act, 1956? If yes, from which year? :     2(f) 2005
7. (a)    Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)          :     B A, B Com.
   (b)    Nature of Affiliation          :     Permanent
   (c)    Your first affiliation (financial year be mentioned)     :     1990-91
8. (a)    Course offered :Major Courses:- Assamese, English, Education, Pol. Science,
         Economics, Philosophy, History and Arabic.General Courses:- Assamese, English, Education, Pol. Science, Economics, Philosophy, History, Arabic, Advance Assamese and    Environmental Studies.
         Commerce Stream: - Permitted for Admission in SEMESTER –I    in Accountancy and Management Major Course in 2012&2015.Admission has been given in the year 2015 in the month of July-August Admission. USHA International : Design and Sewing School. CCA under GUIDOL
   (b) New Academic Programme initiated (UG & PG)(2017-18)         :
   (c) Inter-disciplinary Programme started. (2017-18)           :
9. Student Enrolment                       :
     a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem./2nd Sem. | 700 | 318 | 257 | 575 | 19 | 20 | 39 | 05 | 03 | 08 | | | | 21 | 17 | 38 |
| | 3rd Sem./4th Sem. | 700 | 185 | 231 | 416 | 14 | 26 | 40 | 01 | 05 | 06 | | | | 09 | 18 | 27 |
| | 5th Sem./6th Sem. | 700 | 113 | 94 | 207 | 12 | 13 | 25 | 01 | 02 | 03 | | | | 13 | 05 | 18 |
| B.Com | 1st Sem./2nd Sem. | 80 | 59 | 08 | 67 | 04 | 00 | 04 | | | | | | | 02 | 00 | 02 |
| | 3rd Sem./4th Sem. | 80 | 36 | 00 | 36 | 04 | 00 | 04 | | | | | | | | | |
| | 5th Sem./6th Sem. | 80 | 11 | 00 | 11 | | | | | | | | | | | | |

b) Post-Graduate (subject wise) :

10. Final Examination Result: BA/B.Sc/B.Com (General Course)

     a) No.  Appeared: **61**

| Examination | Total Appeared | | | SC | | | ST (P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 39 | 22 | 61 | 09 | 10 | 19 | | | | 04 | 02 | 06 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | |
| B.Com.(General) | 04 | 00 | 04 | | | | | | | | | | | | |

     b) No. Passed: **19**

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 16 | 03 | 19 | 06 | 02 | 08 | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B.Sc. (General) | | | | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | 04 | 00 | 04 | | | | | | | | | | | | | | | | | | |

12. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared : **139**

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 10 | 01 | 11 | 01 | 01 | 02 | | | | | | | 01 | 00 | 01 | | | |
| Assamese | 14 | 31 | 45 | 03 | 06 | 09 | 00 | 01 | 01 | | | | 02 | 01 | 03 | | | |
| Education | 07 | 03 | 10 | 01 | 00 | 01 | | | | | | | | | | | | |
| Economics | 03 | 04 | 07 | | | | | | | | | | | | | | | |
| Pol. Science | 16 | 07 | 23 | 01 | 00 | 01 | | | | | | | | | | | | |
| Philosophy | 06 | 05 | 11 | 02 | 03 | 05 | | | | | | | | | | | | |
| History | 07 | 02 | 09 | | | | | | | | | | | | | | | |
| Arabic | 08 | 08 | 16 | | | | | | | | | | | | | | | |
| Finance | 07 | 00 | 07 | | | | | | | | | | | | | | | |
| **Total-** | **78** | **61** | **139** | **8** | **10** | **18** | **0** | **1** | **1** | | | | **3** | **1** | **4** | | | |

b) No. Passed : **124**

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 10 | 01 | 11 | 01 | 01 | 02 | | | | | | | 01 | 01 | 02 | | | |
| Assamese | 13 | 25 | 38 | 03 | 05 | 08 | 00 | 01 | 01 | | | | 02 | 01 | 03 | | | |
| Education | 07 | 03 | 10 | 01 | 00 | 01 | | | | | | | | | | | | |
| Economics | 01 | 03 | 04 | | | | | | | | | | | | | | | |
| Pol. Science | 15 | 07 | 22 | | | | | | | | | | | | | | | |
| Philosophy | 06 | 05 | 11 | 02 | 02 | 04 | 01 | 00 | 01 | | | | | | | | | |
| History | 06 | 02 | 08 | | | | | | | | | | | | | | | |
| Arabic | 08 | 08 | 16 | | | | | | | | | | | | | | | |
| Finance | 04 | 00 | 04 | | | | | | | | | | | | | | | |
| **Total-** | **70** | **54** | **124** | **7** | **8** | **15** | **1** | **1** | **2** | | | | **3** | **2** | **5** | | | |

*N. B.: All Major subjects may be included by extending the table as required, for example Major in English and so on.*

13. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| **25184** | **07** | **Nil** | **09** | **Nil** | **1836** |

14. Detail of Teaching Staff as on 31-03-2017

Regular Teacher:

| **Number of** | | | | | | |
|---|---|---|---|---|---|---|
| Assistant Professor | Associate Professor | Total Teachers | Ph. D. Holder | Teacher with M. Phil. | Teacher with NET | Teacher with SLET |
| **06** | **18** | **24** | **08** | **04** | **02** | **01** |

Ad-hoc/Part time Teacher:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Assistant Professor | Associate Professor | Total Teachers | Ph. D. Holder | Teacher with M. Phil. | Teacher with NET | Teacher with SLET |
| **23** | **00** | **23** | **01** | **01** | **01** | **04** |

15. Computer and Internet facilities in the College/Institute:

| a) Total numbers of Computer | **48** |
|---|---|
| b) Number of Computer/Internet user during the period | **48** |

16. Extra-curricular and Co-curricular activities of the students:

| a) No. of N.C.C. Cadets : | **Nil** |
|---|---|
| b) No. of N.S.S. Volunteers : | **116** |
| c) No. of Scout & Guide/Rovers/Rangers : | **Rovers : 10  Rangers : 10** |
| d) Performance in sports activities during the period 2017-18 | **Nil** |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | **Nil** |
| f) Students achievement and awards in Cultural and other events during the period 2017-18 | Two students won special three prizes in Cultural Programme, i.e. Second Prize in the Cultural Programme organized by the Indian Army at B H College by Mr. Nilam Patowary, HS Final Year Student and Third Prize by Miss. Juri Kalita of Final Semester in Indian Dance in the Cultural Programme organized by the Indian Army at B H College. Mr. Nilam Patowary won prize in Cultural Programme organized by Raas Mahotsav of Udyapan Samiti of Howly. |

21.     Initiative towards Faculty development programme during the period of report (2017-18) :

Faculty members are allowed in participating Refresher and Orientation courses and programmes organized by different UGC Human Resource Development Centers. Some teachers are allowed to continue Research Programme (Ph. D. Programme) by giving special opportunity. Faculty members are also encouraged to attend Seminars, Workshops, and Public Meetings etc at National and International levels. Faculty members are also encouraged to contribute in academic writing published by the IQAC, Research, Publication and Publicity Cell of the College with ISBN and ISSN numbers in the form of Books and Research Journal. Presently some of the faculty members are selected for taking classes in the nearby adopted schools. All members are allowed to participate in diverse extension activities. Faculty members are offering services as Resource Persons/Selection Committee Members and Members of different Academic Committees.

22.     Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/Co-coordinator | Department | Name of the Seminar/ Conference/Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 01 | Mr. Dhiraj Patgiri | English | Departmental Seminar | IQAC/College | 09-11-2018 10-11-2018 12-11-2018 |
| 02 | Mr. Raju Kr. Das | Education | 04 Departmental Seminar | IQAC/College | 01-10-2018 03-10-2018 04-10-2018 |
| 03 | Mr. Dilip Kr. Deka | Assamese | Departmental Seminar | IQAC/College | 09-11-2018 |
| 04 | Mr. Abdus Sattar Choudhury | History | Departmental Seminar | IQAC/College | 03-11-2018 |
| 05 | Dr. Badruz Zaman Khan | Arabic | Departmental Seminar | IQAC/College | 04-10-2018 01-11-2018 02-11-2018 |
| 06 | Dr. Abdus Salam | Economics | Departmental Seminar Role of Small vehicles in socio-economic development of rural people in Barpeta District | IQAC/College | 03-11-2018 |
| 07 | Dr. Niva Choudhury | Philosophy | No Soul Theory of Buddhism | IQAC/College | 25-10-2017 |

| 08 | Mr. Taiz Uddin Ahmed | Political Science | The Nation of National Integration in India Socio Economic Report of Villages of Barpeta District | IQAC/College | 28-10-2017 05-04-2018 |
| 09 | Mr. Anjan Sarma | Commerce | Project Paper | IQAC/College | 18-05-2018 |

19.    Sponsored Research Project during the period of report (2017-18):

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. Ramjan Ali Ahmed | Socio-Economic condition of the Muslims of Barpeta District | UGC | 24 months | 2,50,000.00 |
| | | | | |

20.    Academic activities of the teaching staff:

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Mukunda Sarma | 10 | | 04 / 2017-18 | |
| Dr. Samiran Sarma | | | 01 / 2017-18 | |
| Mr. Apranjyoti Das | | | 01 / 2017-18 | |
| Mr. Malay Kalita | | | 01 / 2017-18 | |
| Mr. Ratul Mazumdar | | | 01 / 2017-18 | |
| Mr. Shah Alam Hussain | | | 01 / 2017-18 | |
| Mr. Abdus Sattar Choudhury | | | 01 / 2017-18 | |
| Dr. Pallabi Nath | 01 | | 01 / 01 Sept. 2017 | |
| Mr. Mazibar Rahman | 01 | | | |
| Mr. Dipankar Choudhury | 01 | | | Guide Book 06-08-2018 |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Books published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Mukunda Sarma | | | ISSN-2454-2393 |
| Dr. Hitesh Ch. Roy | 03 | | ISSN-2454-2393 |
| Dr. Pallabi Nath | 01 | | ISSN-2454-2393 |
| Mr. Dipankar Choudhury | 01 | | ISBN-975-93-84096-23-6 |
| Mr. Dhrubajyoti Das | 01 | | ISBN-978-9325963948 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Mukunda Sarma | National = 04 | 02 |
| Mr. Shah Alam Hussain | National =02 | |
| Dr. Ramjan Ali Ahmed | National =01 | |
| Mr. Abdus Sattar Choudhury | National =03 | |
| Dr. Pallabi Nath | National =01 | |

| Mr. Raju Kr. Das | | 01 |
|---|---|---|

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Mr. Raju Kr. Das | | 01 (Short Term Course) |

e) No. of working and teaching days during the period:

| Working days | **236** | Teaching days | **183** |
|---|---|---|---|

22.    Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Dr. Hitesh Ch. Roy | Ph. D. | North Bengal University | |

| | | |
|---|---|---|
| 22. | Increase in the infrastructural facilities during the period 2017-2018 : | -The following infrastructural facilities have been increased in the college during the period with the help of the released Grants of Rs. 150 Lakhs against the total sanctioned amount of Rs. 200 Lakhs by the RUSA (Total sanction under RUSA 1.0 against the diverse heads of the Project) (a) New Facilities - Classrooms (Including technologically enabled classrooms); Rs 70 Lakh; area in Square Kilometer = 222 1. Classrooms – Proposed Structure – 12 Rooms (222 SM), Financial Involvement - Rs. 5.84 lakh/Per Classroom;  (b) Renovation/Up-gradation of Existing Facilities - Campus Development, Hostels, Toilets, Library, Classrooms - Rs. 15 Lakh; Rs.01Lakh; Rs.02Lakh; Rs.32 Lakh  Rs.20 Lakh - Campus Development - Hostels, Toilets, Library, Classrooms 1.Campus Development – Land Filling Area: 700 SM, Drainage Length: 42 SM, Garden Area: 20 SM, Vehicle Shed: 110 SM; total involvement - Rs. 3.5 Lakh + Rs. 3 Lakh + Rs. 1 Lakh + Rs. 7.5 Lakh, 2. Hostel Toilets - Renovation – Girls: 04 – Rs. 25 Thousand Per Room, 3. College Toilets-Renovation – Boys: 02; Girls: 02; Staff: 04 – Rs. 25 Thousand per Room, 4. Library Renovation – 66.89 SM – Rs. 10.67 Lakh - Per Room, 6. Classrooms Renovation – 12 Rooms – Rs. 1.43 Lakh – Per Room; (c) New Equipments/Facilities - 1. Computers –New Equipments – 30 Nos. Rs. 50 Thousand per No., 2. Wi Fi Enablement of the Campus – New Equipments – Entire Campus (3000 SM) – Rs. 30 lakh, 3. Books and Journals – New Equipments – Rs. 10 Lakh and 3. E – Journals – Rs. 5 Lakhs - Rs.15 Lakh, Rs. 30 lakh, Rs. 10 Lakh, Rs. 5 Lakh- 1. Computers – New Equipments – 30 Nos. Rs. 50 Thousand per No., 2. Wi Fi Enablement of the Campus – New Equipments – Entire Campus (3000 SM) – Rs. 30 lakh, 3. Books and Journals — Rs. 10 Lakh 4. E – Journals – New Equipments-5 Lakhs as per rule. All works have been well monitored, verified and found satisfactory. |
| 23. | Technology up gradation uring the period 2017-18 : | Installation of ICT in 7 rooms, purchases of 32 Nos. of computers for different purposes. Installation of 16 Sets of CCTV in addition to early 16. |
| 24. | Financial aid to students during the period 2017-18: | Rs. 200000 has been given to the financially weak meritorious students during the time of admission in 2017-18. |
| 25. | Activities of the IQAC during the period (in brief) | **Achievements of IQAC :**<br> 1) Environmental Day Celebration.<br> 2) International Women Day Celebration.<br> 3) Workshop on Management of Study Centre by KKHSOU.<br> 4) 7 days State Level Basic Training Programme of RSL and RL under Bharat Scout and Guide, Assam.<br> 5) Plantation programme in collaboration with NGO "DRISTI" Bhawanipur.<br> 6) International Yoga Day Celebration. |
| 26. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Two awareness programmes have been completed. |
| 27. | Placement services provided to students (in brief): | Guidance for employment opportunities has been given in the form of counseling programme. |
| 28. | Health Service Facilities for faculty, students and staff | Yoga camp has been completed. |
| 29 | Development/training | Counseling programmes in the form of guidance meetings in proper time |

| | programmes for non-teaching staff | interval has been organized. |
|---|---|---|
| 30. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Students' feedback as per UGC 10 Point Scale has been taken and staff meetings for professional development have been organized. |
| 31. | If an Alumni Association exists, activities and support received by the College from this Association. | Yes. Three awareness programme on health maintenance and two plantation programmes have been conducted and completed. |
| 32. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Up to date facilities are there. |
| 33. | Involvement of the College in Community services : | Two NSS Camps have been organized by NSS Unit of Bhawanipur Anchalik College at Galia M E School and Madhabpur High School.<br><br>Four regular activities done by NSS Unit of Bhawanipur Anchalik College i.e. Cleaning and Plantation at Dhupguri Satra and Sukmanah Maszid; World Environment Day celebrated at Bhawanipur Anchalik College in collaboration with Happy Club Bhawanipur and World Yoga Day also celebrated at Bhawanipur Anchalik College in collaboration with Patanjali Samiti, Barpeta District. |
| 34. | Means of generating internal resources by the College, if any. | With the sale of the fishes of the pond, Banana and Coconut from the firm; by conducting various academic programmes of different Universities and establishment with support of the man power of the institution. |
| 35. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Guardian forum is properly constituted. Parents' counseling programme has been organized. Representative public meeting has been organized and an advisory body has been formed. There is Bulk SMS to keep contact with the students. |
| 36. | Information regarding up to five Good Practices followed by the College. | 1. Publication Cell has been constituted and more than 10 books of repute have been published with ISBN.<br>2. The institute has been publishing a Bi-annual Research Journal with ISSN (ISSN-2454-2393).<br>3. Women Cell has been offering services to the community of women of the nearby villages.<br>4. NSS Cell has been organizing different social awareness and welfare programme.<br>5. The Bharat Scout and Guide Cells have been organizing different programmes for the benefit of the students of the locality. |
| 37. | Any others relevant information the college whishes to add.: | The college has already completed 37 years and it has been trying to achieve all the well formulated goals to reach the target of excellence. It has been planning to make a real centre of Higher Education by making proper provision of Science Education to the aspirants of the rural families of the area. It has already made proper provision of Commerce Education in Degree Level. In near future with Arts, Commerce and Science Streams the college will make proper provision of Post Graduate Courses in few Departments. Furthermore the institute has been planning to make commercial production of dresses with the help of the students of the USHA Sewing & Design School operating in collaboration with USHA International. |

Principal, Bhawanipur Anchalik College

# BHOLANATH COLLEGE
## (Estd. 1946)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :  B.N.College, Dhubri
  P.O. Bidyapara, Dist. Dhubri (Assam), Pin-783324
a Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : Yes, Grade-B, 2016
2. College website ( if any)                                              : www.bncollege.org.in
3. E-mail ID of the College :                                             : bncollege46@gmail.com
4. a)      Name of the Principal :                                        : Dr. Dhruba Chakrabortty
  b)      Phone (i) Office (with STD Code) 03662-230573  (ii) Mobile : 9435128800
  c)      Email ID of the Principal :-
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-     State Govt.
  (b)   Is the College under deficit system of grants in aid? If yes from which year:- No.
  (c)   Is your college recognized under Section
     2(F)/12B of UGC Act, 1956? If yes , from which year?        :- 1st January, 1968
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
     /Diploma/Certificate)                                        :-B.A./B.Sc./B.Com./B.C.A./B.Voc
                                                                   M.A.in               Assamese/M.Sc.
Chemistry/PGDCA
  (b)   Nature of Affiliation                                       :-Provincialised
  (c)   Your first affiliation (financial year be mentioned)        :-1948
7. (a) Course offered                                              :-T.D.C/B.Voc./    P.G.    Assamese/P.G.
Chemistry/PGDCA
  (b) New Academic Programme initiated (UG & PG)(2017-18)        :- Nil
  (c) Inter-disciplinary Programme started (2017-18)             :- Nil
  (d) Cut off mark in admission if applicable                    :-
8. Student Enrolment                                              :-
  a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 279 | 226 | 505 | 25 | 18 | 43 | 05 | 0 | 05 | 42 | 42 | 84 | 0 | 01 | 01 |
| | 3rd Sem/ 4th Sem. | 229 | 179 | 382 | 18 | 07 | 25 | 04 | 0 | 04 | 34 | 21 | 55 | 01 | 0 | 01 |
| | 5th Sem./ 6th Sem. | 208 | 127 | 335 | 08 | 04 | 12 | 0 | 0 | 0 | 22 | 23 | 45 | 0 | 0 | 0 |
| B.Sc. | 1st Sem/ 2nd Sem | 311 | 161 | 472 | 13 | 02 | 15 | 04 | 03 | 07 | 66 | 42 | 108 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 225 | 100 | 325 | 15 | 09 | 24 | 03 | 0 | 03 | 47 | 23 | 70 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 201 | 78 | 279 | 10 | 05 | 15 | 01 | 01 | 02 | 33 | 13 | 46 | 0 | 0 | 0 |
| B.Com | 1st Sem/ 2nd Sem | 20 | 17 | 37 | 04 | 02 | 06 | 0 | 0 | 0 | 02 | 04 | 06 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 14 | 05 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 01 | 02 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 02 | 0 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B.Voc. | 1st Sem/ 2nd Sem | 25 | 02 | 27 | 02 | 0 | 02 | 0 | 0 | 0 | 06 | 0 | 06 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 13 | 1 | 14 | 2 | - | 2 | - | - | - | 4 | - | 4 | - | - | - |
| | 5th Sem./ 6th Sem. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BCA | 1st Sem/ 2nd Sem | 17 | 01 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 03 | 0 | 03 | 0 | 0 | 0 |
| | 3rd Sem/ 4th Sem. | 09 | 02 | 11 | 0 | 01 | 01 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 10 | 0 | 10 | 01 | 0 | 01 | 0 | 0 | 0 | 02 | 0 | 02 | 01 | 0 | 01 |
| PGDCA | 1st Sem/ 2nd Sem | 12 | 11 | 23 | 01 | 0 | 01 | 0 | 0 | 0 | 02 | 0 | 02 | 01 | 0 | 01 |

b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | OBC/MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Ass | 1st Sem/ 2nd Sem | 25 | 7 | 17 | 24 | - | 2 | 2 | - | - | - | 1 | 3 | 4 | - | - | - |
| | 3rd Sem/ 4th Sem. | 25 | 3 | 19 | 22 | - | 2 | 2 | - | - | - | - | 4 | 4 | - | - | - |
| Chem | 1st Sem/ 2nd Sem | 12 | 6 | 5 | 11 | 1 | - | 1 | 1 | - | 1 | - | 2 | 2 | - | - | 10 |
| | 3rd Sem/ 4th Sem. | 12 | 7 | 3 | 10 | 1 | - | 1 | - | - | - | 1 | 2 | 3 | - | - | 09 |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 31 | 22 | 53 | 04 | 03 | 07 | 02 | 01 | 03 | 01 | 01 | 02 | 06 | 04 | 10 |
| B.Sc. (General) | 36 | 19 | 55 | 04 | 03 | 07 | 03 | 02 | 05 | 02 | - | 02 | 07 | 04 | 11 |
| B.Com.(General) | 01 | - | 01 | - | - | - | - | - | - | - | - | - | - | - | - |
| PGDCA | 4 | 01 | 4 | - | - | - | - | - | - | - | - | - | - | - | - |
| BCA | 3 | 01 | 4 | - | - | - | - | - | - | - | - | - | 02 | - | 02 |
| B.Voc. | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 22 | 13 | 35 | 03 | 02 | 05 | 01 | - | 01 | - | 01 | 01 | 04 | 03 | 07 | 01 | - | 01 |
| B.Sc. (General) | 30 | 16 | 46 | 03 | 02 | 05 | 02 | 02 | 04 | 01 | - | 01 | 05 | 03 | 08 | - | - | - |
| B.Com.(General) | 01 | | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

10. Final Examination Result: BA/B.Sc./B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 26 | 27 | 53 | 02 | 02 | 04 | 02 | 01 | 03 | 0 | 0 | 0 | 05 | 05 | 10 | 0 | 0 | 0 |
| Assamese | 05 | 07 | 12 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 03 | 04 | 0 | 0 | 0 |
| Bengali | 01 | 02 | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hindi | 02 | 0 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pol. Science | 15 | 07 | 22 | 03 | 01 | 04 | 02 | 01 | 03 | 01 | 0 | 01 | 04 | 02 | 06 | 01 | 0 | 01 |
| Economics | 10 | 06 | 16 | 01 | 0 | 01 | 01 | 0 | 01 | 0 | 0 | 0 | 03 | 03 | 06 | 0 | 0 | 0 |
| Education | 17 | 17 | 34 | 01 | 02 | 03 | 01 | 01 | 02 | 0 | 0 | 0 | 03 | 02 | 05 | 01 | 0 | 01 |
| Phllosophy | 04 | 05 | 09 | 01 | 01 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 01 | 02 | 0 | 0 | 0 |
| History | 06 | 05 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 02 | 02 | 0 | 0 | 0 |
| Sanskrit | 02 | 0 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Arabic | 05 | 04 | 09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 09 | 07 | 16 | 02 | 01 | 03 | 01 | 0 | 01 | 0 | 0 | 0 | 02 | 02 | 04 | 0 | 0 | 0 |
| Physics | 15 | 09 | 24 | 02 | 01 | 03 | 0 | 01 | 01 | 0 | 0 | 0 | 04 | 02 | 06 | 0 | 0 | 0 |
| Botany | 11 | 06 | 17 | 01 | 01 | 02 | 0 | 01 | 01 | 0 | 0 | 0 | 03 | 01 | 04 | 0 | 0 | 0 |
| Zoology | 13 | 09 | 22 | 02 | 01 | 03 | 01 | 0 | 01 | 0 | 0 | 0 | 03 | 03 | 06 | 0 | 0 | 0 |
| Mathematics | 15 | 11 | 26 | 03 | 02 | 05 | 02 | 01 | 03 | 01 | 0 | 01 | 03 | 03 | 06 | 0 | 0 | 0 |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 23 | 25 | 48 | 02 | 02 | 04 | 01 | 01 | 02 | 04 | 03 | 07 | 0 | 0 | 0 |
| Assamese | 04 | 05 | 09 | 01 | 0 | 01 | 0 | 0 | 0 | 01 | 02 | 03 | 0 | 0 | 0 |
| Bengali | 01 | 02 | 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hindi | 02 | 0 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pol. Science | 13 | 06 | 19 | 02 | 01 | 03 | 01 | 01 | 02 | 03 | 02 | 05 | 01 | 0 | 01 |
| Economics | 08 | 04 | 12 | 01 | 0 | 01 | 0 | 0 | 0 | 03 | 02 | 05 | 0 | 0 | 0 |
| Education | 15 | 13 | 28 | 01 | 02 | 03 | 01 | 01 | 02 | 0 | 0 | 0 | 0 | 0 | 0 |
| Philosophy | 03 | 03 | 06 | 01 | 0 | 01 | 0 | 0 | 0 | 01 | 01 | 02 | 0 | 0 | 0 |
| History | 05 | 04 | 09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 01 | 0 | 0 | 0 |
| Sanskrit | 02 | 0 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Arabic | 05 | 04 | 09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chemistry | 08 | 06 | 14 | 01 | 0 | 01 | 01 | 0 | 01 | 02 | 01 | 03 | 0 | 0 | 0 |
| Physics | 13 | 09 | 22 | 01 | 01 | 02 | 0 | 01 | 01 | 03 | 02 | 05 | 0 | 0 | 0 |
| Botany | 11 | 06 | 17 | 01 | 01 | 02 | 0 | 01 | 01 | 03 | 01 | 04 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Zoology** | 12 | 08 | 20 | 01 | 01 | 02 | 0 | 01 | 01 | 02 | 01 | 03 | 0 | 0 | 0 |
| **Mathematics** | 11 | 09 | 20 | 02 | 01 | 03 | 01 | 0 | 01 | 02 | 01 | 03 | 0 | 0 | 0 |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2017

| **Books** | **Periodicals** | **Manuscripts** | **Journals** | **E-journals** | **No. of library users during the period of report** |
|---|---|---|---|---|---|
| 46915 | 14 types | Nil | 29 types | 16324 (N - List) | 280 user daily |

12. Detail of Teaching Staff as on 31-03-2017
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with M Phil | Teachers with NET | Teachers with SLET |
| 34 | 24 | 58 | 28 | 22 | 07 | 04 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contract | Part time | Total Teachers | Ph.D. holder | Teacher with M. Phil. | Teachers with NET | Teachers with SLET |
| 22 | - | 22 | 03 | 03 | - | 02 |

13. Computer and Internet facilities in the College/Institute:

| a) Total numbers of Computer | 127 |
|---|---|
| b) Number of Computer/Internet user during the period | About 950 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 82 |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | 10 (Rovers) |
| d) Performance in sports activities during the period 2016-17 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Nil |
| f ) Students achievement and awards in Cultural and other events during the period 2016-17 | 1. Win 1st prize in the Independence Day Parade at Raja Prabhat Chandra Baruah Khel Pathar, 2018. <br> 2. 'B' Exam Pass --- 16 <br> 3. 'C' Exam Pass --- 02 |

15. Initiative towards Faculty Development Programme during the period of report (2017-18) :

| Faculty Development Programme in collaboration with IIT Guwahati, Theme : Behavioral Remodeling in Classroom Delivery. |
|---|

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr. Susmita Sengupta | Chemistry | Faculty Development Programme in collaboration with IIT Guwahati | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. Susmita Sengupta | "Adsorptive Removal of Phenol and Substituted Phenol by Modified Clays | UGC | 2 Years | 4,50,000/- |

| | | | | |
|---|---|---|---|---|
| | from Water" | | | |
| Dr. Santanu Sarma | "Study on the impact of sub-lethal exposure to groundwater- minerals of urban-Dhubri on grill liver and kidney of Heteropneustes fossilis Bloch" | UGC | 2 Years | 1,30,000/- |
| Dr. Upendrajit Sarma | "Folk Songs ….. Study" | UGC | 2 Years | 1,70,000/- |
| Dr. Alaka Sarma | "Folk Dramas…….. Analytical Studies" | UGC | 2 Years | 2,30,000/- |
| Dr. Mousumi Bhattacharjee | "Role of the Tols in strengthening Sanskrit: A Study ………… of Assam" | UGC | 2 Years | 2,30,000/- |

**18. Academic activities of the teaching staff :**

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Mousumi Das | 1 | - | Nov. 2017 | - |
| Dr. Susmita Sengupta | - | 02 | - | August, 2017 |
| Dr. Murshida Karim | 1 | - | Nov. 2017 | - |
| Dr. Piyush Kumar Mishra | - | 03 | Nil | - |
| Dr. Nabami Basumatary | | - | Nil | 2$^{nd}$ June, 2018 |
| Dr. Azad Ali | - | - | - | - |
| Dr. Upendrajit Sarma | 04 | - | 2$^{nd}$ December | 01 (27.12.17) Book 01 (sep. 2017) Chapter |
| Dr. Alaka Sarma | 10 | - | 10$^{th}$ July, Aug, Oct, Dec, 2017 Jan, Feb, March, April, 2018 | Oct. 2017 & Jan. 2018 |
| Dr. C.N. Upadhyaya | - | - | Chapter in Book Vagamrtam,2018 | - |
| Dr. B.K. Sarmah | 02 | 01 | - | - |
| Dr. N. Barman | 01 | - | *Guide to polytechnic* | February, 2017 |
| Dr. Nandita Prodhani | 01 | - | | Pramana- I Phys Feb, 2018 |
| Dr. Hiten Sarma | - | 02 | | |
| Nilam Jyoti Dutta | - | 01 | | 4$^{th}$ April, 2018 |
| Dipangkar borah | - | 01 | | 6$^{th}$ May, 2018 |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

(i) Bholanath College Science Journal (ISSN : 2455-6165)
(ii) Bholanah College Symphony (ISSN : 2455-6416)
(iii) Voice (ISSN: 2230-9934)

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Malabika Borah | 01 | - | ISSN 2455-6165 |
| Dr. Alaka Sarma | 03 | - | ISBN-978-93-87263-14-7 ISBN-978-81-92886-61-9 ISBN-978-81-936621-4-4 |
| Sangita Singh Roy | 01 | International | ISBN-978-93-87263-567 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Mousumi Das | 01 | - |
| Dr. Malabika Borah | 02 | - |
| Dr. Piyush Kumar Mishra | 01 | - |
| Dr. Upendrajit Sarma | 01 | - |
| Dr. Alaka Sarma | 02 | - |
| Nirmita Nath | 01 (National) | - |

| Pampa Sil | 01 (National) | - |
|---|---|---|
| Gautam Chandra Roy | 02 | - |
| Namita Pawegam | 01 | - |
| Dr. Atowar Rahman | 01 | 01 |
| Dr. Rafiqul Islam | 01 | 01 |
| Dr.Mousumi Bhattacharjee | 05 | - |
| Dr.C.S. Upadhyaya | 04 | - |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Murshida Karim | 1    (Gauhati University) | - |
| Dr. Malabika Borah | - | University of  Rajasthan |
| Dr. Poli Bezbaruah | - | 01 |
| Nilam Jyoti Dutta | - | 01 |

e)  No. of working and teaching days during the period

| Working days | 257 | Teaching days | 251 |
|---|---|---|---|

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Dr. Hiten Sarma | Ph.D. | G.U. Guwahati | |
| Dr. nandita Prodhani | Ph.D. | ADBU Guwahati | |

| 20 | Increase in the infrastructural facilities during the period 2017-2018: | Department - 1 |
|---|---|---|
| 21 | Technology up gradation during the period 2017-18 : | CCTV - 02 |
| 22 | Financial aid to students during the period 2017-18 | From Institution – No of students – 04<br>Amount – 15,807/-<br>From Govt. –      No of students – 395<br>Amount – 29,20,816/- |
| 23 | Activities of the IQAC during the period ( in brief) | Workshop on  innovative teaching methods<br>a) Classes on research Methodology for $4^{th}/6^{th}$ semester classes<br>b) Quality Enhancement in Higher Education<br>c) Motivating the faculty members to make Teaching Learning<br>more interactive and interesting though the use ICT. |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | a) A day long programme on Career Counseling and Personality Development was organized on $13^{th}$ of June, 2018 by the career Counseling & Placement Cell of B.N.College in association with India Skill Academy, Guwahati for the $6^{th}$ semester students BA/B.Sc./B.Com./BCA classes. Mr. Anjan Choudhury acted as the resource person. A total number of 117 students attended the programme. Out of the 117 students were selected for further training and placement.<br>b) Female Health Awareness Programme and Karate Training Camp for Women Students.<br>C)Degree students of the college were provided information about various post graduate and other courses and their career options in May, 2018 |
| 25 | Placement services provided  to students (in brief): | Nil |
| 26 | Health Service Facilities for faculty, students and staff | Health Centre , First Aid Service |
| 27 | Development/training programmes for non-teaching staff | A hands on training on online submission of application for admission has been held for the support staff. |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Students Feedback |
| 29 | If an Alumni Association exists, activities and support | There is an Alumni Association in the college |

| | | |
|---|---|---|
| | received by the College from this Association. | |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | The college has UGC Resource Network Centre where 22 computers with broadband facilities are available. Besides this the Central Library has 12 computers with internet facility. The teaching, non-teaching staff and students can access these computers. A new computer lab with 20 computers was set up. Moreover, the college has been connected with Wi-Fi facilities for the access of teachers, staff and students. |
| 31 | Involvement of the College in Community services : | a) Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility.b) The college has adopted a village (Jhagrarpar Pt.IV-Raipara) under Dhubri subdivision and initial survey has been conducted in this regard. Plantation and Health Awareness programmes were carried out at this village. c) Under the mission of 'swatch Bharat Abhiya', the college has organized Street Drama and cleaning programme to sensitise the people of the location about health and hygiene. d) The select faculty members of the college took classes in four H S schools of its neighbourhood. |
| 32 | Means of generating internal resources by the College, if any. | Nil |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | The collects feedback from students and alumni.All these feedbacks are analysed and discussed in the staff council meeting academic council meeting and IQAC meeting. On the basic of the discussion, the Principal of the college takes necessary action. |
| 34 | Information regarding up to five Good Practices followed by the College. | The college follows several Good Practices some of them are : a) Admission into various programmes strictly on merit basis b) Mentoring of students. c) Students Feedback d) Saturday Seminars by the faculty members e) Internal academic audit |
| 35 | Any others relevant information the college whishes to add.: | The college has started Add on/ Enrichment courses on Communicative English, Human Right, Value Education, (Prospectus) |

Principal,    Bholanath College

# BIKALI  COLLEGE
## (Estd. 1982)
## (ANNUAL REPORT FOR THE PERD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Dhupdhara, Goalpara, Assam, Pin-783123
   a. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : Reaccredited: 'B' 2016
2. College website (if any) www.bikalicollege.org
3. E-mail ID of the College : bikalicollege@gmail.com
4. a)     Name of the Principal : **Dr. Malina Rabha, M.A., M.Phil, Ph.D.**
   b)     Phone (i) Office (with STD Code) 03663-284331  , (ii) Mobile : 9706311642
   c)     Email ID of the Principal : malinarabha@gmail.com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-     State Govt.
   (b)   Is the College under deficit system of grants in aid? If yes from which year:- 1992, Now Provincialised.
   (c)   Is your college recognized under Section
         2(F)/12B of UGC Act, 1956? If yes , from which year?          :- 2004
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)                                :- B.A. / B.Com. (Certificate)

(b) Nature of Affiliation :- Permanent (Arts/Commerce)
(c) Your first affiliation (financial year be mentioned) :- 1983-84
7. (a) Course offered :- General & Major Course
(b) New Academic Programme initiated (UG & PG)(2017-18) :-
(c) Inter-disciplinary Programme started. (2017-18) :-

8. Student Enrolment :-
a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem. | 550 | 218 | 231 | 449 | 31 | 30 | 61 | 80 | 91 | 171 | | | | 57 | 44 | 101 |
| | 2nd Sem. | 550 | 218 | 231 | 449 | 31 | 30 | 61 | 80 | 91 | 171 | | | | 57 | 44 | 101 |
| | 3rd Sem. | 500 | 160 | 222 | 382 | 24 | 25 | 49 | 62 | 94 | 156 | | | | 34 | 39 | 73 |
| | 4th Sem. | 500 | 160 | 222 | 382 | 24 | 25 | 49 | 62 | 94 | 156 | | | | 34 | 39 | 73 |
| | 5th Sem. | 500 | 114 | 188 | 302 | 15 | 27 | 42 | 39 | 85 | 124 | | | | 18 | 38 | 56 |
| | 6th Sem. | 500 | 114 | 188 | 302 | 15 | 27 | 42 | 39 | 85 | 124 | | | | 18 | 38 | 56 |
| B.Com | 1st Sem. | 80 | 76 | 29 | 105 | 9 | 1 | 10 | 25 | 23 | 48 | | | | 11 | 2 | 13 |
| | 2nd Sem. | 80 | 76 | 29 | 105 | 9 | 1 | 10 | 25 | 23 | 48 | | | | 11 | 2 | 13 |
| | 3rd Sem. | 70 | 39 | 13 | 52 | 3 | 0 | 3 | 15 | 6 | 21 | | | | 7 | 5 | 12 |
| | 4th Sem. | 70 | 39 | 13 | 52 | 3 | 0 | 3 | 15 | 6 | 21 | | | | 7 | 5 | 12 |
| | 5th Sem. | 70 | 42 | 9 | 51 | 6 | 0 | 6 | 14 | 5 | 19 | | | | 4 | 2 | 6 |
| | 6th Sem. | 70 | 42 | 9 | 51 | 6 | 0 | 6 | 14 | 5 | 19 | | | | 4 | 2 | 6 |

b) Post-Graduate (subject wise) : Assamese

| Course | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | OBC/MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| P.G. | 1st | 30 | 7 | 19 | 26 | 4 | 2 | 6 | - | 8 | 8 | | 3 | 3 | | | |
| P.G. | 2nd | 30 | 7 | 19 | 26 | 4 | 2 | 6 | - | 8 | 8 | | 3 | 3 | | | |
| P.G. | 3rd | 30 | 7 | 18 | 25 | 0 | 2 | 2 | 1 | 3 | 4 | | 6 | 6 | | | |
| P.G. | 4th | 30 | 7 | 18 | 25 | 0 | 2 | 2 | 1 | 3 | 4 | | 6 | 6 | | | |

b) Post-Graduate (subject wise) : Geography

| Course | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | OBC/MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| P.G. | 1st | 10 | 4 | 6 | 7 | 3 | - | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | |
| P.G. | 2nd | 10 | 4 | 6 | 7 | 3 | - | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | |
| P.G. | 3rd | 10 | - | 9 | 9 | - | - | - | - | 7 | 7 | - | 1 | 1 | | | |
| P.G. | 4th | 10 | - | 9 | 9 | - | - | - | - | 7 | 7 | - | 1 | 1 | | | |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
a) No. Appeared

| Examination, 2018 | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 20 | 54 | 74 | 3 | 10 | - | 10 | 34 | 44 | - | - | - | 3 | 6 | 9 |
| B.Sc. (General) | | | | | | | | | | | | | | | |
| B.Com.(General) | - | 1 | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - |

b) No. Passed

| Examination, 2018 | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 11 | 24 | 35 | 1 | 3 | 4 | 6 | 16 | 22 | - | - | - | 1 | 3 | 4 |

| B.Sc. (General) | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B.Com.(General) | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - |

10. Final Examination Result: B.A. (Major Course) Subject wise.
   a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 8 | 4 | 12 | - | - | - | 3 | 3 | 6 | | | | - | - | - |
| **Assamese** | 9 | 21 | 30 | - | 2 | 2 | 1 | 5 | 6 | | | | 2 | 2 | 4 |
| **Bodo** | - | 8 | 8 | - | - | - | - | 8 | 8 | | | | - | - | - |
| **Education** | 6 | 23 | 29 | 5 | 1 | 6 | 1 | 6 | 7 | | | | - | 5 | 5 |
| **Economics** | 6 | 3 | 9 | 1 | - | 1 | 1 | 2 | 3 | | | | - | - | - |
| **Political Science** | 13 | 4 | 17 | - | - | - | 1 | 1 | 2 | | | | 1 | 1 | 2 |
| **Geography** | 6 | 9 | 15 | 2 | - | 2 | 1 | 5 | 6 | | | | 2 | 2 | 4 |
| **History** | - | 8 | 8 | - | 1 | 1 | - | - | - | | | | - | - | - |

b) No. Passed

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 8 | 4 | 12 | - | - | - | 3 | 3 | 6 | - | - | - | - | - | - |
| **Assamese** | 9 | 21 | 30 | - | 2 | 2 | 3 | 7 | 10 | - | - | - | - | - | - |
| **Bodo** | - | 8 | 8 | - | - | - | - | 8 | 8 | - | - | - | - | - | - |
| **Education** | 6 | 23 | 29 | 5 | 1 | 6 | 1 | 6 | 7 | - | - | - | - | 5 | 5 |
| **Economics** | 6 | 3 | 9 | 1 | - | 1 | 1 | 2 | 3 | - | - | - | - | - | - |
| **Political Science** | 13 | 4 | 17 | - | - | - | 1 | 1 | 2 | - | - | - | 1 | 1 | 2 |
| **Geography** | 6 | 9 | 15 | 2 | - | 2 | 1 | 5 | 6 | - | - | - | 2 | 2 | 4 |
| **History** | - | 6 | 6 | - | 1 | 1 | - | - | - | - | - | - | - | - | - |

Final Examination Result: B.COM. (Major Course) Subject wise.
   a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Accountancy** | 8 | - | 8 | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - |
| **Management** | 2 | - | 2 | - | - | - | 2 | - | 2 | - | - | - | - | - | - |
| **Finance** | 11 | 4 | 15 | 3 | - | 3 | 3 | 2 | 5 | - | - | - | - | 1 | 1 |

b) No. Passed

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Accountancy** | 7 | - | 7 | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - |
| **Management** | 2 | - | 2 | - | - | - | 2 | - | 2 | - | - | - | - | - | - |
| **Finance** | 7 | 2 | 9 | 2 | - | 2 | 1 | 1 | 2 | - | - | - | - | - | - |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 19975 | Magazine 12 News Paper 6 | 1 | 28 | N-List | 18947 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D holder | Teacher with M Phil | Teachers with NET | Teachers with SLET |
| 34 | 13 | 47 | 13 | 13 | 12 | 10 |

**D-89**

Adhoc / Part time  Teachers

| Number of Teacher in / as | | | | | | |
|---|---|---|---|---|---|---|
| Contract | Part time | Total Teachers | Ph.D holder | Teacher with M.Phil | Teachers with NET | Teachers with SLET |
|  |  |  |  |  |  |  |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 80 |
|---|---|
| b) Number of Computer/Internet user during the period | 20 |

14. Extra-curricular and Co-curriculum activities of the students :

| a) No. of N.C.C. Cadets : |  |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | 80 |
| d) Performance in sports activities during the period 2017-18 |  |
| e) Achievements/Awards  of students in Regional/National events and competitions etc. |  |
| f) Students achievement and awards in cultural and other events during the period 2017-18 |  |

15.Initiative towards Faculty development programme during the period of report 2017-18 :

16. Seminars/Workshop conducted : 2017-18

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Prof. Girindra Thakuria | Geography | National workshop on remote sensing & signal processing organised by Department of GU electronics & Telecommunication | IEEs GRss Chapter, Kolkata | 15-16/May 2017 |

17.Sponsored Research Project during the period of report 2017-18

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. M. Gopal Singha Department of Geography | "Problem of Sustainable wetland conservation and management in Goalpara district, Assam : A geo-ecological Study " | UGC NERO, Guwahati | 2 Years | 3,40,000/- |

18.Academic activities of the teaching staff :

a) Publication of research papers in referred journals/books during the period (only those considered for API Score). Information on citation index including impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
|  | National | International | | |
| Prof. Monalisha Raychaudhury | 1 | | | |
| Dr. M. Gopal Singha | | 1."Problem of sustainable conservation of Urpad Wetland : A Geo-ecological and Biogeographical Study" In Research Revolution Vol. VI Issue 6, March 2018, ISSN : 2319-300x impact factor: 5:308 2."The Causes of Deforestation in Kokrajhar district, Assam: A Geographical Analysis" Jointly with Bijuta Mushahary, In Research Revolution Journal Vol. VI, Issue-7, April, 2018 pp.12-15 | Nil | Nil |
| Prof. Girindra Thakuria | | 1. Ecology and economy of patidoi (murta cane): A Case Study on dubapara village in Goalpara  dist.  of  Assam. | | |

| | | Published on : Research Revolution (ISSN: 2319-300x) Vol.-V, issue 10, SL.No. 9 p-62-66 5.308 (Journal approved by standing committee of UGC) 2.A review of smart city project plan in varanasi, UP and its impact on livelihood development in the surrounding area. Published on Research Revolution Vol: VI Issue 6. SlNo.7 PP-32-37 impact factor 5:308 (UGC Approved Journal) ISSN:2319-300x | | |
|---|---|---|---|---|

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(s) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Abdul Haque Ahmed | 2 Books<br>1.Banana Economy<br>2.Gramya Janajiban | | 987-1-387-31510-9 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Abdul Haque Ahmed | National Seminar 1 in DR College, Golaghat, "Agrarian Structure and Land use Pattern". | |

d) Number of Refresher Course/Orientation Course attended by the teachers during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |

e) No. of working and teaching days during the period

| Working days | 200 | Teaching days | 120 |
|---|---|---|---|

19.Awards/Fellowship  (with National/International repute) earned by the Faculty members (2017-18):

| Nam of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Prof. Abdul Wahed | Appriciation Award by State Govt. on Teacher's Day, 2016 | Assam Govt. | |

| 20 | Increase in the infrastructural facilities during the period 2016-17: | Multistoried Administrative Building, Digital Classroom & Sanitation. |
|---|---|---|
| 21 | Technology up gradation during the period 017-18 : | Wi-Fi Internet Connection |
| 22 | Financial aid to students during the period 2017-18 | Rs. 10,000/-( Best Result Holder of H.S. & T.D.C Final Examination) |
| 23 | Activities of the IQAC during the period (in brief) 2017-18 | i. Observance of World's Environment Day, 5th June/2017<br>ii. Parent Teachers meet 2nd November, 2017<br>iii. Observance of Pre-independence celebration 13th August, 2018<br>iv. Swadeshi Adhyan Quiz  08-09-2018<br> v. Awareness Programme Swachch Survekshay Gramean  20-08-2018<br>vi. Convention of Rabha Language 14th  and 15th September, 2018 |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) 2017-18 | a. Counselling Programme Resource Person Mr. Basanta Gogoi, Media and Presentation Expert, Guwahati. |
| 25 | Placement services provided to students (in brief): | |
| 26 | Health Service Facilities for faculty, students and staff | |
| 27 | Development/training  programmes  for  non- | On line Salary Bill Payment & Form Fill up Under G.U. |

| | teaching staff | training Programme at Director of Higher Education. |
|---|---|---|
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | |
| 31 | Involvement of the College in Community services : | |
| 32 | Means of generating internal resources by the College, if any. | The College in collaboration with Third Eye infosis cnducts certificate and Diploma causes in computer education. |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | The College collects feedback from the percents, outgoing and present students. The feedback are analyzed to make further plan of action for the betterment of the institutions efficiency. |
| 34 | Information regarding up to five Good Practices followed by the College. | |
| 35 | Any others relevant information the college whishes to add.: | The football team participated in inter Bikali football competition. |

Principal, Bikali College

# BINANDI CHANDRA MEDHI COLLEGE
## (Estd. -1992 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :**P.O-RAMDIA, DIST-KAMRUP (ASSAM), PIN-781102**
   s. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :  **NO, Due to technical problem.**
   t. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same: **NO**
2. College website address: **www.bcmcollege.in**
3. E-mail ID of the College : **collegebcm@gmail.com**
4. a)      Name of the Principal : DR. ASHIT KR. PAUL
   b)      Phone (i) Office (with STD Code)**03612820858**, (ii) **Mobile 9435420891 / 8638108705**
   c)      Email ID of the Principal :-
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-            **State Govt**
   (b)   Is the College under deficit system of grants in aid? If yes from which year**:-   NO**
   (c)   Is your college recognized under Section
         2(F)/12B of UGC Act, 1956? If yes , state the year of effect        :-   **YES, 2014**
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)                                    :-   **B.A**
   (b)   Nature of Affiliation                                    :-   **Permanent**
   (c)   Your first affiliation (financial year be mentioned)     :-   **1994-1995**

7. (a) Course offered     :-
   (b) New Academic Programme initiated (UG & PG)(2017-18)   :- **UG**
   (c) Inter-disciplinary Programme started. (2017-18)   :- **NO**
   (d) Cut off mark in admission if applicable   :- **NO**
8. Student Enrolment     :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 400 | 133 | 146 | 279 | 4 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| | 3rd Sem/ 4th Sem. | 400 | 108 | 121 | 229 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 |
| | 5th Sem./ 6th Sem. | 400 | 102 | 91 | 193 | 2 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

b) Post-Graduate (subject wise) : Nil
9. Final Examination Result: BA/B.Sc/B.Com (General Course) - **B.A GENERAL**
   No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 68 | 91 | 159 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 40 | 63 | 103 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise. **B.A MAJOR**
   a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **POLITICAL SCIENCE** | 4 | 10 | 14 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **ASSAMESE** | 6 | 4 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **EDUCATION** | 4 | 8 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **POLITICAL SCIENCE** | 4 | 9 | 13 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **ASSAMESE** | 4 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **EDUCATION** | 4 | 8 | 12 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**
11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 5386 | 165 | 0 | 4 | | 742 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 21 | | 21 | 3 | 7 | 3 | 8 |

Adhoc/Part time Teachers :

| Number of Teacher in /as |
|---|

| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
|---|---|---|---|---|---|---|
| 1 | 1 | 2 | 0 | 0 | 0 | 0 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 10 |
|---|---|
| b) Number of Computer/Internet user during the period | 10 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 30 |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | 0 |
| d)Performance in sports activities during the period 2017-18 | GOOD |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | 0 |
| f )Students achievement and awards  in Cultural and other events during the period 2017-18 | 0 |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| 12 No of teachers attent in OP anD 10 no of teachers attend in Refresher Course |
|---|

16. Seminars/Workshop conducted  (2017-18):  **NIL**
17. Sponsored Research Project during the period of report (2017-18) **: NIL**

| Principal    Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
|  |  |  |  |  |

18. Academic activities of the teaching staff :

a)  Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.  - **Nil**

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| MUKUT PATHAK | 1 | National | 978-81-92955-18-6 |
|  |  |  |  |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| THUNUMINI TALUKDAR | 2 | 0 |
| MD.SHAHIDUL ISLAM | 1 | 1 |
| DILIP DAS | 1 | 1 |
| MUKUT PATHAK | 2 | 1 |
| DARPANA CHOUDHURY | 2 | 0 |
| MANISHA MAJUMDAR | 1 | 0 |
| SATYABATI MEDHI | 1 | 1 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| SATYABATI MEDHI | 1 | 0 |
| BIJULI DEKA | 1 | 0 |
| M.ABDUL MAJID AHMED | 1 | 0 |
| MUKUT PATHAK | 1 | 0 |

e)  No. of working and teaching days during the period

| Working days | 279 | Teaching days | 186 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) : **NIL**

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Construction of Sport Nnfrastructure started |
|---|---|---|

| 21. | Technology up gradation during the period 2017-8: | Concept of WiFi within the college campus |
|---|---|---|
| 22. | Financial aid to students during the period 2017-18 | MINORITY SCHOLARSHIP GIVEN TO 32 NO OF STUDENT |
| 23. | Activities of the IQAC during the period ( in brief) | 1.Meeting with Ex. Employees and Students was conducted by the initiative of IQAC on 13rt August, 2017.<br>2.Publication of Maiden issue of College News letter. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Nil |
| 25. | Placement services provided to students (in brief): | NIL |
| 26. | Health Service Facilities for faculty, students and staff | NIL |
| 27. | Development/training programmes for non-teaching staff | Computer training was given to Non Teaching Staff |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Nil |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Nil |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | yes |
| 31. | Involvement of the College in Community services : | Good |
| 32. | Means of generating internal resources by the College, if any. | Constructing Fishery |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Nil |
| 34. | Information regarding up to five Good Practices followed by the College. | Every student of B.A. First Year are trained computer |
| 35. | Any others relevant information the college whishes to add.: | Nil |

Principal, Binandi Chandra Medhi College

# BIRJHORA KANYA MAHAVIDYALAYA
## (Estd. 1993)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Bongaigaon, P.O & Dist: Bongaigaon ( Assam)  PIN-783380
   u. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : **No**
   v. Whether the college uploaded DCF-II for 2017-18 in AISHE Portal: Y/N If no. cite reason of the same: Yes
2. College website ( if any)
3. E-mail ID of the College : **bkmiqac@rediffmail.com**
4. a)     Name of the Principal : **Mrs. Nalini Das Baishya**
   b)     Phone (i) Office (with STD Code) 03664-230212 (ii) Mobile **94351-20835**
   c)     Email ID of the Principal :-**bkmiqac@rediffmail.com**
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-     **State Government**
   (b)   Is the College under deficit system of grants in aid? If yes from which year:- **2013**
   (c)   Is your college recognized under Section
         2(F)/12B of UGC Act, 1956? If yes , from which year?          :-No
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)                                        :-B.A.
   (b)   Nature of Affiliation                                        :- Permanent Affiliation
   (c)   Your first affiliation (financial year be mentioned)         :- 1996-97
7. (a) Course offered                                                 :-TDC ( B.A.)
   (b) New Academic Programme initiated (UG & PG)(2017-18)            :-Nil
   (c) Inter-disciplinary Programme started. (2017-18)                :-No

(d) Cut off mark in admission if applicable  :- No

8. Student Enrolment  :- **812 Nos**

a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 350 | x | 303 | 303 | x | 23 | 23 | x | 12 | 12 | x | x | x | x | 204 | 204 |
| | 3rd Sem/ 4th Sem. | 300 | x | 295 | 295 | X | 34 | 34 | X | 11 | 11 | X | X | X | X | 209 | 209 |
| | 5th Sem./ 6th Sem. | 300 | X | 214 | 214 | X | 17 | 17 | X | 8 | 8 | X | X | X | X | 151 | 151 |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

i) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | x | 59 | 59 | X | 04 | 04 | X | 01 | 01 | X | X | X | X | 45 | 45 | X | X | X |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | x | 29 | 29 | X | 02 | 02 | X | 01 | 01 | X | X | X | X | 24 | 24 | X | X | x |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | x | 14 | 14 | X | X | X | X | X | X | X | x | x | x | 14 | 14 | x | x | x |
| **Assamese** | x | 25 | 25 | X | X | X | X | X | X | X | X | X | X | 18 | 18 | X | X | X |
| **Economics** | x | 02 | 02 | X | X | X | X | X | X | X | X | X | X | 1 | 1 | X | X | X |
| **Education** | x | 26 | 26 | X | 3 | 3 | X | 1 | 1 | X | X | X | X | 14 | 14 | X | X | X |
| **Bengali** | x | 02 | 02 | X | 1 | 1 | X | X | X | X | X | X | X | 1 | 1 | X | X | X |
| **History** | x | 05 | 05 | X | X | X | X | X | X | X | X | X | X | 5 | 5 | X | X | X |
| **Philosophy** | x | 08 | 08 | X | 1 | 1 | X | 2 | 2 | X | X | X | X | 5 | 5 | X | X | X |
| **Political Science** | x | 15 | 15 | X | 2 | 2 | X | X | X | X | X | X | X | 10 | 10 | X | X | X |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | X | 10 | 10 | X | X | X | X | X | X | X | X | X | X | 10 | 10 | X | X | X |
| **Assamese** | x | 18 | 18 | X | X | X | X | X | X | X | X | X | X | 12 | 12 | X | X | X |
| **Economics** | x | 01 | 01 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| **Education** | x | 21 | 21 | X | 03 | 03 | X | 1 | 1 | X | X | X | X | 13 | 13 | X | X | X |
| **Bengali** | x | 0 | 0 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| **History** | x | 3 | 3 | X | X | X | X | X | X | X | X | X | X | 03 | 03 | X | X | X |
| **Philosophy** | x | 5 | 5 | X | 01 | 01 | X | 02 | 02 | X | X | X | X | 2 | 2 | X | X | X |
| **Political Science** | X | 12 | 12 | X | 02 | 02 | X | X | X | X | X | X | X | 7 | 7 | X | X | X |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 4040 | 732 | Nil | 12 | Nil | 709 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 27 | Nil | 27 Nos. | 2 Nos. | 4 Nos. | 8 Nos. | 11 Nos. |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 9 | | 9 | Nil | Nil | Nil | 1 |

13. Computer and Internet facilities in the College/Institute:

| a) Total numbers of Computer | 7 Nos. |
|---|---|
| b) Number of Computer/Internet user during the period | 7 Nos. |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | No |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 Nos. |
| c) No. of Scout & Guide/Rovers/Rangers : | No |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Nil |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Nil |

15.Initiative towards Faculty development programme during the period of report (2017-18) : Nil

16.Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18):

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18.Academic activities of the teaching staff :
   i) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Mrs. Bandita Mazumder | 1( One) | | | Journal of open learning and Research Communication Vo:III, ISSN:2456-27428017, Dt. Jan'1'2018 |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Jamuna Ray | | Gauhati University, 4<sup>th</sup> Dec'17 to 31<sup>st</sup> Dec'17 |

e) No. of working and teaching days during the period

| Working days | 180 days | Teaching days | 150 Days |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20 | Increase in the infrastructural facilities during the period 2017-2018 : | Construction of 3<sup>rd</sup> Floor already completed |
|---|---|---|
| 21 | Technology up gradation during the period 2017-18 : | Software installed in the Library |
| 22 | Financial aid to students during the period 2017-18 | Nil |
| 23 | Activities of the IQAC during the period ( in brief) | Nil |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | Career counseling Programme on 14<sup>th</sup> Sep'2018 |
| 25 | Placement services provided to students (in brief): | Nil |
| 26 | Health Service Facilities for faculty, students and staff | Nil |
| 27 | Development/training programmes for non-teaching staff | Nil |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Nil |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Alumni Association exists and organize one awareness programme on disaster management on 1<sup>st</sup> Sep'18 with collaboration with circle Office of Bongaigaon District |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Nil |
| 31 | Involvement of the College in Community services : | NSS team has organized some programme on awareness regarding cleanliness in the neighboring area of Bongaigaon District. |
| 32 | Means of generating internal resources by the College, if any. | Nil |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Nil |
| 34 | Information regarding up to five Good Practices followed by the College. | i) Timely attendance in the class<br>ii) Use of Uniform compulsory<br>iii) Maintenance of discipline<br>iv)Students Union Body is conducted purely on merit the particular discipline<br>v) Celebration of National days & programmes are duly observed |
| 35 | Any others relevant information the college whishes to add.: | We want to add one more programme i.e. NCC ( Girls Wing) |

Principal I/C,  Birjhora Kanya Mahavidyalaya

# BIRJHORA MAHAVIDYALAYA
## (Estd. 1986)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Birjhora Mahavidyalaya
   P.O. & Dist. Bongaigaon, PIN : 783380 (Assam)
   w.Whether accredited /reaccredited by the NAAC ? If accredited /
   reaccredited mention the Grade and year : Yes, 2$^{nd}$ cycle in 2015 with CGPA 2.72
2. College website ( if any) : www.birjhoramahavidyalaya.in
3. E-mail ID of the College : birjhora1986@gmail.com
4. a)  Name of the Principal : DR. KHANINDRA KUAMR SARMA
   b)  Phone (i) Office (with STD Code) 03664-228808  (ii) Mobile: 9435511677
   c)  Email ID of the Principal : birjhora1986@gmail.com
5. (a) Type of Management (Central Govt./State Govt./P.aided/U. aided) :State Govt.
   (b) Is the College under deficit system of grants in aid? If yes
   from which year : Yes, in 1990
   (c) Is your college recognized under Section
   2(f)/12(B) of UGC Act, 1956? If yes, from which year? : Yes from 1998
6. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
   /Diploma/Certificate) : B. Sc.
   (b) Nature of Affiliation : Permanent Affiliation.
   (c) Your first affiliation (financial year be mentioned) : 1987
7. (a) Course offered : B. Sc.
   (b) New Academic Programme initiated (UG & PG)(2016-17) : Nil
   (c) Inter-disciplinary Programme started. (2017-18) : Nil
   (d) Cut off mark in admission if applicable : 45%
8. Student Enrolment : 672 Nos.
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **B.Sc.** | **1$^{st}$ Sem/ 2$^{nd}$ Sem** | 300 | 170 | 109 | 279 | 12 | 15 | 27 | 8 | 9 | 17 | | | | 75 | 49 | 124 |
| | **3$^{rd}$ Sem/ 4$^{th}$ Sem.** | 210 | 125 | 81 | 206 | 7 | 10 | 17 | 6 | 3 | 9 | | | | 75 | 28 | 103 |
| | **5$^{th}$ Sem./ 6$^{th}$ Sem.** | 200 | 120 | 67 | 187 | 19 | 12 | 25 | 2 | 5 | 7 | | | | 48 | 38 | 86 |

b) Post-Graduate (subject wise) : **NIL**
9. Final Examination Result: BA/**B.Sc**/B.Com (General Course)
   No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | | | | | | | | | | | | | | | | | |
| **B.Sc. (General)** | 14 | 9 | 23 | 0 | 1 | 1 | 1 | 1 | 2 | | | | 6 | 2 | 8 | - | - | - |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | | | | | | | | | | | | | | | | | |
| **B.Sc. (General)** | 6 | 6 | 12 | - | 1 | 1 | 1 | - | 1 | | | | 5 | 5 | 10 | | | |

10. Final Examination Result: BA/**B.Sc**/B.Com (Major Course) Subject wise.

a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Botany** | 4 | 14 | 18 | 1 | 2 | 3 | 1 | 3 | 4 | | | | 1 | 6 | 7 | - | - | - |
| **Physics** | 9 | 7 | 16 | 2 | 3 | 5 | 1 | 2 | 3 | | | | 4 | 1 | 5 | - | - | |
| **Mathematics** | 4 | 8 | 12 | 0 | 1 | 1 | - | - | - | | | | 4 | 5 | 9 | - | - | - |
| **Zoology** | 6 | 21 | 27 | 0 | 2 | 2 | 2 | 3 | 5 | | | | 2 | 6 | 8 | - | - | - |

| Chemistry | 2 | 7 | 9 | 0 | 1 | 1 | 0 | 0 | 0 | | | - | 3 | 3 | - | - | - |
|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Statistics | 3 | 1 | 4 | - | - | - | - | - | - | | | 1 | 2 | 3 | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Botany** | 6 | 8 | 14 | 2 | 3 | 5 | 2 | 2 | 4 | | | | 2 | 3 | 5 | - | - | - |
| **Zoology** | 3 | 7 | 10 | 0 | 1 | 1 | 0 | 3 | 3 | | | | 3 | 3 | 6 | - | - | - |
| **Chemistry** | 1 | 4 | 5 | 1 | 1 | 2 | - | - | - | | | | - | 3 | 3 | - | - | - |
| **Physics** | 4 | 7 | 11 | 2 | - | 2 | 1 | 1 | 2 | | | | 1 | 6 | 7 | - | - | - |
| **Mathematics** | 3 | 3 | 6 | 0 | 1 | 1 | 0 | 1 | 1 | | | | 1 | 1 | 2 | - | - | - |
| **Statistics** | 1 | 3 | 4 | - | - | - | - | 1 | 1 | | | | 1 | 1 | 1 | | | |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| **11917** | **3049** | **-** | **04** | **-** | **766** |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers:

Number of

| Asstt. Prof. | Associate Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
|---|---|---|---|---|---|---|
| 2 | 19 | 21 | 09 | 2 | 1 | 0 |

Ad-hoc Part time Teacher:

Number of Teacher in /as

| Contractual | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
|---|---|---|---|---|---|---|
| 7 | - | 7 | - | - | - | - |

13. Computer and Internet facilities in the College/Institute:

| a) Total numbers of Computer | 112 |
|---|---|
| b) Number of Computer/Internet user during the period | 681 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | No |
|---|---|
| b) No. of N.S.S. Volunteers : | 68 |
| c) No. of Scout & Guide/Rovers/Rangers : | No |
| d) Performance in sports activities during the period 2016-17 | No |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | i) Mrinmoy Das Sports |
| f) Students achievement and awards in Cultural and other events during the period 2016-17 | Miss Riza Das of 1st semester for securing the first prize Song Competition. |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| 03 (Three) |
|---|

16. Seminars /Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Coordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1. | Dr. O. P. Sah | Physics | Solitary kinetic alfen waves in a dense electron-positron-ion plasma with degenerate electrons and positrons in plasma science and technology (IOP) | | 2017 |
| 2. | Dr. Jhuma Biswas | Physics | 'Basics on Earth Ionosphere Coupling' | IIG (Mumbai) | 1st Sept. 2017 |

17. Sponsored Research Project during the period of report (2016-17): **Nil**

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
|  |  |  |  |  |

18. Academic activities of the teaching staff:
   j) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
|  | National | International |  |  |
| Dr. O.P Sah |  | 1 | - | - |
| Dr. R. Roy | 1 | - | - | - |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period : **NIL**

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| - | - | - | - |
| - | - | - | - |

 c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. R. Roy | "Status of drinking water quality in schools of Dhaligaon area of Chirang District, Assam, India "at the UG C sponsored national seminar on,"Climate Change, Biodiversity and sustainable Resource Management " on 23$^{rd}$  and 24$^{th}$ June 2017 at B. H. college, Barpeta, Assam.  • | - |
| Mr. B. J. Sharma | - | "Some weeds of  kitchen gardens used as traditional medicines in the Boitamari area of Bongaigaon District of Assam" at the UG C sponsored  national seminar on, "Climate Change, Biodiversity and sustainable Resource Management " on 23$^{rd}$  and 24$^{th}$ June 2017 at B.H. college, Barpeta, Assam.  •  Environment " from 28$^{th}$ -29$^{th}$  June 2017  at D. K. college, Mirza ,Kamrup, Assam  " |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. J. Biswas | 1 |  |

e)  No. of working and teaching days during the period

| Working days | **261** | Teaching days | **195** |
|---|---|---|---|

19.Awards /Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) : **Nil**

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| 20 | Increase in the infrastructural facilities during the period 2015-2016 : | Auditorium, Digital Classroom, additional Classroom, basketball field and science and cultural Museum is under construction. |
|---|---|---|
| 21 | Technology up gradation during the period 2016-17 : | 30 nos. computers added, video conference room added. |
| 22 | Financial aid to students during the period 2016-17 | Exam fee waived to poor students. |
| 23 | Activities of the IQAC during the period ( in brief) | Organized seminary, invited talk etc. |

| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | Organized different lecturer programmes. |
|----|----|----|
| 25 | Placement services provided to students (in brief): | **Nil** |
| 26 | Health Service Facilities for faculty, students and staff | Gr. Insurance for students,. Welfare Fund for faculty & staff. |
| 27 | Development/training programmes for non-teaching staff | Sand to attend the Seminar of Income tax related and Account related training programme. |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Feedback analysis system. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Alumni Association Helped to organize different programmes. |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Yes. |
| 31 | Involvement of the College in Community services : | Swachch Bharat, health, hygiene related awareness programmes organized. |
| 32 | Means of generating internal resources by the College, if any. | Through open distance learning course. |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | No. feed back only suggestion. |
| 34 | Information regarding up to five Good Practices followed by the College. | i) Swachchata activity.<br>ii) Adoption of village.<br>iii)    Skill development under RUSA.<br>iv)    Thought of day.<br>v) Observance of Independence Day, Republic Day. Etc.<br>iii) Red Ribbon club.<br>iv) Organize Induction meeting, Fresher's social Teachers Day etc. |
| 35 | Any others relevant information the college whishes to add.: | |

Principal, Birjhora Mahavidyalaya

# BISWANATH COLLEGE
## (Estd.   1960 )
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Biswanath Chariali, P.O. Chariali, 784176
   x. Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the
   Grade and year **:  B (2.8) of 2015**
   **b.** whether the College uploaded  DCF-II for 2017-18 in AISHE Portal? Y/N : **Y**
2. College website ( if any): www.biswanathcollege.in
3. E-mail ID of the College : bcollege1960@gmail.com
4. a)        Name of the Principal : **Dr. Mrinal Kumar Borah**
   b)        Phone (i) Office (with STD Code)…(0715) 222024…, (ii) Mobile :…9435546791…..
   c)        Email ID of the Principal :-  mrinalbora59@gmail.com
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided)        :- **State Govt.**
   (b)   Is the College under deficit system of grants in aid? If yes from which year        :- **Yes, 1963-64**
   (c)   Is your college recognized under Section 2(F)/12B of UGC Act, 1956? If yes, from which year?:- **YES**

6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
        /Diploma/Certificate)                                                :-   **B.A./B.Sc./B.Com (Certificate)**
   (b)   Nature of Affiliation                                            :-   **Permanent**
   (c)   Your first affiliation (financial year be mentioned)            :-   **1963-64**
7. (a) Course offered                                                    :-   **B.A./B.Sc./B.Com/B.C.A**
   (b) New Academic Programme initiated (UG & PG)(2017-18)               :-
   (c) Inter-disciplinary Programme started. (2017-18)                   :-   **NIL**
   (d) Cut off mark in admission if applicable                           :-   **NA**

8. Student Enrolment                                                                                            :-
   a) Degree: Class wise enrolment position during the year **2017-18**

| Course Faculty | Semester | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 284 | 407 | 691 | | | 66 | | | 27 | | | 34 | | | 359 | | | |
| | 3rd Sem/ 4th Sem. | 155 | 216 | 371 | | | 34 | | | 17 | | | 16 | | | 211 | | | |
| | 5th Sem./ 6th Sem. | 158 | 222 | 380 | | | 39 | | | 21 | | | 18 | | | 205 | | | 1 |
| B.Sc. | 1st Sem/ 2nd Sem | 175 | 76 | 251 | | | 18 | | | 13 | | | 12 | | | 107 | | | |
| | 3rd Sem/ 4th Sem. | 85 | 36 | 121 | | | 07 | | | 06 | | | 07 | | | 59 | | | |
| | 5th Sem./ 6th Sem. | 71 | 39 | 110 | | | 04 | | | 11 | | | 04 | | | 56 | | | |
| B.Com | 1st Sem/ 2nd Sem | 74 | 30 | 104 | | | 07 | | | 06 | | | 05 | | | 42 | | | |
| | 3rd Sem/ 4th Sem. | 37 | 18 | 55 | | | 02 | | | 03 | | | 01 | | | 35 | | | |
| | 5th Sem./ 6th Sem. | 30 | 16 | 46 | | | 05 | | | 00 | | | 01 | | | 31 | | | |
| BCA | 1st Sem/ 2nd Sem | 06 | 01 | 07 | | | 0 | | | 0 | | | 0 | | | 07 | | | |
| | 3rd Sem/ 4th Sem. | 0 | 0 | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | |
| | 5th Sem./ 6th Sem. | 0 | 0 | 0 | | | 0 | | | 0 | | | 0 | | | 0 | | | |

b) Post-Graduate (subject wise) : NA
9. Final Examination Result: BA/B.Sc/B.Com (General Course)

   j) No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | | 335 | | | | | | | | | | | | | | | |
| B.Sc. (General) | | | 24 | | | | | | | | | | | | | | | |
| B.Com.(General) | | | 31 | | | | | | | | | | | | | | | |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | | 185 | | | | | | | | | | | | | | | |
| B.Sc. (General) | | | 12 | | | | | | | | | | | | | | | |
| B.Com.(General) | | | 17 | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
   a) No.  Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 7 | 22 | 29 | | | | | | | | | | | | | | | |
| Political Science | 25 | 36 | 61 | | | | | | | | | | | | | | | |
| Education | 09 | 30 | 39 | | | | | | | | | | | | | | | |
| Assamese | 12 | 24 | 36 | | | | | | | | | | | | | | | |
| History | 08 | 12 | 20 | | | | | | | | | | | | | | | |
| Philosophy | 15 | 19 | 34 | | | | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| Economics | 07 | 17 | 24 |
| Geography | 08 | 06 | 14 |
| Physics | 10 | 03 | 13 |
| Chemistry | 11 | 10 | 21 |
| Mathematics | 09 | 07 | 16 |
| Botany | 07 | 12 | 19 |
| Zoology | 03 | 11 | 14 |
| Management | 10 | 06 | 16 |
| Accountancy | 18 | 11 | 29 |
| FIN | 07 | 05 | 12 |

b) No. Passed

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 6 | 19 | 25 | | | | | | | | | | | | | | | |
| Political Science | 21 | 32 | 53 | | | | | | | | | | | | | | | |
| Education | 1 | 29 | 30 | | | | | | | | | | | | | | | |
| Assamese | 9 | 23 | 32 | | | | | | | | | | | | | | | |
| History | 7 | 12 | 19 | | | | | | | | | | | | | | | |
| Philosophy | 12 | 17 | 29 | | | | | | | | | | | | | | | |
| Economics | 6 | 16 | 22 | | | | | | | | | | | | | | | |
| Geography | 8 | 6 | 14 | | | | | | | | | | | | | | | |
| Physics | 9 | 2 | 11 | | | | | | | | | | | | | | | |
| Chemistry | 3 | 6 | 9 | | | | | | | | | | | | | | | |
| Mathematics | 7 | 4 | 11 | | | | | | | | | | | | | | | |
| Botany | 3 | 10 | 13 | | | | | | | | | | | | | | | |
| Zoology | 0 | 11 | 11 | | | | | | | | | | | | | | | |
| Management | 8 | 4 | 12 | | | | | | | | | | | | | | | |
| Accountancy | 16 | 8 | 24 | | | | | | | | | | | | | | | |
| FIN | 6 | 4 | 10 | | | | | | | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 29691 | 06 | 00 | 02 | 00 | 4000 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 24 | 24 | 48 | 14 | 24 | 06 | 06 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 34 | | 34 | - | 5 | 3 | 2 |

13. Computer and Internet facilities in the College/Institute :

| | |
|---|---|
| a) Total numbers of Computer | 50 |
| b) Number of Computer/Internet user during the period | 1680 |

14. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | 100 (1st NIC Camp 1st Prize, NIAP group dance All India basis, Maharastra) |
| b) No. of N.S.S. Volunteers : | 100 |

| c) No. of Scout & Guide/Rovers/Rangers : | NIL |
|---|---|
| d)Performance in sports activities during the period 2017-18 | Participated in GU Youth Festival and won 13 number of Prizes |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Participated in GU Youth Festival and won 13 number of Prizes |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Participated in Inter University and won Best Comedian Prize (Actor). |

15.Initiative towards Faculty development programme during the period of report (2017-18) :

> 1. Naresh Thakur ---------- Department of English (Ph.D, GU)
> 2. Gunin Borah  ----------- Department of Geography Ph.D, RGU)

16.Seminars/Workshop conducted  (2017-18):

| Sl.No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
|  |  |  |  |  |  |

17.Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. Ratul Nath | To prepare a suitable consortium of micro organisms to develop a slandered starter culture for locally prepared rice beer by Deuri Community of Assam | UGC | 2018-19 | 800000 |

18. Academic activities of the teaching staff :

> k) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
|  | National | International |  |  |
|  |  |  |  |  |
| Dr. Ratul Nath | - | 01 | - | - |
| Balin Bhuyan | ISBN |  | Pankaj Jyoti Bhuyanr Natak, | Asomiya Natya Parikrama |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period:

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
|  |  |  |  |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Ratul Nath | 1 | 02 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Debashis Sarmah |  | NEHU |
| Dr. Lalit Baruah | Gujrat (Saurastra University) |  |
| Dr. Neeta Basumotary |  | NEHU |
| Diganta Bharali | North Bengal University |  |
| Dr. Jotika Sonowal | Lucknow University |  |

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e) No. of working and teaching days during the period

| Working days | 280 | Teaching days | 197 |
|---|---|---|---|

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| 20 | Increase in the infrastructural facilities during the period 2017-18 : | Renovation of Laboratory infrastructure, Newly Constructed Administrative building, Girls Hostel, Commerce block, |
|---|---|---|
| 21 | Technology up gradation during the period 2017-18: | Digital of central library and Language Lab |
| 22 | Financial aid to students during the period 2017-18 | Financial award was given to the college toppers in GU Exam. |
| 23 | Activities of the IQAC during the period ( in brief) | Preparation of AQAR, report to AISHE etc. Different workshops for Teachers and students were arranged to strengthen the academic and research activities. |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | Three Career Counseling workshop and two motivational programmes were conducted by the career counseling cell. |
| 25 | Placement services provided to students (in brief): | Two training programmes on SSC and IBPS exam were conducted by the placement guidance cell. |
| 26 | Health Service Facilities for faculty, students and staff | Well equipped Gymnasium is available within the college campus. |
| 27 | Development/training programmes for non-teaching staff | One workshop on digital record keeping was held for non teaching staff. |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Feedback from students was taken from each department separately. Issues raised by the students were reviewed and necessary measures were adopted. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | The college is getting good support from Alumni association. The association celebrates the College foundation day every year. |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | 20 Computers with internet facility is available in the e-corner of the central library. |
| 31 | Involvement of the College in Community services : | Organized two awareness programmes to eradicate superstitious believes among Tea garden labours. |
| 32 | Means of generating internal resources by the College, if any. | On Tea garden within the college campus. |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Guardian meeting is periodically held in all the Departments of the college. Issues and suggestions raised by the stakeholders are reviewed thoroughly and necessary measures are taken. |
| 34 | Information regarding up to five Good Practices followed by the College. | 1. Maintains daily class diary and its regular review. 2. Periodic unit test are held to assess academic progress of students. 3. Students are not allowed to leave college campus before 2:00 PM. 4. Strict maintenance of attendance to ensure the presence of students in the classroom. 5. Teachers are encouraged to pursue research activities by organizing different in-house workshop and lectures from eminent researchers. |

Principal, Biswanath College

# BODOFA U.N. BRAHMA COLLEGE
## (Estd. 1997 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : P.O.Dotma, Dist. Kokrajhar, Pin-783347

   y. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : Apply

2. College website ( if any): www.bunbc.ac.in
3. E-mail ID of the College :principalbunbc@gmail.com
4. a)      Name of the Principal :Dr. Janik lal Narzary
   b)     Phone (i) Office (with STD Code)  (03661) 284145, (ii) Mobile : 9435760008
   c)     Email ID of the Principal :- principalbunbc@gmail.com
5. (a)  Type of Management (Central Govt./State Govt./P.aided/U. aided):-    State Government
   (b)  Is the College under deficit system of grants in aid? If yes from which year:-    No
   (c)  Is your college recognized under Section
      2(f)/12(B) of UGC Act, 1956? If yes , from which year?     :-2(f) in 2008, 12(B) in 2011
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
      /Diploma/Certificate)            :-B.A., B.Com. & B.Sc.
   (b)  Nature of Affiliation :-Permanent affiliation in General Course (Arts)
   (c)  Your first affiliation (financial year be mentioned)    :-2005
7. (a) Course offered                 :- B.A., B.Com. &  B.Sc.
   (b) New Academic Programme initiated (UG & PG)(2016-17)   :-N/A
   (c) Inter-disciplinary Programme started. (2016-17)   :-N/A
   (d) Cut off mark in admission if applicable     :- N/A
8. Student Enrolment                  :-
    a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | | 167 | 61 | 228 | 1 | 0 | 1 | 151 | 57 | 208 | - | - | - | 15 | 4 | 19 |
| | 3rd Sem/ 4th Sem. | | 64 | 35 | 99 | 1 | 0 | 1 | 58 | 53 | 91 | - | - | - | 6 | 1 | 7 |
| | 5th Sem./ 6th Sem. | | 43 | 53 | 96 | 0 | 3 | 3 | 43 | 48 | 91 | - | - | - | 0 | 2 | 2 |
| B.Sc. | 1st Sem/ 2nd Sem | | 30 | 7 | 38 | 2 | 1 | 3 | 25 | 6 | 31 | - | - | - | 3 | 1 | 4 |
| | 3rd Sem/ 4th Sem. | | 34 | 6 | 40 | 0 | 0 | 0 | 28 | 6 | 34 | - | - | - | 6 | - | 6 |
| | 5th Sem./ 6th Sem. | | 11 | 2 | 13 | 0 | 0 | 0 | 7 | 0 | 7 | - | - | - | 4 | 2 | 6 |
| B.Com | 1st Sem/ 2nd Sem | | 12 | 2 | 14 | 2 | 0 | 2 | 9 | 2 | 11 | - | - | - | 1 | - | 1 |
| | 3rd Sem/ 4th Sem. | | 8 | 1 | 9 | 0 | 0 | 0 | 6 | 1 | 7 | - | - | - | 2 | 0 | 2 |
| | 5th Sem./ 6th Sem. | | 6 | 0 | 6 | - | - | - | 5 | 0 | 5 | - | - | - | 1 | 0 | 1 |

   b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| | 1st Sem/ 2nd Sem | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 3rd Sem/ 4th Sem. | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | 1st Sem/ 2nd Sem | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 3rd Sem/ 4th Sem. | | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

   k) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 93 | 70 | 163 | 2 | 2 | 4 | 79 | 64 | 143 | - | - | - | 12 | 4 | 16 | - | - | - |
| B.Sc. (General) | 25 | 1 | 26 | - | - | - | 23 | 1 | 24 | - | - | - | 2 | - | 2 | - | - | - |
| B.Com.(General) | 2 | 1 | 3 | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 59 | 83 | 142 | 3 | 1 | 4 | 52 | 73 | 125 | - | - | - | 4 | 9 | 13 | - | - | - |
| B.Sc. (General) | 25 | 1 | 26 | - | - | - | 23 | 1 | 24 | - | - | - | 2 | - | 2 | - | - | - |
| B.Com.(General) | 2 | 1 | 3 | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 9 | 6 | 15 | | | | | | | | | | | | | | | |
| Bodo | 9 | 12 | 21 | | | | | | | | | | | | | | | |
| Assamese | 1 | 3 | 4 | | | | | | | | | | | | | | | |
| Political Science | 7 | 8 | 16 | | | | | | | | | | | | | | | |
| Education | 11 | 9 | 20 | | | | | | | | | | | | | | | |
| Philosophy | 0 | 2 | 2 | | | | | | | | | | | | | | | |
| Economics | 2 | 2 | 4 | | | | | | | | | | | | | | | |
| History | 2 | 1 | 3 | | | | | | | | | | | | | | | |
| Mathematics | 2 | 0 | 2 | | | | | | | | | | | | | | | |
| Accountancy | 5 | 0 | 5 | | | | | | | | | | | | | | | |
| Banking | 1 | 1 | 2 | | | | | | | | | | | | | | | |
| Business Studies | 1 | 0 | 1 | | | | | | | | | | | | | | | |
| Entrepreneurship and Development | 2 | 0 | 2 | | | | | | | | | | | | | | | |
| Insurance | 2 | 1 | 3 | | | | | | | | | | | | | | | |
| Computer Science & Application | 1 | 0 | 1 | | | | | | | | | | | | | | | |
| Salesmanship & Advertising | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| Biology | 6 | 0 | 6 | | | | | | | | | | | | | | | |
| Physics | 13 | 2 | 15 | | | | | | | | | | | | | | | |
| Chemistry | 14 | 2 | 16 | | | | | | | | | | | | | | | |
| Biotechnology | 5 | 0 | 5 | | | | | | | | | | | | | | | |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 6 | 4 | 10 | | | | | | | | | | | | | | | |
| Bodo | 7 | 9 | 16 | | | | | | | | | | | | | | | |
| Assamese | 1 | 2 | 3 | | | | | | | | | | | | | | | |
| Political Science | 7 | 5 | 12 | | | | | | | | | | | | | | | |
| Education | 5 | 6 | 11 | | | | | | | | | | | | | | | |
| Philosophy | 0 | 2 | 2 | | | | | | | | | | | | | | | |
| Economics | 2 | 0 | 2 | | | | | | | | | | | | | | | |
| History | 0 | 1 | 1 | | | | | | | | | | | | | | | |
| Mathematics | 2 | 0 | 2 | | | | | | | | | | | | | | | |
| Accountancy | 4 | 0 | 4 | | | | | | | | | | | | | | | |
| Banking | 1 | 0 | 1 | | | | | | | | | | | | | | | |
| Business Studies | 0 | 0 | 0 | | | | | | | | | | | | | | | |
| Entrepreneurship and Development | 2 | 0 | 2 | | | | | | | | | | | | | | | |
| Insurance | 1 | 1 | 2 | | | | | | | | | | | | | | | |
| Computer Science & Application | 1 | 0 | 1 | | | | | | | | | | | | | | | |
| Salesmanship & | 0 | 0 | 0 | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **Advertising** | | | | | | | | | | | | | | | | |
| **Biology** | 4 | 0 | 4 | | | | | | | | | | | | | |
| **Physics** | 11 | 2 | 13 | | | | | | | | | | | | | |
| **Chemistry** | 10 | 2 | 12 | | | | | | | | | | | | | |
| **Biotechnology** | 3 | 0 | 3 | | | | | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2017

| **Books** | **Periodicals** | **Manuscripts** | **Journals** | **E-journals** | **No. of library users during the period of report** |
|---|---|---|---|---|---|
| 15953 | 30 | - | 21 | - | 1200 |

12. Detail of Teaching Staff as on 31-03-2017
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 51 | - | 51 | 7 | 12 | 9 | 11 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 3Nos. |
|---|---|
| b) Number of Computer/Internet user during the period | 1No. |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | Nil |
|---|---|
| b) No. of N.S.S. Volunteers : | 50 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | 1 |
| f )Students achievement and awards  in Cultural and other events during the period 2017-18 | 2 |

15.Initiative towards Faculty development programme during the period of report (2017-18) :

Faculty development awareness was done time.

16.Seminars/Workshop conducted  (2017-18): *Does not arise*

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17.Sponsored Research Project during the period of report (2017-18) :
          *Does not arise*

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18.Academic activities of the teaching staff :
   *l)* Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included. *Does not arise*

# D-109

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :
*Does not arise*

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

  c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :
*Does not arise*

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |

  d) Number of Refresher Course/Orientation Course attended by the teacher during the period : *Does not arise*

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |

  e)  No. of working and teaching days during the period:

| Working days | | Teaching days | |
|---|---|---|---|
| | | | |

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :
*Does not arise*

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20 | Increase in the infrastructural facilities during the period 2017-2018 : | NIL |
|---|---|---|
| 21 | Technology up gradation during the period 2017-2018: | NIL |
| 22 | Financial aid to students during the period 2017-2018 | 4 |
| 23 | Activities of the IQAC during the period ( in brief) | NIL |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | NIL |
| 25 | Placement services provided  to students (in brief): | Initiating the placement services |
| 26 | Health Service Facilities for faculty, students and staff | Well provided |
| 27 | Development/training programmes for non-teaching staff | Training programme taken for computer by UDA recently under G.U. |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | NIL |
| 29 | If an Alumni Association exists, activities and  support received by the College from this Association. | NIL |
| 30 | Provisions for (a) computer access (b) internet access and (c) training  to teachers, non-teaching staff and students of the College | Provisions for computer access and internet access are kept and available |
| 31 | Involvement of the College in Community services : | NIL |
| 32 | Means of generating internal resources by the College, if any. | NIL |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | NIL |
| 34 | Information regarding up to five Good Practices followed by the College. | 1) Well discipline. 2) Good manner. 3) Strictly followed rules of GU. 4) Regularly action plan. 5) Enhancing qualitative good education. |
| 35 | Any others relevant information the college whishes to add.: | The college is looking forward to make this best in all India level |

Principal, Bodofa U.N. Brahma College

# BONGAIGAON COLLEGE
## (Estd:1964)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

Address of the college(indicate of the Postal address with Pin Code): Bongaigaon College, Bongaigaon, PIN: 783380(Assam)

    A.   Whether accredited/reaccredited by the NAAC? If : **"B"** Grade with CGPA of 2.71 by the
    Reaccredited mention the Grade and year       : year 2012.
1. College Website ( If any)              : www.bongaigaoncollege.ac.in
2. E-mail ID of the College          : principalbgncol@gmail.com
3. a) Name of the Principal          : Dr. Hitesh Ch. Das, M.Com,Ph.D,
   b) Phone (i) Office (with STD Code) - 03664-230310 (ii)Mobile- 9435324985
   c) Email ID of the Principal         : principalbgncol@gmail.com
5. (a) Type of Management(Central Govt./State Govt/P.aided/U.aided): State Govt. (Provincialised)
 (b) Is the college under deficit system of grants in aid? If yes from which year:- No
  ( c) Is your college recognized under Section 2(f)/12 B of UGC :- Yes, 1971
    Act. 1956? If yes, from which year?
6. (a) Course Affiliated (BA/B.Sc/B.Com/M.A./M.Sc/M.Com :-Affiliated by Gauhati University
   Diploma/Certificate.
  (b) Nature of Affiliation           :- Permanent.
  ( c) Your first affiliation (financial year be mentioned) :- 1972
7. (a) Course offered            : - B.A. & B.Com.
  (b) New Academic Programme initiated (UG & PG) :- MA (in Eng, Hin), BBA & BMC
  ( c)Inter-disciplinary Programme started
  (d) Cut off mark in admission if applicable`
8. Student Enrolment:       :-           :-
   a) Degree Class wise enrolment position during the year 2017-2018

| Course Faculty | Year | Intake capacity | No. admitted | | | SC | | | ST (P) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A (Gen) | Istyr | 350 | 117 | 47 | 164 | 14 | 5 | 19 | 13 | 5 | 18 | 65 | 26 | 91 |
| | 2ndyr | 350 | 160 | 82 | 242 | 22 | 17 | 39 | 18 | 12 | 30 | 83 | 22 | 105 |
| | 3rdyr | 350 | 113 | 73 | 186 | 11 | 16 | 27 | 18 | 16 | 34 | 52 | 22 | 75 |
| B.A (Major) | Istyr | 300 | 183 | 170 | 353 | 20 | 13 | 33 | 35 | 31 | 66 | 24 | 55 | 79 |
| | 2ndyr | 300 | 108 | 164 | 272 | 5 | 19 | 24 | 27 | 47 | 71 | 43 | 42 | 85 |
| | 3rdyr | 300 | 103 | 163 | 266 | 11 | 13 | 24 | 14 | 41 | 55 | 41 | 52 | 93 |
| B.Com (Gen) | Istyr | 150 | 47 | 11 | 58 | 4 | 2 | 6 | 5 | 1 | 6 | 13 | 3 | 16 |
| | 2ndyr | 150 | 69 | 25 | 94 | 8 | 2 | 10 | 8 | 4 | 12 | 22 | 8 | 30 |
| | 3rdyr | 150 | 56 | 18 | 74 | 8 | 3 | 11 | 7 | 3 | 10 | 14 | 9 | 23 |
| B.Com (Major) | Istyr | 60 | 88 | 48 | 136 | 6 | 4 | 10 | 14 | 11 | 25 | 33 | 8 | 41 |
| | 2ndyr | 60 | 45 | 35 | 80 | 9 | 6 | 15 | 7 | 3 | 10 | 6 | 11 | 17 |
| | 3rdyr | 60 | 55 | 34 | 89 | 4 | 3 | 7 | 5 | 5 | 10 | 31 | 7 | 28 |
| BBA | Ist | 20 | 5 | 3 | 8 | | | | 2 | 1 | 3 | 2 | 0 | 2 |
| | 2nd | 20 | 7 | 1 | 8 | | | | 1 | 0 | 1 | 6 | 0 | 6 |
| | 3rd | 20 | 5 | 1 | 6 | | | | | | | 2 | 0 | 2 |
| BMC | Ist | 20 | 2 | 4 | 6 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 1 | 1 |
| | 2nd | 20 | 1 | 1 | 2 | | | | | | | 0 | 1 | 1 |
| | 3rd | 20 | 1 | 4 | 5 | | | | 1 | 0 | 1 | | | |

b) Post-Graduate(Subject Wise)

| Course | Sem | Intake capacity | No. admitted | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| M.A (Eng) | Ist Yr | 50 | 8 | 42 | 50 | 1 | 2 | 3 | 0 | 6 | 6 | | | | 4 | 12 | 16 | - | - | - |
| | 2nd Yr. | 50 | 8 | 40 | 48 | 1 | 0 | 1 | 0 | 6 | 6 | | | | 4 | 12 | 16 | - | - | - |
| M.A (Hindi) | Ist Yr | 20 | 6 | 14 | 20 | 2 | 0 | 2 | | | | | | | 2 | 5 | 7 | - | - | - |
| | 2nd Yr. | 20 | | | | | | | | | | | | | | | | - | - | - |

9. Final Examination Result: B.A/ B.Com/BBA/BMC ( General Course)
a) No. of Appeared:

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(General) | 75 | 54 | 129 | 8 | 11 | 19 | 11 | 8 | 19 | | | | 32 | 14 | 46 | | | |
| B.Com(General) | 58 | 12 | 70 | 2 | 4 | 6 | 8 | 0 | 8 | | | | 16 | 2 | 18 | | | |
| BBA | 5 | 1 | 6 | | | | | | | | | | | | | | | |
| BMC | 1 | 4 | 5 | | | | 1 | 0 | 1 | | | | | | | | | |

a) No. of Passed:

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(General) | 75 | 54 | 129 | 0 | 8 | 8 | 4 | 1 | 5 | | | | 7 | 3 | 10 | | | |
| B.Com(General) | 58 | 12 | 70 | 1 | 4 | 5 | 5 | 0 | 5 | | | | 12 | 2 | 14 | | | |
| BBA | 5 | 1 | 6 | | | | | | | | | | | | | | | |
| BMC | 1 | 4 | 5 | | | | 1 | 0 | 1 | | | | | | | | | |

10. Final Examination Result: B.A/ B.Com. ( Major Course) Subject Wise.
a) No. of Appeared:

| Examination | | Total Appeared | | | SC | | | ST (P) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(M) | English | 7 | 26 | 33 | 0 | 1 | 1 | 1 | 9 | 10 | 3 | 8 | 11 |
| | Assamese | 10 | 15 | 25 | 0 | 2 | 2 | 1 | 1 | 2 | 4 | 9 | 13 |
| | Bengali | 7 | 22 | 29 | 0 | 6 | 6 | | | | 2 | 10 | 12 |
| | Hindi | 9 | 13 | 22 | 0 | 1 | 1 | | | | 2 | 3 | 5 |
| | Bodo | 3 | 19 | 22 | | | | 3 | 19 | 22 | | | |
| | Economics | 7 | 7 | 14 | 2 | 0 | 2 | | | | 3 | 4 | 7 |
| | Pol.Science | 21 | 11 | 32 | 2 | 0 | 2 | 1 | 2 | 3 | 13 | 2 | 15 |
| | Education | 10 | 19 | 29 | 3 | 0 | 3 | 0 | 5 | 5 | 5 | 8 | 13 |
| | History | 12 | 10 | 22 | | | | 7 | 6 | 13 | 4 | 1 | 5 |
| | Philosophy | 5 | 8 | 13 | | | | 0 | 3 | 3 | 4 | 4 | 8 |
| | Total: | **91** | **150** | **241** | **7** | **10** | **17** | **13** | **45** | **58** | **40** | **49** | **89** |
| B.Com(M) | Accountacny | 22 | 2 | 24 | 1 | 0 | 1 | 05 | 00 | 5 | 6 | 0 | 6 |
| | Management | 16 | 23 | 39 | 1 | 3 | 4 | 2 | 4 | 6 | 5 | 5 | 10 |
| | Total | **38** | **25** | **63** | **2** | **3** | **5** | **7** | **4** | **11** | **11** | **5** | **16** |

b) No.of Passed:

| Examination | | Total Appeared | | | SC | | | ST (P) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(M) | English | 6 | 21 | 27 | 0 | 1 | 1 | 1 | 9 | 10 | 2 | 4 | 6 |
| | Assamese | 7 | 12 | 19 | 0 | 2 | 2 | 1 | 1 | 2 | 7 | 2 | 9 |
| | Bengali | 5 | 21 | 26 | 0 | 6 | 6 | | | | 2 | 9 | 11 |
| | Hindi | 7 | 10 | 17 | 0 | 1 | 1 | | | | 2 | 2 | 4 |
| | Bodo | 2 | 14 | 16 | | | | 2 | 2 | 4 | | | |
| | Economics | 6 | 7 | 13 | 2 | 0 | 2 | | | | 3 | 4 | 7 |
| | Pol.Science | 21 | 10 | 31 | 2 | 0 | 2 | 1 | 2 | 3 | 13 | 2 | 15 |
| | Education | 30 | 29 | 59 | 5 | 0 | 5 | 1 | 7 | 8 | 17 | 10 | 27 |
| | History | 6 | 5 | 11 | | | | 2 | 2 | 4 | 3 | 0 | 3 |
| | Philosophy | 5 | 8 | 13 | | | | 0 | 3 | 3 | 4 | 4 | 8 |
| | **Total:** | **95** | **137** | **241** | **7** | **10** | **17** | **13** | **45** | **58** | **40** | **49** | **89** |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B.Com(M) | Accountacny | 22 | 2 | 24 | 1 | 0 | 1 | 5 | 0 | 5 | 6 | 0 | 6 |
| | Management | 16 | 23 | 39 | 1 | 3 | 4 | 2 | 4 | 6 | 5 | 5 | 10 |
| | **Total** | **38** | **25** | **63** | **2** | **3** | **5** | **7** | **4** | **11** | **11** | **5** | **16** |

11. Library facility as on 31.03.2018:

| Books | Periodicals | Manuscripts | Journals | E-Journals | No.of Library users during the period of report |
|---|---|---|---|---|---|
| 1382 | 10 | NIL | 01 | NIL | Teachers- 104<br>Students- 1509<br>N.T. 15<br>**TOTAL- 1628** |

12. Details of Teaching Staff as on 31.03.2018
Regular Teachers:

| Number of | | | | | | | |
|---|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D holder | Teacher with MPhil | Teacher with NET | Teacher with SLET |
| 25 | 13 | 38 | 07 | 11 | 14 | 04 |

Adhoc/Part time Teachers:

| Number of | Teacher in/ | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teacher | Ph.D holder | Teacher with MPhil | Teacher with NET | Teachers with SLET |
| 33 | 00 | 33 | 1 | 2 | 2 | 3 |

13. Computer and Internet facilities in the college/institute:

| a) Total numbers of Computer | = 47 Nos and Laptop- 18Nos |
|---|---|
| b) Number of Computer/Internet user during the period | 2125 Nos (including Teacher , Non-Teaching Staffs & Students) |

14. Extra –curricular and Co-curriculum activities of the students:

| a) No.of N.C.C. Cadets | Nil |
|---|---|
| b) No.of N.S.S. Volunteers | 40 |
| c) No.of Scout & Guide/Rovers/Rangers | 30 |
| d) Performance in sports activities during the period2017-18 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | NIL |
| f) Students achievement and awards in cultural and other events during the period 2016-17 | |

15. Initiative towards Faculty development programme during the period of report (2017-18):

Publication of various departmental Research Journals with ISSN numbers.
1. DEPARTMENT OF ECONOMICS – IMPETUS – 2319-5290;
2. DEPARTMENT OF PHILOSOPHY – PHILOSOPHICA – 2249-5053

16. Seminars/Workshop conducted (2017-18) : Nil
17. Sponsored Research Project during the period of report ( 2017-18):

| Principal Investigator and departments | Title of the project | Funding agency | Duration | Amount(Rs) |
|---|---|---|---|---|
| Banajit Sharma | Deep Ecology of Arne Naess: A Critical Study | UGC | 1Yr. | Nil |
| P. C. Kalita | "Performance of Training Agencies in Rural Enterpreneship Development: A study in Bongaigaon district of Assam" | UGC | 2Yrs. | Nil |
| R.C. Das | Socio- Economic status of Bodo People in Chirang District-A Human Development Approach | Self | 4yrs | Nil |

18. Academic activities of the teaching Staff:
A) Publication of research papers in Pear reviewed journals/Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included : Nil

b) Details of Books and Journals published by the College/Institute with ISBN/SSN number during the period:

| Name of the Teacher(s) | Total number of Papers published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. T K BAHADUR (Ed) | MICRO FINANCE AND ITS IMPACT ON WOMEN EMPOWERMENT; DECEMBER 2017 | NATIONAL | 978-93-86302-44-1 |

c) Number of Research papers presented in the Seminars/Workshop by the teacher during the period:

| Name of the Teacher(s) | Seminar | Workshop |
|---|---|---|
| SUBRATA ROY | NATIONAL | |
| SAMIR SHARMA | NATIONAL | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period

| Name of the Teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| SUBRATA ROY | 7/12/2017 TO 27/12/2017 | |
| BANAJIT SHARMA | 23/11/2017 TO 13/12/2017 | |
| RIPUNJOY BEZBARUAH | 24/3/2018 TO 30/3/2018 | |

e) No. of working and teaching days during the period:

| Working Days | 180 | Teaching Days | 160 |
|---|---|---|---|

19. Award /Fellowship (National/International) earned and Patent generated by the Faculty members (2016-17)

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| BANAJIT SHARMA | HIMALAYA WOOD BADGE ROVER | BHARAT SCOUTS & GUIDES | |

| 20. | Increase in the Infrastructural facilities during the period 2017-18 | New RCC Girls Hostel, 2 floors OBC RCC Boys' Hostel Basketball Play Ground Bike stand, cycle stand and car parking shed. |
|---|---|---|
| 21. | Technology up grad/ation during the period 2017-/18 | E-Resource & Digitization of Library, Online Admission of Students |
| 22. | Financial aid to students during the period 2017-18 | Nil |
| 23 | Activities of the IQAC during the period (in brief) | SSR submitted to NAAC for 3rd cycle accreditation |
| 24. | Activities of the student counseling and Guidance Cell during the period (in brief) | 21 Students. |
| 25. | Placement services provided to students (in brief) | Yes |
| 26. | Health Service Facilities for faculty, students and staff | Health checkup Camp Organized by The College Authority, Active Health & Fitness Cell, Gymnasium. |
| 27. | Development/training programmes for non-teaching staff | Computer training for non- teaching-staff; RFID accession training to library staff |
| 28. | Provision for student assessment of teacher. Is such provisions exist, the courses in which student assessment is obtained and action taken on the student feedback should be stated. | Feedback for college from students, teachers, alumni, employer and peer members, Feedback for teachers from students and employer. |
| 29. | If an Alumni Association exists, activities and support received by the College from this Association. | Alumni participation in GB, College extension activity & Sports |
| 30. | Provisions for (a) computer access (b) Internet access and (c) training to teachers, non-teaching staff and students of the college. | Yes |
| 31. | Involvement of the college in Community services | Extension activities under taken |
| 32. | Means of generating internal resources by the College, if any | Auditorium /Campus rent. |
| 33. | The Principal stakeholders of the college information on the provisions, if any, for receiving feedback from them and the nature of | Grievance Redressal mechanism, IQAC, Academic council of the college, Discipline Monitoring Cell of the College, Anti-ragging squad. |

| | | |
|---|---|---|
| | action taken on this feedback. | |
| 34 | Information regarding up to five Good Practices followed by the College. | 1. For the last many years college has been providing Free Admission to the students who secured Star Marks and Position in HS. Level and also rewarded the Best Graduates.<br>2. College has been providing Financial Assistance to the enrolled poorer students under poor Aid Fund Scheme of the college.<br>3. College is holding various co-curricular activities for the last few years to show cast the inherent talent in Fine Arts category and Sports Section under the banner of Cultural Academy and Health & Fitness Cell of the College.<br>5. College is holding tutorial classes for the interest of the students.<br>6. Health Fitness Activities through Gymnasium & Coaching for Boxing Archery, Cricket & Football. |
| 35. | Any others relevant information the college whishes to add: | |

Principal, Bongaigaon College

# CENTRAL INSTITUTE OF TECHNOLOGY
## (Estd. 2006)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code): - **Central Institute of Technology, Kokrajhar**
   **Balagaon, Dist- Kokrajhar, BTAD, Assam, Pin - 783370**
a. Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the Grade and year
: **No**
2. College website (if any): **www.cit.ac.in**
3. E-mail ID of the College: **registrar@cit.ac.in**
4. a)   Name of the Director : **Prof. Debkumar Chakrabarti**
   b)   Phone (i) Office (with STD Code): **03661-277143**, (ii) Mobile: **+91-9435702325**
   c)   Email ID of the Director: - **director@cit.ac.in**

5. (a)   Type of Management (Central Govt./State Govt./P. aided/U. aided):- **Central Govt.**
   (b)   Is the College under deficit system of grants in aid? If yes from which year: - **No**
   (c)   Is your college recognized under Section 2(F)/12B of UGC Act, 1956? If yes, from which year?
: - **No,**

6.(a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com/Diploma/Certificate) **B. Tech in**
(1) Computer Science and Engineering,
(2) Electronics and Communication Engineering
(3) Instrumentation Engineering
(4) Food Processing Technology
(5) Civil Engineering

(6) Information Technology
   (b)   Nature of Affiliation: - **Affiliated under Gauhati University, Guwahati**
   (c)   Your first affiliation (financial year be mentioned):-
**2009-10 vide No.GU/AFF/2009/3274, dt.23/09/2009**
7. (a) Course offered :- **B. Tech in**
(1) Computer Science and Engineering,
(2) Electronics and Communication Engineering
(3) Instrumentation Engineering
(4) Food Processing Technology
(5) Civil Engineering

(6) Information Technology
   (b) New Academic Programme initiated (UG & PG) :- **N/A**
   (c) Inter-disciplinary Programme started. :- **N/A**

8. Student Enrolment:

a) U.G. Course wise Enrolment position during the year 2017-18:

| Course | Class/ Semester | Intake Capacity | No. admitted | Male | Female |
|---|---|---|---|---|---|
| B. Tech. in Electronics and Communication Engineering | 1st semester | 45 | 45 | 35 | 9 |
| B. Tech. in Computer Science and Engineering | 1st semester | 45 | 45 | 32 | 13 |
| B. Tech. in Instrumentation Engineering | 1st semester | 45 | 45 | 39 | 6 |
| B. Tech. in Food Processing Technology | 1st semester | 45 | 45 | 28 | 11 |
| B. Tech. in Civil Engineering | 1st semester | 45 | 45 | 37 | 8 |
| B. Tech. in Information Technology | 1st semester | 45 | 45 | 38 | 7 |

b) P.G. Course wise Enrolment position during the year 2017-18:

| Course | Class/Semester | Intake Capacity | No. admitted | Male | Female |
|---|---|---|---|---|---|
| NA | | | | | |

9. Result of the Final Examination:

| Course | Total Passed | | | S.C. | | | S.T | | | OBC/ MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.Tech (ECE) | 19 | 8 | 27 | 1 | 1 | 2 | 4 | 3 | 7 | 8 | 2 | 10 | 0 | 0 | 0 |
| B.Tech (CSE) | 17 | 13 | 30 | 1 | 1 | 2 | 4 | 6 | 10 | 6 | 3 | 9 | 0 | 0 | 0 |
| B.Tech (IE) | 10 | 4 | 14 | 1 | 1 | 2 | 3 | 1 | 4 | 2 | 1 | 3 | 0 | 0 | 0 |
| B.Tech (FPT) | 15 | 6 | 21 | 2 | 0 | 2 | 6 | 4 | 10 | 1 | 1 | 2 | 0 | 0 | 0 |
| B.Tech (CE) | 30 | 13 | 43 | 3 | 2 | 5 | 7 | 3 | 10 | 4 | 1 | 5 | 0 | 0 | 0 |
| B.Tech (IT) | 11 | 2 | 13 | 1 | 0 | 1 | 3 | 2 | 5 | 2 | 0 | 2 | 0 | 0 | 0 |

10. Library facility as on 31-03-2017

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 1,20,626 | 2495 | -- | 2111 | 40,000 | 2930 |

11. Detail of Teaching Staff as on 31-03-2018
Regular Teachers:

| No. of Teachers | No. of Asst. Prof. | No. of Assoc. Prof. | No. of Ph.D. holder | No. of teacher with M.Phil. | No. of Teachers with NET | No. of Teachers with SLET |
|---|---|---|---|---|---|---|
| 88 | 73 | 14 | 34 | 2 | 6 | 0 |

Adhoc/ Part time Teachers:

| No. of Teachers | No. of Ph.D. holder | No. of teacher with M.Phil. | No. of Teachers with NET | No. of Teachers with SLET |
|---|---|---|---|---|
| 7 | 3 | 1 | 1 | 0 |

12. Computer and Internet facilities in the College/Institute:

| | |
|---|---|
| a) Total numbers of Computer | 650 |
| b) Number of Computer/Internet user during the period | 2275 |

13. Extra-curricular and Co-curriculum activities of the students:-

| a) No. of N.C.C. Cadets : | - |
|---|---|
| b) No. of N.S.S. Volunteers : | - |
| c) No. of Scout & Guide/Rovers/Rangers : | - |
| d) Remarkable Achivements of students in Regional/National events and competitions etc. | - |

14. Initiative towards Faculty development programme during the period of report (2017-18):

Several departments has participated and conducted various activities like Technical Seminars, Training, and Workshops on demanding technologies & their related applications. The main purpose of these activities were to make the faculties aware about the expectation of the industries so that they can bridge the gap between the industries and the academics.

15. Seminars/Workshop conducted (2017-18):

| Sl.No. | Name of the Teacher/Co-coordinator | Department | Name of the Seminar/Conference/Symposium/Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr. Pankaj Pratap Singh | Computer Science and Engineering | 5th ISI Workshop for the North-Eastern Region on Pattern Analysis and Applications (PAA) | ISI Kolkata | 05-08 February 2018 |
| 2 | Dr. Pankaj Pratap Singh | Computer Science and Engineering | Workshop on Ethical Hacking conducted by SkillIT India in association with ELAN & nVision IIT Hyderabad | nVision IIT Hyderabad | 25-26 August 2018 |
| 3 | Mr. Bihung Brahma | Humanities and Social Sciences | 1. International Seminar on "Contribution of British Administrators and Christian Missionaries towards the development Bodo Language, Literature and Culture". 2 **Two Days Station-e Lab Training of Communicative English**, 19th-20th June, 2017 at Central Institute of Technology, Kokrajhar. | 1. CIIL,Mysore, Bodo Sahitya Sabha and CIT Kokrajhar 2. Station-E, Rajkot Gujrat | 1. 26-27 march,2018. 2. 19th-20th June, 2017 |
| 4 | Gunajit Sarma | Humanities and Social Sciences | 2nd "Entrepreneurship Development Programme" | CIT Kokrajahr | 24-28 July,2018 |

16.     Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Dr. Gunajyoti Das/ Chemistry | Theoretical and experimental studies of the physicochemical properties of small amino acid sequences, their water-clusters, binary metallic and ternary metal-peptide-nucleobase complexes. | DST-SERB, New Delhi | 3 yrs (23/03/2016 To 22/03/2019) | 30,00,000/- |
| Dr. Sucharita Sen Maity; Department of Food Engineering &Technology | Isolation and Identification of Novel Bacteriocin producing probiotic microbial species from Bodoland region, exploration of Probiotic Traits and Application of Purified Bacteriocin in Food Preservation | DBT;Govt. of India | 2018-2021 | 64 Lac |
| Dr. Pradip Brahmachari (Economics under Humanities and social Sciences Department) | "Women Empowerment and Economic Development: A study on Selected Urban Parts of Kokrajhar District of Assam'' 7 | for the year 2017-18 by Indian Council of Social Science Research (Ministry of Human Resource Development), | 1 year | Rs. 6 Lakhs |

| | | JNU Institutional Area, Aruna Asaf Ali Marg,New Delhi – 11006 | | |
|---|---|---|---|---|

17.    Academic activities of the teaching staff:

a) Publication of research papers in referred journals/books during the period (only those considered for API Score.) Information on citation index including impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(s) published | National/International |
|---|---|---|
| Dr. Pranjal Kalita/Chemistry | 1. Application of agro-waste derived materials as heterogeneous base catalysts for biodiesel synthesis. *Journal of Renewable and Sustainable Energy,* 10: 043105: 2018 | International |
| Ms.        Anamika        Kalita Deka/Chemistry | 1.    Antioxidant    activity    and Physicochemical Indices of Rice Beer used by the Bodo Community in North-East India. *Journal of the American society of brewing chemist,* 76 (2): 112-116:2018 | International |
| Dr. Pankaj Pratap Singh | 05 | International (3), National (2) |
| Dr. Apurbalal Senapati | 03 | International |
| Mr. Ranjan Maity | 02 | International |
| Ranjay Das | 2 | International |
| Dr. Subhajit Ray | 05 | 04(International; Impact Factor 4.119) +01 (National) |
| Dr. Avik Mukherjee | 01 | 01(International;1.29) |
| Dr. Santosh Kumar | 04 | 04(International;1.29) |
| Dr. Prakash Kumar Nayak | 02 | 02(International) |
| Dr. Radhakrishnan Kesavan | 02 | 02(International) |
| Anuck Islary | 02 | 02(International) |
| Dr. Kaushik Chandra Deva Sarma | 02 | International |
| Prof. Tapan Kumar Maity | 02 | International |
| Dr. Amitava Nag | 2 | International |
| Gunajit Sarma | 02 | |
| Dr. Tanushree Nayak | 01 | |
| Dr. Pradip Brahmachari | 01 | |
| Bihung Brahma | 02 | |

b) Details of Book published during the period:

| Name of the teacher(s) | Title of the Book(s) | Date of publications | ISBN/ ISSN |
|---|---|---|---|
| Dr. Avik Mukherjee | "Glimpses of Indian agriculture and food" | November, 2017 | ISBN:978-93-84287-76-4 |
| Dr. Subhajit Ray | Food    Process    Engineering    & Technology  (Drying Characteristics of Cucumber    and    Physicochemical Properties | April 2017 | ISBN:978-93-86256-30-0 |

c) Details of Books and Journals published by the College/Institute with ISBN/ISSN during the period:

| Name of the teacher(s) | Total number of Paper(S) published | National/International |
|---|---|---|
| | | |

d) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Subhajit Ray | 03(National) | Nil |
| Dr. Avik Mukherjee | 01(International) | Nil |
| Dr. Santosh Kumar | 01(International) | Nil |
| Dr. Prakash Kumar Nayak | 02(International) | Nil |
| Dr. RadhaKrishnan Kesavan | 03(International) | Nil |
| Anuck Islary | 02(National) | Nil |
| Mainao Alina Gayary | 01(National) | Nil |

| | | |
|---|---|---|
| Dr. Sandeep Kumar Srivastava | 04 | |
| Dr. Manasi Buzar Baruah | 01 | |
| Bihung Brahma | 1. Presented paper on "Reduplication words in Bodo" in International conference of North East Indian Linguistics Society (NEILS-2018) Feb 5-7, 2016 at Assam University,Silchar.<br>2. Presented paper on the Topic "Agglutinative Structure of Bodo as described Sydney Endle" in International seminar on 'Contribution of British Administrators and Christian Missionaries towards the development of Bodo language, literature and culture' jointly organised by Bodo Sahitya Sabha, CIIL Mysore, HSS Department in CIT Kokrajhar on 26 and 27 march,2018 at CIT Kokrajhar<br>3. Presented paper in the 51 ICSTLL (International Conference of Sino-Tibetan Languages and Linguistics) held in Kyoto University, Japan on 25-28 September, 2018. | 1. Participated in Effective Listening Workshop held at ELT department,GU (Organised by ELTAI).<br>2. Participated in Two Days Station-e Lab Training of Communicative English, 19th-20th June, 2017 at Central Institute of Technology, Kokrajhar. |
| Gunajit Sarma | 1 Prospects of Food Processing Industry in Kokrajhar District of Assam: An Envisioning study Beyond its Present Position – Presented in IJTA 5th International Conference on Agriculture, Horticulture and Plant Science held at Andam Resort, Risikesh, Uttarakhand, India, June 24-25, 2017.<br>2 A Priority Based Comparative Economic Analysis Among A Few Selected Food Processing Industry of Kokrajhar District of Assam – Presented In 3 Days International Conference on Latest Innovation in Arts, Social Science & Humanities held at The International Centre, Goa, Panjim, Goa (India ), September 28-30, 2017.<br>3 Marketing Mix : A Tool for Reviving Food Processing Industry of Kokrajhar District of Assam – Presented in 2 Days International Management Conference (IMC) 2017 on A Dynamic Shift of 4G – Good Governance and Global Growth at GLA University, Mathura, UP, India in Collaboration with California State University, USA, December 15-16, 2017. | |
| Dr. Pradip Brahmachari | Participated and presented paper in 4th International Conference on Multidisciplinary Research and Practice (4ICMR – 2017) on 22nd December 2017 organised by Ahmedabad Management Association (AMA), Ahmedabad, Gujarat, India | |
| Kaushik Barman | Participated in the International Conference on Sustainable Tourism and hospitality Marketing: Setting Agenda for Future Research held at North-Eastern Hill University, Shillong, Malayalam (India) on March 15-17, 2018 and presented paper on ' Prospects of Cultural Tourism in North East India and the Role of Tourism Entrepreneurs: A Study with special reference to BTAD, Assam | |
| Dr. Tanushree Nayak | Attended in International seminar on 'Contribution of British Administrators and Christian Missionaries towards the development of Bodo language, literature and culture' jointly organised by Bodo Sahitya Sabha, CIIL Mysore, HSS Department in CIT Kokrajhar on 26 and 27 march,2018 at CIT Kokrajhar | 1. Participated in the Author Workshop on "Scholarly Writing & Intellectual Ethics" organized by Central Institute of Technology, Kokrajhar and *Elsevier*, 21st November 2017.<br>2. February, 2018 – Participated one week Short Term Training Programme on Thesis Writing conducted by NITTTR, Kolkata |

| | | (05.02.2018 to 09.02.2018) |
|---|---|---|
| J.D.H. Basumatary | | Participated in the Author Workshop on "Scholarly Writing & Intellectual Ethics" organized by Central Institute of Technology, Kokrajhar and *Elsevier*, 21st November 2017. |
| Monideepa Brahma | | Participated in a workshop on Linguistics at IITG in Nov,2018. |

e) Number of Refresher Course/ Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Pankaj Pratap Singh | QIP short term course on "Machine Learning and Its Applications" organized by Dept. of CSE, July 09-13, 2018 in QIP centre, IIT ROORKEE | |
| Dr. Pankaj Pratap Singh, Mr. Sanjib Narzary, Mr. Mithun Karmakar Mr. Prashanta Baruah, Mr. Dharani K. Roy | EICT IIITDM Jabalpur One-week Faculty development programme on ANN and Deep Learning supported by IIT Guwahati in CIT Kokrajhar during June 11-15, 2018 | |
| Dr. Pankaj Pratap Singh, Mr. Sanjib Narzary, Mr. Mithun Karmakar Mr. Prashanta Baruah, Mr. Dharani K. Roy | EICT NIT Warangal One-week Faculty development programme on Internet of Things (IoT) supported by MeitY in CIT Kokrajhar during June 18-22, 2018 | |
| Dr. Pankaj Pratap Singh | GIAN course on "Advanced Medical Imaging: Wireless Endoscopy Analysis", VNIT Nagpur | |
| Mainao Alina Gayary | 01 | Nil |
| Apurba Kumar Raibaruah | FPGA Based Digital System Design | 24.7.2017-28.7.2017 at NITTTR Chandigarh |

f) No. of working and teaching days during the period

| Working days | **153** | Teaching days | **147** |
|---|---|---|---|

18. Awards/ Fellowship (with National/ International repute) earned by the Faculty members (2017-18) :

| Nam of the Faculty | Name of the Award/Fellowship | Conferring agency |
|---|---|---|
| Dr. Pankaj Pratap Singh | Guest Editor in Special Issue on: "Biomedical Signal and Imaging Trends and Artificial Intelligence Developments" | INDERSCIENCE JOURNAL |
| Dr. Pankaj Pratap Singh | "Tomorrow's Edge: Driving Digital Equality in the Digital Age" in Business Innovation | The Guild in association with VMware (global leader in virtualization), Hotel Vivanta by Taj, Guwahati, India |
| Dr. Pankaj Pratap Singh | "Satellite Image Processing with various aspects" in TEQIP-III funded National Seminar of Applications of Computational Tools in Science and Technology (ACTST-2018) | Bineswar Brahma Engineering College Kokrajhar, Bijuleebari, Chandrapara,Assam-783370, INDIA |
| Dr. Santosh Kumar | DBT Overseas Associateship Award (2017) by International Travel Support Grant | Department of Biotechnology, Gov. of India SERB, DST, Gov. of India |
| Dr. Subhajit Ray | Awarded Second Prize in Paper Presentation on Development and Analysis of a nutrient enriched Tropical Fruit Concoction | FOSET |

| 19. | Increase in the infrastructural facilities during the period 2017-18 : | Yes. Development plan of the newly acquired land of 106.08 acres is under process. Boundary wall for the same has been constructed. |
|---|---|---|
| 20 | Technology up gradation during the period 2016-17 | N/A |
| 20. | Financial aid to students during the period 2016-17 | None |
| 21. | Performance in sports activities during the period 2016-17 | Students actively participated in various sports activities organized by the institute in annual sports festival. |
| 22. | Students achievement and awards during the period 2016-17: | N/A |
| 23. | Activities of the IQAC during the period ( in brief) | IQAC have been formed in the institute. The cell is preparing the quality policies of the institute and monitoring the implementation of the same. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | N/A |
| 25. | Extra-curricular activities done ( in brief) | Students organized and participated in various extracurricular activities like<br>    1. Annual technical festival "Techracy"<br>    2. Annual cultural festival "Ecstasy"<br>    3. Independence day celebration<br>    4. Yoga Day celebration etc. |
| 26. | Placement services provided to students (in brief): | The training & Placement Cell facilitated the 8th Semester Degree and 6th Semester Diploma students for attending pooled campus placement drive organized by different agencies in Guwahati and elsewhere.<br>i) May 19-20, 2018: Sent students to the "Largest On – Campus Placement Drive" for the Entire North-Eastern Region students held at Assam down town University, Guwahati. All of the 30 students who appeared received offer letter from one or other company that visited during the placement drive. However, the offered pay being less, the students are reluctant to join. Rather these students are opting for higher studies at NERIST, AEC and elsewhere.<br>ii) May 7, 2018. Sent students to the MEGA Job FAIR – ICT Academy "LINK 2018" held at Royal Global University, Guwahati organized by ICT Academy. Altogether 52 offer letters were issued to students of CI Kokrajhar who attended the job fair for recruitment in seven different companies.<br>iii) Aril 18-19, 2018. Pooled Campus Recruitment Drive for recruitment of final year Diploma and Degree students in Civil Engineering/Construction Technology at M/s Kalpataru Power Transmission Ltd. (KPTL), organized at Girijananda Chowdhury Institute of Management & Technology Guwahati by Nicco Ventures Limited. Three students of the B.Tech and three students of the diploma programme of CIT Kokrajhar got placed at KPTL at Vadodara amongst a total of 22 students selected from NIT Silchar, Assam Engineering College, Jorhat Engineering College, Girijananda Choudhury Institute of Management and Technology, Tezpur University, NIT Meghalaya and CIT Kokrajar. For graduate engineers, the CTC per annum on confirmation would be Rs. 4.00 Lakh after one-year training during which CTC of Rs. 3 Lakh per annum would be paid. For diploma |

| | | |
|---|---|---|
| | | engineers, the corresponding amounts per annum would be Rs. 2.75 Lakh and Rs. 1.8 Lakh respectively.<br>iv) February 22, 2018: Students sent for attending walk-in drive for XL Dynamics India Pvt. Limited on 24th February, 2018 for passed out candidates at GIMT Guwahati.<br>v) January 9, 2018: Information as requested by the Corporate Recruitment Group of Powergrid for recruitment of final year Civil Engineering students at Powergrid communicated to students. |
| 27. | Any others relevant information the college to add.: | No |
| 28. | Health Service Facilities for faculty, students and staff | Yes |
| 29. | Development/training programmes for non-teaching staff | Yes |
| 30. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | N/A |
| 31. | If an Alumni Association exists, activities and support received by the College from this Association. | No, Registration is under process. |
| 32. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Yes |
| 33. | Involvement of the College in Community services : | Yes. The Women Cell of CIT has organised various kinds of awareness programmes within the institute and outside it in the rural village areas of Kokrajhar district.Some of them are mentioned below.<br>1. A Plantation Programme was organised from 1$^{st}$-5$^{th}$ June 2017 in CIT campus on the occasion of World Environment Day.<br>2. The World Environment Day was celebrated by the Women Cell on 5$^{th}$ June 2017 with plantation.<br>3. The Women Cell also organised Swachhta Pakhwada Programme from 1$^{st}$-15$^{th}$ September 2017 in a village adopted by the Women Cell; South Kumguri.<br>4. Women Cell conducted a Lecture Programme on 8$^{th}$ March 2018 on the topic "Let's Move Towards Gender Parity and Inclusiveness" to celebrate International Women's Day. |
| 34. | Means of generating internal resources by the College, if any. | N/A |
| 35. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | N/A |
| 36. | Information regarding up to five Good Practices followed by the College. | Swacch Bharat Mission, Yoga Day, Peace Rally, Tree Plantation, Model Village Adoption. |
| 37. | Any others relevant information the college to add.: | No |

Registrar, CIT, Kokrajhar

## CHAIDUAR COLLEGE
### (Estd.1967)
### (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the college (Indicate of the postal address with Pin Code) :-

                CHAIDUAR COLLEGE,
                P.O.:- GOHPUR, PIN:- 784168.
                DIST:- SONITPUR, (ASSAM).

    a.    Whether accredited / reaccredited by the NAAC ? If accredited / reaccredited mention the Grade and year:-                Yes, 2010, 'B' Grade (CGPA=2.64)

    b.    Whether the College uploaded DCF-II for 2017-18 in AISHE Portal : N,

2. College website (if any)        :-    www.chaiduarcollege.org
3. E-mail ID of the college        :-    chaiduarcollege@gmail.com
4.    (a). Name of the Principal    :-    DR. ANJAN KUMAR OZAH,
    (b). Phone (i) Office (with STD Code) :- 03715-243158,  (ii). Mobile :- 9435187475
    (c). E-mail ID of the Principal    :-    plcdcako@gmail.com
5.    (a). Type of Management (Central Govt./State Govt./P.aided/U.aided) :- State Govt.
    (b). Is the College under deficit system of grants in aid? If yes from which year:- No.
    (c). Is your college recognized under section
        2(F)/12B of UGC Act,1956? If yes, from which year?:- 12B of UGC Act,1956 on 1972,
6.    (a). Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com./Diploma/Certificate) :-

                B.A., B.Sc. and B.Com.

    (b). Nature of Affiliation    :- Permanent,
    (c). Your first affiliation (financial year be mentioned) :-
7.    (a). Course offered    :-
    (b). New Academic Programme initiated (UG & PC) (2017-18) :-
    (c). Inter-disciplinary Programme started. (2017-18) :-
8. Student Enrolment    :-
    (a). Degree :- Class wise enrolment position during the year 2017-18

| Course Faculty | Year | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/2nd Sem | 650 | 303 | 333 | 636 | 33 | 28 | 61 | 92 | 83 | 175 | 5 | 4 | 9 | 105 | 125 | 230 |
| | 3rd Sem/4th Sem | 650 | 296 | 353 | 649 | 29 | 36 | 65 | 104 | 88 | 192 | 3 | 1 | 4 | 102 | 127 | 229 |
| | 5th Sem/6th Sem | 650 | 278 | 272 | 550 | 26 | 19 | 45 | 73 | 66 | 139 | 4 | 1 | 5 | 94 | 106 | 200 |
| B.Sc. | 1st Sem/2nd Sem | 150 | 84 | 37 | 121 | 3 | 0 | 3 | 34 | 13 | 47 | 0 | 0 | 0 | 28 | 18 | 46 |
| | 3rd Sem/4th Sem | 150 | 87 | 28 | 115 | 7 | 0 | 7 | 28 | 5 | 33 | 0 | 0 | 0 | 24 | 14 | 38 |
| | 5th Sem/6th Sem | 150 | 99 | 32 | 131 | 5 | 1 | 6 | 35 | 0 | 35 | 0 | 0 | 0 | 33 | 11 | 44 |
| B.Com. | 1st Sem/2nd Sem | 70 | 64 | 7 | 71 | 5 | | 5 | 38 | 3 | 41 | | | | 10 | 3 | 13 |
| | 3rd Sem/4th Sem | 70 | 49 | 17 | 66 | 2 | 1 | 3 | 19 | 7 | 26 | | | | 20 | 7 | 27 |
| | 5th Sem/6th Sem | 70 | 44 | 9 | 53 | 2 | | 2 | 20 | 4 | 24 | | | | 12 | 2 | 14 |
| B.Voc. | 1st Sem/2nd Sem | 50 | 34 | 12 | 46 | 1 | | 1 | 2 | 1 | 3 | | | | 16 | 5 | 21 |
| | 3rd Sem/4th Sem | 50 | 29 | 15 | 44 | 1 | 2 | 3 | 1 | 3 | 4 | | | | 18 | 2 | 20 |
| | 5th | 50 | 17 | 13 | 30 | 1 | 2 | 3 | 4 | 2 | 6 | | | | 7 | 4 | 1 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | Sem/6<sup>th</sup> Sem |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BCA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PGDCA |  | 100 | 40 | 30 | 70 | 2 | 1 | 3 | 1 | 2 | 3 |  |  | 25 | 14 | 39 |  |
| Diploma Course |  | 50 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(b). Post-Graduate (subject wise) :

9. Final Examination Result : B.A./B.Sc./B.Com. (General Course)
    (a). No. Appeared :

| Examination | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 119 | 176 | 295 | 8 | 16 | 24 | 25 | 38 | 63 | 4 | 4 | 8 | 25 | 45 | 70 |  |  |  |
| B.Sc. (General) | 5 | 0 | 5 | 1 | 0 | 1 | 3 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 1 |  |  |  |
| B.Com. (General) | 10 | 2 | 12 | 1 | 0 | 1 | 2 | 1 | 3 | 0 | 0 | 0 | 3 | 0 | 3 |  |  |  |
| PGDCA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BCA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B.Voc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(b). No. Passed :-

| Examination | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 64 | 115 | 179 | 7 | 11 | 18 | 12 | 29 | 41 | 1 | 3 | 4 | 20 | 39 | 59 |  |  |  |
| B.Sc. (General) | 3 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 |  |  |  |
| B.Com. (General) | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |  |  |  |
| PGDCA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BCA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B.Voc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Courses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

10. Final Examination Result : B.A./B.Sc./B.Com. (Major Course) Subject wise.
    (a). No. Appeared :-

| Major Subject | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| PSC | 31 | 23 | 54 | 3 | 2 | 5 | 9 | 1 | 10 |  | 1 | 1 | 10 | 14 | 24 |  |  |  |
| ASL | 12 | 30 | 42 |  | 3 | 3 | 3 | 6 | 9 |  |  |  | 7 | 17 | 24 |  |  |  |
| EDN | 17 | 22 | 39 |  |  |  | 2 | 3 | 5 |  |  |  | 11 | 17 | 38 |  |  |  |
| ECO | 6 | 6 | 12 | 3 | 1 | 4 | 1 | 1 | 2 |  |  |  | 1 | 4 | 5 |  |  |  |
| HIS | 16 | 6 | 22 | 2 |  | 2 | 3 |  | 3 |  |  |  | 4 | 4 | 8 |  |  |  |
| BDL | 3 | 2 | 5 |  |  |  | 3 | 2 | 5 |  |  |  |  |  |  |  |  |  |
| ESL | 11 | 7 | 18 |  | 1 | 1 | 4 | 1 | 5 |  |  |  | 4 | 3 | 7 |  |  |  |
| ZOO | 5 | 7 | 12 | 2 |  | 2 | 2 | 1 | 3 |  |  |  | 1 | 3 | 4 |  |  |  |
| BOT | 2 | 3 | 5 |  | 1 | 1 | 1 |  | 1 |  |  |  | 2 |  | 2 |  |  |  |
| CHM | 7 | 7 | 14 | 2 | 1 | 3 | 1 | 1 | 2 |  |  |  | 3 | 5 | 8 |  |  |  |
| PHY | 9 | 1 | 10 | 2 |  | 2 | 1 |  | 1 |  |  |  | 6 | 1 | 7 |  |  |  |
| MAT | 4 | 0 | 4 | 1 |  | 1 | 2 |  | 2 |  |  |  | 1 |  | 1 |  |  |  |
| MGNT | 6 | 0 | 6 |  |  |  | 3 |  | 3 |  |  |  | 2 |  | 2 |  |  |  |
| ACCY | 7 | 5 | 12 | 1 |  | 1 | 1 |  | 1 |  |  |  | 3 | 4 | 7 |  |  |  |

(b). No. Passed :-

| Major Subject | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | M | F | M | F | T | T | M | F | T | M | F | T | M | F | T | M | F | T |
| PSC | 30 | 22 | 52 | 3 | 2 | 5 | 8 |  | 8 |  | 1 | 1 | 10 | 13 | 23 |  |  |  |
| ASL | 12 | 25 | 37 |  | 2 | 2 | 3 |  | 3 |  |  |  | 7 | 14 | 21 |  |  |  |
| EDN | 12 | 21 | 33 |  |  |  | 2 |  | 2 |  |  |  | 6 | 16 | 22 |  |  |  |
| ECO | 5 | 6 | 11 | 3 | 1 | 4 | 1 |  | 1 |  |  |  |  | 4 | 4 |  |  |  |
| HIS | 13 | 6 | 19 | 1 |  | 1 | 3 |  | 3 |  |  |  | 3 | 4 | 7 |  |  |  |
| BDL | 3 | 2 | 5 |  |  |  | 3 |  | 3 |  |  |  |  |  |  |  |  |  |
| ESL | 10 | 6 | 16 |  | 1 | 1 | 4 |  | 4 |  |  |  | 3 | 3 | 6 |  |  |  |
| ZOO | 2 | 6 | 8 | 2 |  | 2 |  |  |  |  |  |  |  | 3 | 3 |  |  |  |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOT | 1 | 1 | 2 | | 1 | 1 | | | | | 1 | | 1 | |
| CHM | 2 | 3 | 5 | 1 | | 1 | | | | | 2 | 2 | 4 | |
| PHY | 7 | 1 | 8 | | | 2 | | 2 | | | 3 | 1 | 4 | |
| MAT | 2 | | 2 | 1 | | 1 | 1 | | 1 | | | | | |
| MGNT | 2 | | 2 | | | | | | | | 1 | | 1 | |
| ACCY | 4 | 2 | 6 | 1 | | 1 | 1 | | 1 | | 1 | 1 | 2 | |

11. Library facility as on 31-03-2018 :-

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of Library users during the period of Report |
|---|---|---|---|---|---|
| 26001 | 13 | -Nil | 23 | 1 BATABASE | 7148 |

12. Detail of Teaching Staff as on 31-03-2018 :-

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 14 | 27 | 41 | 21 | 12 | 4 | 1 |

Adhoc/Part time Teachers :

| Number of Teacher in / as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part Time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 17 | | 17 | | | 2 | |

13. Computer and Internet facilities in the College/Institute :-

| a). Total numbers of Computer | 85 |
|---|---|
| b). Number of Computer/Internet user during the period | 25 |

14. Extra-curricular and Co-curriculum activities of the students :-

| a). No. of N.C.C. Cadets | 100 |
|---|---|
| b). No. of N.S.S. Volunteers | 50 |
| c). No. of Scout & Guide/Rovers/Rangers | |
| d). Performance in sports activities during the period 2017-18 | |
| e). Achievements/Awards of students in Regional/National events and competitions etc. | |
| f). Students achievement and awards in cultural and other events during the period 2017-18 | |

15. Initiative towards Faculty development programme during the period of report (2017-18) :-

a. Workshop on RBPT for undergraduate students, J.N.College, Pasighat, (AP), - August,2017,

b. Bhaba Atomic Research Centre – Biological Olympiad Workshop, - November, 2017,

c. ICT Workshop under IIT, Guwahati – Chaiduar College – July,2017,

d. Workshop on RBPT at Shillong – October,2017,

e. Workshop on Gausian – Theory & Practice (Madhab Upadhyaya) – Hotel Redison and Blue, New Delhi, - January 8 – 11, 2018.

16. Seminar/Workshop conducted (2017-18) :-

| Sl.No. | Name of Teacher/ Co-ordinator | Department | Name of Seminar/Conference/ Symposium/Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1. | Dr. Dulal Saikia | Botany | Workshop-3 | IISR | 8/8/2017 |
| 2. | Dr. Bipul Saikia | Botany | Workshop-2 | IISR | 10/8/2017 |
| 3. | Dr. Sushanta Borah | Botany | Workshop-1 | IISR | 10/8/2017 |
| 4. | Dr. Mitali Hazarika | Botany | | | |
| 5. | Sri Padma Phukan | Maths | | | |
| 6. | Sri Soumitra Baruah | Physics | | | |

17. Sponsored Research Project during the period of report (2017-18) :-

| Principal Investigator and Departments | Title of the Project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
|  |  |  |  |  |

18. Academic activities of the teaching staff :-

   a). Publication of research papers in referred journals/ books during the period (only those considered for API Score). Information on citation index including impact factor, where relevant , should be included.

| Name of the Teacher(s) | Total number of Paper(s) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
|  | National | International |  |  |
| 1. Dr. Arindam Sarma, Department of English | 4 | 1 |  |  |
| 2. Swapna Kakati, Deptt. Of History | 1 |  |  |  |
| 3. Dr. Ranjit Kaman, Deptt. Of History | 2 | 3 |  | 1 (One) 2018 (March) |
| 4. Dr. Indra Bahadur Newar, Deptt. Of History |  |  |  |  |
| 5. Dr. Soumitra Baruah, Deptt. Of Physics | 1 |  |  |  |
| 6. Dr. Hoimya Gohain, deptt. Of Education |  |  |  | 3 (Aug,2017, Nov,2018) |

b). Details of Book and Journals published by the College/Institute with ISBN/ISSN during the period :-

| Name of the teacher(s) | Total number of Paper(s) published | National / International | ISBN/ISSN No. |
|---|---|---|---|
| 1. Dr. Joydev Dutta, deptt. Of Chemistry | 2 | 2 |  |
|  |  |  |  |

   c). Number of Research papers presented in the Seminars/ Workshop by the teacher(s) during the period:-

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| 1. Dr. Arindam Sarmah, deptt. Of English | 2 |  |
| 2. Dr. Dulal Saikia, deptt. Of Botany |  | 1 |
| 3. Dr. Bipul Saikia, deptt. Of Botany |  | 1 |
| 4. Swapna Kakati, deptt. Of History | 1 |  |
| 5. Nasima Sultana Ahmed, deptt. Of Education | 1 |  |
| 6. Dr. Sunita Sarmah, deptt. Of Education | 1 | 1 |

d). Number of Refresher Course/ Orientation Course attended by the teacher during the period:-

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
|  |  |  |

   e). No. of working and teaching days during the period :

| Working days | 290 | Teaching days | 266 |
|---|---|---|---|

19. Award/Fellowship (National/ International) earned and Patent generated by the Faculty members (2017-18) :-

| Name of the Faculty | Name of the Award/ Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| 20. | Increase in the infrastructural facilities during the period 2017-18:- | Classroom, Laboratory, Hostel, New Notice Board, Earth filling, Inter Road, Jio Wifi, |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18:- | Bar-coding system in Library, Smart Classroom, Language Laboratory, |
| 22. | Financial aid to students during the period | Rs. 50,000/- |

| 23. | Activities of the IQAC during the period (in brief) | Publication Research Journals, Extension activities. |
|---|---|---|
| 24. | Activities of the student counseling and Guidance Cell during the period (in brief) | Counseling done for entry in service. |
| 25. | Placement services provided to students (in brief) : | Various opportunities, |
| 26. | Health Service Facilities for faculty, students and staff | YES, |
| 27. | Development/training programmes for non-teaching staff | |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Took regular Feedback from the students & passing out students. |
| 29. | If an Alumni Association exists, activities and support received by the College from this Association. | Yes, Alumni Association entrance their support in development of college. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Yes, |
| 31. | Involvement of the College in Community services : | |
| 32. | Means of generating internal resources by the College, if any. | Leasing of Cultivable land, Pond. Distance Education facility, Donation etc. |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | . |
| 34. | Information regarding up to five Good Practices followed by the College. | . |
| 35. | Any others relevant information the college whishes to add: | |

Principal, Chaiduar College

# CHARAIBAHI COLLEGE
## (Estd. 1990 )
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : **Charaibahi College, Charaibahi, Morigaon, Assam**

  z. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : **No**

  aa.     Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N  : **Y**   If no. cite reason of the same:

2. College website address:**www.charaibahicollege.org.in**
3. E-mail ID of the College :**charaibahicollege@gmail.com**
4. a)     Name of the Principal : **Dr. KAMAL CH NATH**
   b)     Phone (i) Office (with STD Code) **03678-260083**, (ii) Mobile : **9435364540**
   c)     Email ID of the Principal :- **charaibahicollege@gmail.com**
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-    **State Govt**
   (b)  Is the College under deficit system of grants in aid? If yes from which year:- **NO**
   (c)  Is your college recognized under Section
      2(F)/12B of UGC Act, 1956? If yes , state the year of effect     :- **From the Year 2012**
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
      /Diploma/Certificate)                   :- **B.A. Certificate**
   (b)  Nature of Affiliation                   :- **Permanent**
   (c)  Your first affiliation (financial year be mentioned)   :- **1993-94**
7. (a) Course offered                           :- **BA (With Major)**

(b) New Academic Programme initiated (UG & PG)(2017-18)  :- **No**
(c) Inter-disciplinary Programme started. (2017-18)  :- **No**
(d) Cut off mark in admission if applicable  :- **No**
8. Student Enrolment  :-
  a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 387 | 198 | 189 | 387 | 20 | 14 | 34 | 48 | 39 | 87 | | | | 98 | 92 | 110 | | | |
| | 3rd Sem/ 4th Sem. | 266 | 117 | 149 | 266 | 18 | 12 | 30 | 20 | 33 | 43 | | | | 52 | 65 | 117 | | | |
| | 5th Sem./ 6th Sem. | 195 | 82 | 109 | 191 | 6 | 18 | 24 | 20 | 17 | 37 | | | | 45 | 63 | 108 | | | |

b) Post-Graduate (subject wise) : Nil
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
  l) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 29 | 40 | 69 | 03 | 07 | 10 | 06 | 08 | 14 | | | | 13 | 16 | 39 | | | |

  b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 22 | 34 | 56 | 01 | 06 | 07 | 04 | 04 | 08 | | | | 12 | 12 | 28 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
  a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | **01** | **03** | **04** | | | | **00** | **01** | **01** | | | | **01** | **02** | **03** | | | |
| **PSC** | **11** | **10** | **21** | **01** | **01** | **02** | **03** | **02** | **05** | | | | **04** | **07** | **11** | | | |
| **EDN** | **07** | **10** | **17** | **00** | **04** | **04** | **01** | **00** | **01** | | | | **04** | **04** | **08** | | | |
| **ASL** | **10** | **24** | **34** | **00** | **03** | **03** | **04** | **06** | **10** | | | | **06** | **14** | **20** | | | |
| **GGY** | **04** | **01** | **05** | | | | **01** | **00** | **01** | | | | **02** | **01** | **03** | | | |
| **ECO** | **02** | **02** | **04** | | | | **01** | **00** | **01** | | | | **01** | **01** | **02** | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | **01** | **03** | **04** | | | | **00** | **01** | **01** | | | | **01** | **02** | **03** | | | |
| **PSC** | **11** | **10** | **21** | **01** | **01** | **02** | **03** | **02** | **05** | | | | **04** | **07** | **11** | | | |
| **EDN** | **06** | **10** | **16** | **00** | **04** | **04** | **01** | **00** | **01** | | | | **03** | **04** | **07** | | | |
| **ASL** | **10** | **23** | **33** | **00** | **02** | **02** | **04** | **06** | **10** | | | | **06** | **14** | **20** | | | |
| **GGY** | **04** | **01** | **05** | | | | **01** | **00** | **01** | | | | **02** | **01** | **03** | | | |
| **ECO** | **02** | **02** | **04** | | | | **01** | **00** | **01** | | | | **01** | **01** | **02** | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| **12,500** | **06** | **04** | **01** | **NIL** | **1000** |

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12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| **24** | | **24** | **3** | **14** | **3** | **5** |

Adhoc/Part time Teachers:

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | **2** | **2** | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | **6 Nos** |
|---|---|
| b) Number of Computer/Internet user during the period | **2 Nos** |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | |
|---|---|
| b) No. of N.S.S. Volunteers : | **148** |
| c) No. of Scout & Guide/Rovers/Rangers : | |
| d)Performance in sports activities during the period 2017-18 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

| |
|---|
| |

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| DR. Chakradhar Deka | Pattern of occupational Structure and occupational Mobility of different Social Groups in Morigaon district of Assam. | UGC | 24 Months | 2,70,000 |

18. Academic activities of the teaching staff :
a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Mr. Madharam Kakati | 01 | | | |
| Mr. Biresh Kr. Deka | | | | |
| Mrs Bandana Baruah | 01 | | 59-71, Nov 17/2017 | |
| Mrs Shikha Moni Das | 02+01=03 | | March-2018, (ISSN), June- 2017 (ISBN), Aug-2017 (ISBN), | |
| Mr. Hari Narayan Deka | 01 | | Nov-2017 (ISSN- 2395- | |

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| | | | 5015) | |
|---|---|---|---|---|
| Joydev Sarmah | 01 | | 01 | June/2017 |
| **Dr. Jumi Baruah** | **02** | | | |

m)                                                                    Details  of  Books
and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| **Bijoy Kumar Nath** | **01** | **National** | |
| | | | |

n) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Mr. Madharam Kakati | | 01 |
| Mr. Biresh Kr. Deka | 01 | 01 |
| Mrs Bandana Baruah | | 01 |
| Mrs Shikha Moni Das | 01 | 01 |
| Mr. Hari Narayan Deka | 01 | 01 |
| Pranjal Hazarika | 01 | 01 |
| Joydev Sarmah | 01 | 01 |
| Gitanjali Khataniar | 01 | 01 |
| Dr. Jumi Baruah | 01 | 01 |
| Pragati Pd. Bora | 01 | |
| Bijoy Kumar Nath | 02 | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Mr. Biresh Kr. Deka | | 01 Aug. – 28 Aug., 2017, Burdwan University |
| Mr. Hari Narayan Deka | | 01 Aug. – 28 Aug., 2017, Burdwan University |
| Pranjal Hazarika | | 17 Jan. – 06 Feb |
| Pragati Pd Bora | 01 | |

e)  No. of working and teaching days during the period

| Working days | **286** | Teaching days | **260** |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | |
| 22. | Financial aid to students during the period 2017-18 | |
| 23. | Activities of the IQAC during the period ( in brief) | |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | |
| 25. | Placement services provided  to students (in brief): | |
| 26. | Health Service Facilities for faculty, students and staff | |
| 27. | Development/training programmes for non-teaching staff | |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | |
| 30. | Provisions for (a) computer access (b) internet access and (c) training  to teachers, non-teaching staff and students of the College | |
| 31. | Involvement of the College in Community services : | |

| 32. | Means of generating internal resources by the College, if any. | |
|-----|---|---|
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34. | Information regarding up to five Good Practices followed by the College. | |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, Charaibahi College

# CHHAMARIA ANCHALIK COLLEGE
## (Estd. 1994 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :Vill- Chhamaria, P.Chhamaria, Pin-781136
   b.Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :
2. College website ( if any) **www.cacollege.in**
3. E-mail ID of the College : **cac.1994@rediffmail.com**
4. a)   Name of the Principal : **PRANKRISHNA DEV NATH**
   b)   Phone (i) Office (with STD Code)…………………………………, (ii) Mobile : **9435607851**
   c)   Email ID of the Principal :-
5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-   **State Govt**
   (b)   Is the College under deficit system of grants in aid? If yes from which year:-
   (c)   Is your college recognized under Section
       2(F)/12B of UGC Act, 1956? If yes , from which year?   :-   **Yes, 2012**
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
       /Diploma/Certificate)   :-   **B.A.**
   (b)   Nature of Affiliation   :-   **Permanent**
   (c)   Your first affiliation (financial year be mentioned)   :-   **1999**
7. (a) Course offered   :-   **B.A.**
   (b) New Academic Programme initiated (UG & PG)(2016-17)   :-   **Nil**
   (c) Inter-disciplinary Programme started. (2016-17)   :-   **Nil**
   (d) Cut off mark in admission if applicable   :-
8. Student Enrolment   :-
   a) Degree: Class wise enrolment position during the year 2016-17

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 250 | 90 | 97 | 187 | 39 | 41 | 80 | 0 | 0 | 0 | 4 | 7 | 11 | 0 | 1 | 1 |
| | 3rd Sem/ 4th Sem. | 250 | 65 | 63 | 125 | 34 | 32 | 66 | 0 | 0 | 0 | 1 | 3 | 4 | 0 | 0 | 0 |
| | 5th Sem./ 6th Sem. | 250 | 62 | 56 | 118 | 30 | 26 | 56 | 0 | 0 | 0 | 1 | 3 | 4 | 0 | 0 | 0 |

b) Post-Graduate (subject wise) :

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 19 | 19 | 38 | 7 | 8 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 7 | 10 | 17 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 4 | 6 | 10 | 2 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pol. Science | 19 | 0 | 19 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| Education | 3 | 7 | 10 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 7 | 2 | 9 | 5 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Arabic | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Philosophy | 1 | 5 | 6 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| History | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 2 | 6 | 8 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pol. Science | 19 | 0 | 19 | 6 | 1 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| Education | 3 | 7 | 10 | 1 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Economics | 6 | 2 | 8 | 4 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Arabic | 3 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Philosophy | 0 | 5 | 5 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| History | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**
11. Library facility as on 31-03-2017

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during  the period of report |
|---|---|---|---|---|---|
| 12295 | 4 | | 3 | | 12073 |

12. Detail of Teaching Staff as on 31-03-2017

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 25 | | 25 | 3 | | 5 | 6 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 2 | | 2 | Nil | Nil | Nil | Nil |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 17 |
|---|---|
| b) Number of Computer/Internet user during the period | 6 |

14. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | NIL |
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | NIL |
| d)Performance in sports activities during the period 2016-17 | NIL |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | NIL |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | NIL |

15.Initiative towards Faculty development programme during the period of report (2017-18) :

| |
|---|
| |

16.Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr. Gitika Das | Assamese | Research Methodology, Gauhati College | | 07-06-18 to 13-06-2018. |

17.Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| Gunada Das | Hazong Sakolor Samasic Lakasar: Ekk Adhyayan | UGC, NERO | Completed( 2016-18) | 2,80,000/- (Two Lakhs Eighty Thousand) |

18.Academic activities of the teaching staff :

    m)Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Gunada Das | 2 | | **Chapter No. 434** Asomiya Vasha Sahiyta Sanskriti parampara aaru paribartan , Sep../2018 <br><br> **Chapter No. 89** Dago Rangsang Research Journal Vol-5, July, 2018. | |
| Dr. Lohit Rabha | 2 | | Dago Rangsang Research Journal Vol-5, January, 2018. | 'Bornil Janajatir Sarnil Sanskriti <br><br> Alimpiya Publication |
| Dr. Gitika Das | 2 | | Dago Rangsang Research Journal Vol-5, January, 2018. | Rabha Sakalar Utsab-Anushan <br><br> Purbayan Prakash |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Gunada Das | **2** | National | ISBN No. 978-93-87263-77-2 |

| | | | ISSN No. 2347-7180 |
|---|---|---|---|
| Dr. Lohit Rabha | **2** | National | ISBN No- 978-93-87035-17-1 ISSN No-2347-7180 |
| Dr. Gitika Das | **2** | National | ISBN No. 978-93-87263-22-2 ISSN No. 2347-7180 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Gunada Das | Refresher Course in Assamese HRDC, Gauhati University.  Sept,2018 | |
| Dr. Gitika Das | | |

e)  No. of working and teaching days during the period

| Working days | | Teaching days | |
|---|---|---|---|

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20 | Increase in the infrastructural facilities during the period 2017-2018 : | Construction of Girls hostel is completed. |
|---|---|---|
| 21 | Technology up gradation during the period 2017-18 : | |
| 22 | Financial aid to students during the period 2017-18 | Free admission as per Govt. rule |
| 23 | Activities of the IQAC during the period ( in brief) | Attend IQAC seminar in  other college. |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | |
| 25 | Placement services provided  to students (in brief): | |
| 26 | Health Service Facilities for faculty, students and staff | We have an active Red Cross Society Cell. |
| 27 | Development/training programmes for non-teaching staff | |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | |
| 30 | Provisions for (a) computer access (b) internet access and (c) training  to teachers, non-teaching staff and students of the College | |
| 31 | Involvement of the College in Community services : | The college conducted Sachha Bharat Abhijan at Chhamaria Satra under community service. |
| 32 | Means of generating internal resources by the College, if any. | |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34 | Information regarding up to five Good Practices followed by the College. | |
| 35 | Any others relevant information the college whishes to add.: | |

Principal, Chhamaria Anchalik College

# CHHAYGAON COLLEGE
## (Estd. 1974)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

Address of the College (Indicate of the postal address with Pin Code) :PO-Chhaygaon,Dist-Kamrup,Assam,Pin-781124

1. Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the Grade and year
: Reaccredited in 2015 with Grade B
2. College website (if any)                                          :www.chhaygaoncollege.in
3. E-mail ID of the College:                                     collegechhaygaon1974@gmail.com
4. a)     Name of the Principal :                               Dr. Raju Bordoloi
   b)     Phone (i) Office (with STD Code)            03623-261006            (ii)Mobile 9954983393
   c)     Email ID of the Principal: -                       collegechhaygaon1974@gmail.com
5. (a)     Type of Management (Central Govt./State Govt./P.aided/U. aided):-     State Govt.
   (b)     Is the College under deficit system of grants in aid? If yes from which year:-     No
   (c)     Is your college recognized under Section
       2(F)/12B of UGC Act, 1956? If yes , from which year?       :-     Yes ,wef  2004
6. (a)     Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
       /Diploma/Certificate)                                  :-     BA, B.Com, MA and Diploma
   (b)     Nature of Affiliation                              :-     Permanent
   (c)     Your first affiliation (financial year be mentioned)    :-     1985
7. (a) Course offered                                          :-     B.A ,B.COM,PGDCA,M.A(AS)
   (b) New Academic Programme initiated (UG & PG)(2017-18)    :- No
   (c) Inter-disciplinary Programme started. (2017-18)        :- No
   (d) Cut off mark in admission if applicable                :- No
8. Student Enrolment                                          :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 162 | 298 | 460 | 19 | 14 | 33 | 26 | 54 | 80 | | | | 53 | 95 | 148 | | | |
| | 3rd Sem/ 4th Sem. | 166 | 281 | 447 | 14 | 17 | 31 | 27 | 52 | 79 | | | | 61 | 93 | 154 | | | |
| | 5th Sem./ 6th Sem. | 163 | 256 | 419 | 14 | 10 | 24 | 29 | 41 | 70 | | | | 57 | 90 | 147 | | | |
| B.Com | 1st Sem/ 2nd Sem | 144 | 31 | 175 | 14 | 01 | 15 | 07 | 03 | 10 | | | | 10 | 09 | 19 | | | |
| | 3rd Sem/ 4th Sem. | 143 | 27 | 170 | 07 | 02 | 09 | 15 | 04 | 19 | | | | 16 | 07 | 23 | | | |
| | 5th Sem./ 6th Sem. | 110 | 17 | 127 | 06 | 00 | 06 | 10 | 02 | 12 | | | | 30 | 07 | 37 | | | |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | | | |
| | 5th Sem./ 6th Sem. | | | | | | | | | | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | | | |
| | 5th Sem./ 6th Sem. | | | | | | | | | | | | | | | | | | |
| PGDCA | 1st Sem | | 51 | | | | | | | | | | | | | | | | |

   b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| M.A | 1st Sem/ 2nd Sem | | | | 30 | | | | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | | | | 30 | | | | | | | | | | | | |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
       No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 12 | 19 | 81 | 2 | 2 | 4 | 5 | 3 | 8 | | | | 4 | 6 | 10 | | | |

| | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| B.Com.(General) | 1 | 1 | 3 | | | | 1 | 1 | 2 | | | | | | | | | |
| PGDCA | 22 | 15 | 37 | | | | | | | | | | | | | | | |
| M.A(As) | 5 | 10 | | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 11 | 16 | 27 | 1 | 2 | 3 | 4 | 3 | 7 | | | | 3 | 5 | 8 | | | |
| B.Com.(General) | 2 | 1 | 3 | | | | 1 | 1 | 2 | | | | | | | | | |
| PGDCA | 3 | 3 | 6 | | | | | | | | | | | | | | | |
| M.A (As) | 1 | 10 | 11 | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 5 | 6 | 11 | 1 | | 1 | 1 | 2 | 3 | | | | 1 | 2 | 3 | | | |
| Political Science | 27 | 41 | 68 | 3 | 4 | 7 | 8 | 9 | 17 | | | | 8 | 12 | 20 | | | |
| Education | 14 | 21 | 35 | 2 | 2 | 4 | 5 | 4 | 9 | | | | 5 | 6 | 11 | | | |
| Assamese | 27 | 34 | 61 | 2 | 4 | 6 | 6 | 9 | 15 | | | | 10 | 8 | 18 | | | |
| Philosophy | 5 | 3 | 8 | | 1 | 1 | 2 | | 2 | | | | | 2 | 2 | | | |
| Hindi | 8 | 13 | 21 | 1 | 1 | 2 | 2 | 3 | 5 | | | | 4 | 2 | 6 | | | |
| History | 4 | 7 | 11 | | 1 | 1 | 1 | 2 | 3 | | | | 1 | 2 | 3 | | | |
| economics | 5 | 2 | 7 | 1 | | 1 | 1 | 1 | 2 | | | | 1 | 1 | 2 | | | |
| RMF | 26 | 27 | 53 | 1 | 4 | 5 | 6 | 7 | 13 | | | | 7 | 9 | 16 | | | |
| HRM | 16 | 10 | 26 | 2 | 1 | 3 | 3 | 4 | 7 | | | | 5 | 3 | 8 | | | |
| CAC | 8 | 9 | 17 | 1 | 1 | 2 | 1 | 3 | 4 | | | | 2 | 3 | 5 | | | |
| IEC | 2 | 6 | 8 | | 1 | 1 | 1 | 1 | 2 | | | | | 1 | 1 | | | |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | | | | | | | | | | | | | | | | | | |
| Political Science | 21 | 31 | 52 | 3 | 2 | 5 | 5 | 8 | 13 | | | | 7 | 9 | 16 | | | |
| Education | 9 | 13 | 22 | 0 | 2 | 2 | 4 | 2 | 8 | | | | 2 | 5 | 7 | | | |
| Assamese | 13 | 20 | 33 | 2 | 1 | 3 | 4 | 4 | 8 | | | | 4 | 6 | 10 | | | |
| Philosophy | 2 | 2 | 4 | | | | 1 | | 1 | | | | | 1 | 1 | | | |
| Hindi | 11 | 7 | 18 | 1 | 1 | 2 | 2 | 3 | 5 | | | | 3 | 2 | 5 | | | |
| History | 2 | 3 | 5 | | | | | 1 | 1 | | | | 1 | 1 | 2 | | | |
| Economics | 3 | 2 | 5 | | | | 1 | | 1 | | | | | 2 | 2 | | | |
| RMF | 22 | 21 | 43 | 1 | 2 | 4 | 5 | 6 | 11 | | | | 4 | 9 | 13 | | | |
| HRM | 7 | 9 | 16 | 1 | 1 | 2 | 2 | 3 | 4 | | | | 3 | 2 | 5 | | | |
| CAC | 5 | 6 | 11 | | 1 | 1 | 1 | 2 | 3 | | | | 2 | 1 | 3 | | | |
| IEC | 2 | 3 | 5 | | 1 | 1 | 1 | 1 | 2 | | | | | 1 | 1 | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2017

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 33550 | 09 | nil | 04 | | Students- 3500 Staff- 150 |

12. Detail of Teaching Staff as on 31-03-2017

Regular Teachers:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 15 | 09 | 24 | 7 | 12 | 3 | 4 |

Adhoc/Part time Teachers:

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | 16 | 1 | 5 | 2 | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 80+24 |
|---|---|
| b) Number of Computer/Internet user during the period | 30 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | 12+10(Rover+Ramgers) |
| d)Performance in sports activities during the period 2017-18 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Mallika Das of 5th sem received the best location sound designer national award by Govt. of India for the film Village Rockstar. And Chayanika Kalita received 2nd prize in Inter College Song Compitition in J.N.College,Boko. |
| f )Students achievement and awards in Cultural and other events during the period 2016-17 | |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

Various departmental lecture programmes were undertaken

16.Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17.Sponsored Research Project during the period of report (2017-18) : NO

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18.Academic activities of the teaching staff :
   n) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period:

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
|  |  |  |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| DILIP KUMAR GOSWAMI | RC1 |  |
| HARUNUR RASHID | RC1 |  |
| MARJINA AHMED | RC1 |  |
| DR. PHANINDRA KALITA | RC1 |  |
| Dr Rina Kalita | RC1 |  |

e) No. of working and teaching days during the period

| Working days | 220 | Teaching days | 180 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018):

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| 20 | Increase in the infrastructural facilities during the period 2017-2018 : | Renovation of College Auditorium, renovation of boundary wall, construction of computer lab.. |
|---|---|---|
| 21 | Technology up gradation during the period 2017-18 : | New computers installed |
| 22 | Financial aid to students during the period 2017-18 | NIL |
| 23 | Activities of the IQAC during the period ( in brief) | Adoption of a village "Ratanpur" is done. |
| 24 | Activities of the student counseling and Guidance Cell during the period ( in brief) | Some career counseling acts have been done. |
| 25 | Placement services provided to students (in brief): | Some students have got placement in various sector |
| 26 | Health Service Facilities for faculty, students and staff | Health Checkup camps were done |
| 27 | Development/training programmes for non-teaching staff | Some programmes were arranged for the purpose |
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. |  |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | The association supports the college authority as and when needed. |
| 30 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Yes |
| 31 | Involvement of the College in Community services : | The college built up a small bridge for the adopted village "Ratanpur" |
| 32 | Means of generating internal resources by the College, if any. | No |
| 33 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Yes, VC,GU, Director, CDC. |
| 34 | Information regarding up to five Good Practices followed by the College. | Health , Blood Donation,Environmental Awareness,Women Education,Imparting Education to Village Students,discipline,punctuality,ban on students mobile phone ,student counseling and remedial classes for week students. |
| 35 | Any others relevant information the college whishes to add.: | Project under RUSA is going on. |

Principal, Chhaygaon College

# CHILARAI  CLLEGE
## (Estd.  1973 )
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :**P.O.&P.S.:Golakganj Dist.Dhubri,(Assam)783334**.

   **bb.**    Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :
        **Accredited with grade 'B' by NAAC ( 2nd Cycle)**

   cc.    Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same:: **Yes**.

2. College website address:  **www.chilaraicollege.co.in**
3. E-mail ID of the College **:   principal.chilaraicollege@gmail.com**
4. a)     Name of the Principal :       **Dr. Bharat Bhusan Mohanty**
   b)     Phone (i) Office (with STD Code) **03662-287220(O)  (ii) Mobile : 9707339836**
   c)     Email ID of the Principal :-       **chilaraicollege@gmail.com**

5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-    **Provincialized**

   (b)   Is the College under deficit system of grants in aid? If yes from which year:-    **Yes, 1987**.

   (c)   Is your college recognized under Section
      2(F)/12B of UGC Act, 1956? If yes , state the year of effect    :-   **Yes, 25th March/2000**.

6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
      /Diploma/Certificate)          :-   **BA**
   (b)   Nature of Affiliation         :-   **Permanent**

   (c)   Your first affiliation (financial year be mentioned)    :-   **1977**

7. (a) Course offered           **:-**   **BA ( Major & General), BBA**

   (b) New Academic Programme initiated (UG & PG)(2017-18)    :-   Nil

   (c) Inter-disciplinary Programme started. (2017-18)    :-   Nil

   (d) Cut off mark in admission if applicable    :-   **40%**

8. Student Enrolment           :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 550 | 264 | 257 | 521 | 18 | 15 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 161 | 168 | 329 |
| | 3rd Sem/ 4th Sem. | 400 | 188 | 193 | 381 | 18 | 22 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 127 | 128 | 255 |
| Others Courses UGC's Carr-Orientation/Vocational (Pl. Spezcify | 5th Sem./ 6th Sem. | 300 | 80 | 124 | 204 | 09 | 11 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 45 | 71 | 116 |
| | **BBA- 1st  Year** | 25 | 6 | 1 | 7 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | **BBA-2nd Year** | 25 | 4 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | **BBA-3rd Year** | 25 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |

b) Post-Graduate (subject wise) :Nill.
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
    No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 62 | 88 | 150 | 07 | 12 | 19 | 00 | 00 | 00 | 00 | 00 | 00 | 39 | 44 | 83 | 00 | 00 | 0 |
| Other Courses (BBA) | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 59 | 85 | 144 | 05 | 08 | 13 | 00 | 00 | 00 | 00 | 00 | 00 | 33 | 39 | 72 | 00 | 00 | 00 |
| Other Courses (BBA) | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 03 | 02 | 05 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 02 | 02 | 04 | 00 | 00 | 00 |
| Assamese | 02 | 08 | 10 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 05 | 06 | 00 | 00 | 00 |
| Pol. Science | 10 | 06 | 16 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 06 | 03 | 09 | 00 | 00 | 00 |
| Economics | 06 | 04 | 10 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 04 | 03 | 07 | 00 | 00 | 00 |
| Education | 01 | 11 | 12 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 07 | 07 | 00 | 00 | 00 |
| Bengali | 00 | 03 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 01 | 00 | 00 | 00 |
| History | 03 | 03 | 06 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 02 | 02 | 04 | 00 | 00 | 00 |
| Philosophy | 04 | 06 | 10 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 03 | 06 | 00 | 00 | 00 |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 02 | 02 | 04 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 02 | 02 | 04 | 00 | 00 | 00 |
| Assamese | 02 | 08 | 10 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 05 | 06 | 00 | 00 | 00 |
| Pol. Science | 10 | 06 | 16 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 06 | 03 | 09 | 00 | 00 | 00 |
| Economics | 05 | 03 | 08 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 03 | 06 | 00 | 00 | 00 |
| Education | 01 | 11 | 12 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 07 | 07 | 00 | 00 | 00 |
| Bengali | 00 | 03 | 03 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 01 | 01 | 00 | 00 | 00 |
| History | 03 | 03 | 06 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 02 | 02 | 04 | 00 | 00 | 00 |
| Philosophy | 04 | 06 | 10 | 01 | 00 | 01 | 00 | 00 | 00 | 00 | 00 | 00 | 03 | 03 | 06 | 00 | 00 | 00 |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 18852 | 07 | ----- | 09 | Nil | 1100 students & Staff. |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with M. Phil | Teachers with NET | Teachers with SLET |
| 08 | 07 | 15 | 02 | 04 | 06 | 01 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with M. Phil | Teachers with NET | Teachers with SLET |
| 00 | 22 | 22 | 0 | 4 | 2 | 1 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 25 |
|---|---|

| | |
|---|---|
| b) Number of Computer/Internet user during the period | 35 |

14. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | 67 |
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | Rovers=04, Rangers=09 |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Nil |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | Nil |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

The college authority encourages the faculties and non-teaching staff of the college to attend various professional development programs conducted by UGC, State Govt. Agencies and other private Agencies. The teacher attends courses like RC, OC, Short Term Courses, Workshops, and Seminars etc. mostly by UGC-HRDC under various universities. The non-teaching staffs of the college are given computer training, documentation, training on accountancy for running the college office efficiently.

16. Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Pinaki Ray | Management | Three Days Theatre in Educational Workshop on Acting for Creativity | NSD Tripura and Voice of Koch | 3 to 5 June 2018 |
| 2 | Pinaki Ray | Do | National Seminar on Mahapurush Shankardev, Maharaj Naranarayan and Mahabir Chilarai | Sankardev University and Koch Rajbanshi Sahitya Sabha | 11 September 2018 |

17. Sponsored Research Project during the period of report (2017-18) : Nil

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff : NIL

a)  Publication of  research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period : NIL

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period : NIL

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Umesh Das | | 1 |
| Mrs. Krishna Bhowmik | 1 | |
| Mr. Sanjib Kr Roy | 1 | |

e) No. of working and teaching days during the period

| Working days | 257 | Teaching days | 217 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) : NIL

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Three new Wi-Fi connections activated in the college campus. One new Girls Hostel and Four RCC Class Rooms are under construction. |
|---|---|---|
| 21. | Technology up gradation during the period 017-18: | Nil |
| 22. | Financial aid to students during the period 2017-18 | Yet to receive |
| 23. | Activities of the IQAC during the period ( in brief) | 'Discussion on Cabinet Budget 2018 and Advantage Assam " by IQAC and career Counseling Cell. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Discussion on Cabinet Budget 2018 and Advantage Assam " by IQAC and career Counseling Cell. |
| 25. | Placement services provided to students (in brief): | 3 students placed DONER Ministry's 11 months on Job Hotel and Tourism Training Programs. |
| 26. | Health Service Facilities for faculty, students and staff | One Health Care Unit for Faculties, Students and Staff. |
| 27. | Development/training programmes for non-teaching staff | Nil |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | The College introduces student feedback system (only for Major student) to assess the performance of the teachers and measures are taken to correct the deficiency. IQAC of the college monitors the whole process. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | The existing Alumni Association of the college offers various suggestions in formulating policies related to teaching, learning and management aspect of the college. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | The college has a facility for computer education for the students<br><br>Language Lab of the college facilitates the students to acquire the basic language skills.<br><br>Computer experts are invited to give orientation to the non-teaching staff of the college. |
| 31. | Involvement of the College in Community services : | The college teacher unit conducted village adoption programs in the nearby areas.<br><br>The college organized environmental awareness programs with NSS, NCC and BS&G unit. |
| 32. | Means of generating internal resources by the | Development Fees |

| | College, if any. | Tuition Fees |
|---|---|---|
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Students, Parents, Alumni and Management. |
| 34. | Information regarding up to five Good Practices followed by the College. | Job oriented education (BBA) for students<br><br>Using technology for class room teaching<br><br>Healthy teacher student relationship<br><br>Poor Students Fund<br><br>Gymnasium for students<br><br>Remedial teaching for poor and backward students. |
| 35. | Any others relevant information the college whishes to add.: | Chilarai College is the first and only college in the Dhubri District which is providing Job Oriented courses (BBA and TTM). |

Principal, Chilarai College

# COLLEGE OF PHYSIOTHERAPY AND MEDICAL SCIENCES
## (Estd.2003)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code): **College of Physiotherapy and Medical Science, Bonda, Amhaon, Guwahati**-781026

    dd.    Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :No

2. College website ( if any) : www.cpmsc. com
3. E-mail ID of the College :pewsghy @gmail.com
4. a)    Name of the Principal :Dr. Ujwal Bhattacharya
    b)    Phone (i) Office (with STD Code 8811099994, (ii) Mobile :9957577384
    c)    Email ID of the Principal :-pewsujwalbhatta@ gmail. com
5. (a)    Type of Management (Central Govt./State Govt./P.aided/U. aided):-U. Aided
    (b)    Is the College under deficit system of grants in aid? If yes from which year:- No
    (c)    Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , from which year?    :- NO
6.(a) Courses Affiliated (MBBS/MD/PG/DIP/BAMS/B.Sc. Nursing/ BDS/ BE/ ME/LL.B./B. Ed/ M.Ed.):-
        Bachelor of  Physiotherapy (BPT)
    (b)    Nature of Affiliation        :-Temporary affiliation
    (c)    Your first affiliation (financial year be mentioned)    :-    2010-2011
7.    (a) Course offered    :- Bachelor of  Physiotherapy (BPT), MPT

    (b) New Academic Programme initiated (if any)    :-N A
    (c) Inter-disciplinary Programme started (if any)    :- N A
    (d) Cut off mark in admission if applicable    :- NA
8.Student Enrolment :
a)    U.G. Course wise Enrolment position during the year 2017-18:

| Course | Class/Semester | Intake Capacity | No. admitted | Male | Female |
|---|---|---|---|---|---|
| BPT | 1st years | 60 seats | 60 | 25 | 35 |

b)    P.G. Course wise Enrolment position during the year 2016-17:N A

9.Result of the Final Examination :

| Course | Total Passed | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BPT | 49 | 100 | 149 | 5 | 9 | 14 | 13 | 23 | 36 | 2 | 5 | 7 | 18 | 16 | 34 |

10.Result of the Final Examination :

| Course | Total Passed | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BPT | | | | | | | | | | | | | | | |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 987 nos | 1 | | National-4 International - 2 | | 7099  (01/04/16 to 31-03/18) |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| No. of Teachers | No. of Asstt.Prof. | No. of Asso.Prof. | No. of Ph.D. holder | No. of teacher with M.Phil. | No. of Teachers with NET | No. of Teachers with SLET |
|---|---|---|---|---|---|---|
| 9 nos. | 6 | 3 | N A | N A | N A | N A |

Adhoc/Part time Teachers :

| Contact | Part time | Total teachers | No. of Ph.D. holder | No. of teacher with M.Phil. | No. of Teachers with NET | No. of Teachers with SLET |
|---|---|---|---|---|---|---|
| 18 | 1 | 19 | nil | nil | nil | nil |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 10 nos |
|---|---|
| b) Number of Computer/Internet user during the period | 212 nos |

14. Extra-curriculas and Co-curriculam activities of the students :

| a) No. of N.C.C. Cadets : | N A |
|---|---|
| b) No. of N.S.S. Volunteers : | N A |
| c) No. of Scout & Guide/Rovers/Rangers : | N A |
| d)  Remarkable  Achivements  of  students  in Regional/National events and competitions etc. | NA |

15.Initiative towards Faculty development programme during the period of report (2017-18) :

| "Teachers sensitization programme" by Dr. J. Dutta, former Academic Regisrar, Gauhati University. |
|---|

16. Seminars/Workshop conducted (2017-18):

| Sl.No. | Name of the Teacher/Co-coordinator | Department | Name of the Seminar/ Conference/Symposium/ Workshop | Sponsors hip | Date |
|---|---|---|---|---|---|
| 1 | Dr. Subhanjan Das | BPT | Basic of Dry Needling | | 21&22 Dec'17 |
| 2 | Dr. Arup K. Sarma | Statistics | Principles of Research methodology | | 24th Octo'17 |

17.     Sponsored Research Project during the period of report (2017-18) : NA

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18.     Academic activities of the teaching staff :
a) Publication of research papers in referred journals/books during the period (only those considered for   API Score.) Information on citation index including impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | National/International |
|---|---|---|
| Dr. Ujwal Bhattacharya | I)  ISSN:2348-7925 II) ISSN: 2455-0450 | National |

 b) Details of Book published during the period: NA

| Name of the teacher(s) | Title of the Book(S) | Date of publications | ISBN/ ISSN |
|---|---|---|---|
| | | | |

c) Details of Books and Journals published by the College/Institute with ISBN/ISSN during the period :NA

| Name of the teacher(s) | Total number of Paper(S) published | National/International |
|---|---|---|
| N A | | |
| | | |

d) Number of Research papers presented in the Seminars/Workshop by the teachers during the period: NA

e) Number of Refresher Course/Orientation Course attended by the teacher during the period:

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Pallabi Goswami | Applied ergonomics, NPTEL, IIT Kanpur | |
| Dr. Ujwal Bhattacharya | Basic of Research Methodology | |
| Dr. Lopa Das | Basic of Research Methodology | |
| Dr. H. A. T. Laskar | Basic of Research Methodology | |
| Dr. Kritica Boruah | Basic of Research Methodology | |
| Dr. Dony Kotoky | Basic of Research Methodology | |

f) No. of working and teaching days during the period

| Working days | 247 | Teaching days | 202 |
|---|---|---|---|

19. Awards/Fellowship (with National/International repute) earned by the Faculty members (2016-17) :NA

| Nam of the Faculty | Name of the Award/Fellowship | Conferring agency |
|---|---|---|
| | | |

| | | |
|---|---|---|
| 20. | Increase in the infrastructural facilities during the period 2017-18 : | 1. Library infrastructure developed. 2. Construction of Auditorium 3. CCTV Installation 4. Purchase of OPD Machines |
| 21 | Technology up gradation during the period 2017-18 | WIFI Facility introduced, LCD Projector installed in 2 class room |
| 22. | Financial aid to students during the period 2017-18 | NA |
| 23. | Activities of the IQAC during the period ( in brief) | NA |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Counseiling in various part of North east region. |
| 25. | Placement services provided to students (in brief): | Campus interview conducted by Apollo Hospitals & DPRC |
| 26. | Health Service Facilities for faculty, students and staff | Proper sanitation, Drinking Water facility with cooling machine |
| 27. | Development/training programmes for non-teaching staff | PF and ESI Card for all non teaching staff |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Regular feedback from students are taken and the teachers are appraised with the deficit. |
| 29. | If an Alumni Association exists, activities and support received by the College from this Association. | N A |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | yes |
| 31. | Involvement of the College in Community services : | 1. Community awareness camp |
| 32. | Means of generating internal resources by the College, if any. | NA |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | NA |
| 34. | Information regarding up to five Good Practices followed by the College. | 1) Growing within:- Nuturing the newly budding Physiotherapists. 2) Reaching out by frequently going to the community. 3) Promote wellbeing 4) To inculcate sensitivity & responsibility towards mankind and environment. 5) Experimental learning promotion. |
| 35. | Any others relevant information the college to add.: | N A |

Principal, College of Physiotherapy and Medical Sciences

# COMMERCE COLLEGE, KOKRAJHAR
(Estd. **1985**)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :    :-  **Commerce College, Kokrajhar**
**P.O. &Dist.- Kokrajhar, BTC, Assam, PIN-783370**

   a) Whether accredited /reaccredited by the NAAC? If accredited
   / reaccredited mention the Grade and year :
   b) whether the College uploaded DCF-II for 2017-18 in Portal: Y/N If no. cite reason of the same:

2. College website ( if any)    :-  *www.commercecollege.ac.in*

3. E-mail ID of the College :    *principal@commercecollege.ac.in*

4. (a) Name of the Principal    **Dr. R. Debnath,** MA, LL.B., Ph.D.
   (b) Phone    (i) Office (with STD Code)    :-  **03661-271253**
   (ii) Mobile    :-  **9435026313**
   c) Email ID of the Principal    :  *principal@commercecollege.ac.in*

5. (a) Type of Management (Central Govt./State Govt./P.aided/ U. aided)    :-  **Private aided.**
   (b) Is the College under deficit system of grants in aid? If yes from which year    :-
   (c) Is your college recognized under Section 2 (F)/12B of UGC Act, 1956? If yes, from which year?    :-  1. under Sec. 2(f) of UGC, Act-1956 vide No.F.8-337 2005 (CPP)-I
   dt. 21-06-2006.
   2. under sec.12(B) of the UGC.,Act-1956 vide No.F.No. 8-33/2006
   (CPP-I) Dt. 12th November,2009

6. (a) Course Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)    :-  B.Com. Part-III (Gen. & Major in all subject)M.Com.Permited under G.U.

   (b) Nature of Affiliation    :-  **Permanently affiliated to G.U.**

   (c) Your first affiliation (financial year be mentioned)    :-  **1995**

7. (a) Course offered    :-  2017-18

   (b) New Academic Programme initiated (UG & PG) (2017-18)    :-  P.G. (M.Com.) under Gauhati University.
   (c) Inter-disciplinary Programme started. (2017-18)    :-  Nil

   d) Cut off mark in admission if applicable    :-  For major course 40%

8. Student Enrolment
   (a) Degree: Class wise enrolment position during the year 2017-2018:-

| Course Faculty | Year | Intake capacity | No. admitted* | | | SC | | | ST (P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **B.Com.** | 1st/ 2nd Sem | 150 | 81 | 18 | 99 | 7 | - | 7 | 41 | 10 | 51 | 20 | 4 | 24 | - | - | - |
| | 3rd/4th Sem | 150 | 57 | 22 | 79 | 4 | 2 | 6 | 30 | 12 | 42 | 17 | 5 | 22 | - | | |
| | 5th/6th Sem. | 150 | 50 | 19 | 69 | 1 | 1 | 2 | 24 | 10 | 34 | 16 | 3 | 19 | - | | |

| Course Faculty | Year | Intake capacity | No. admitted* | | | SC | | | ST (P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ~~BCA/~~ BBA | 1st/ 2nd Sem | 30 | 6 | 2 | 8 | - | - | - | 6 | 2 | 8 | 3 | - | 3 | | | |
| | 3rd/4th Sem | 30 | 3 | 2 | 5 | - | - | - | 3 | 2 | 5 | | | | | | |
| | 5th/6th Sem. | 30 | 3 | 1 | 4 | - | - | - | - | 1 | 1 | 2 | - | 2 | | | |

(b) Post Graduate (subject wise)

| Subject | Sem. | Intake capacity | No. admitted* | | | SC | | | ST (P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| M.Com | 1st/ 2nd Sem | 60 | 16 | 9 | 25 | - | 1 | 1 | 13 | 6 | 19 | 3 | 1 | 4 | | | |
| | 3rd/4th Sem | 60 | 13 | 4 | 17 | 1 | - | 1 | 5 | 1 | 6 | 7 | 3 | 10 | | | |

9. Final Examination Result: ~~BA/B.Sc./~~**B.Com** (General Course)
   (a) No. of Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **B.Com General** | **11** | **1** | **12** | - | - | - | 6 | - | 6 | - | - | - | 1 | - | 1 | - | - | - |
| B.Voc. | | | | | | | | | | | | | | | | | | |
| ~~BCA~~/ **BBA** | **5** | - | **5** | - | - | - | 5 | - | 5 | | | | | | | | | |
| PGDCA | | | | | | | | | | | | | | | | | | |
| Others Courses | | | | | | | | | | | | | | | | | | |

(b) No. of Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **B.Com General** | **5** | - | **5** | - | - | - | 4 | - | 4 | - | - | - | 1 | - | 1 | - | - | - |
| B.Voc. | | | | | | | | | | | | | | | | | | |
| ~~BCA~~/ **BBA** | **5** | - | **5** | - | - | - | 2 | - | 2 | - | - | - | - | - | - | - | - | - |
| PGDCA | | | | | | | | | | | | | | | | | | |
| Others Courses | | | | | | | | | | | | | | | | | | |

10. Final Examination Result: ~~BA/B.Sc~~/**B.Com** (Major Course) Subject wise.
    (a) No. of Appeared

| Major Subject | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Accountancy** | 5 | 2 | 7 | 1 | - | 1 | 3 | 2 | 5 | - | - | - | 1 | - | 1 | - | - | - |
| **Management** | 9 | - | 9 | - | - | - | 9 | - | 9 | - | - | - | - | - | - | | | |
| **Finance** | 18 | 13 | 31 | - | - | - | 7 | 3 | 10 | - | - | - | 8 | 2 | 10 | - | - | - |
| **Total-** | **32** | **15** | **47** | **1** | **-** | **1** | **19** | **5** | **24** | **-** | **-** | **-** | **9** | **2** | **11** | **-** | **-** | **-** |

(b) No. of Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST (H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Accountancy** | 5 | 2 | 7 | 1 | | - | 3 | 2 | 5 | - | - | - | 1 | - | 1 | - | - | - |
| **Management** | 8 | - | 8 | - | - | - | 8 | - | 8 | - | - | - | - | - | - | - | - | - |
| **Finance** | 15 | 5 | 20 | | - | | 07 | 03 | 10 | - | - | - | 08 | 02 | 10 | - | - | |
| **Total-** | **28** | **7** | **35** | **1** | **-** | **01** | **18** | **05** | **23** | **-** | **-** | **-** | **9** | **02** | **11** | **-** | **-** | **-** |

11. Library facility as 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| **11071** | **2** | **-** | **10** | **1** | **4011** |

12. Detail of Teaching Staff as on 31-03-2017
**Regular Teachers:**

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph. D holder | Teacher with M Phil | Teachers with NET | Teachers with SLET |
| **24** | **-** | **24** | **4** | **17** | **8** | **3** |

**Adhoc/Part time Teachers:**

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph. D holder | Teacher with M Phil | Teachers with NET | Teachers with SLET |
| **1** | | | | | | |

13.    Computer and Internet facilities in the College/ Institute :

| | |
|---|---|
| a) Total numbers of Computer | 15 |
| b) Number of Computer/ Internet use during the period | 5 |

14.    Extra-curricula's and Co-curriculam activities of the students          :

| | | |
|---|---|---|
| a) No. of N.C.C. Cadets: | - | Application submitted |
| b) No. N.S.S. Volunteers: | - | Yes |
| c) No. of Scout & Guide/Rovers/Rangers: | - | No |
| d)Performance in sports activities during the period 2017-18 | - | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | **-** | **No** |
| f )Students achievement and awards  in Cultural and other events during the period 2017-2018 | - | **No** |

15.    Initiative towards Faculty development programme during the period of report (2016-2017)

| |
|---|
| **Seminar programme for faculties Development have been conducted periodically** |

| 16. | Seminar/Workshop conducted (2017-2018) | | | | |
|---|---|---|---|---|---|
| **Sl. No.** | **Name of the Teacher/ Co-ordinator** | **Department** | **Name of the Seminar/ Conference/ Symposium/ Workshop** | **Sponsorship** | **Date** |
| | | | | | |

17.    Sponsored Research Project during the period of report (2017-2018) :

| **Principal Investigator  and departments** | **Title of the Project** | **Funding Agency** | **Duration** | **Amount     (Rs.)** |
|---|---|---|---|---|
| **Dr.Mahbubur Rahman Mollah** | **Cosmological models in Lyra Geometry.** | **UGC** | **2 yers** | **3,50,000/-** |

18.    Academic activities of the teaching staff                              :
   a) Publication of research papers in referred journals/books during the period (only those considered for API Score). Information on citation index including impact factor, where relevant, should be included.

| Name of the teachers(s) | Total number of Paper(s) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Mahbubur Rahman Mollah | | Whether Lyras Memifold is a Hidden source of Dark Energy,IJTP,56,2607-2621,(2017) 7th.June/2017 | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN during the period:

| Name of the teachers(s) | Total number of Paper(s) published | National/ International | ISBN/ISSN No. |
|---|---|---|---|
| 1.Bindu Bhushan Barah | 1.  Deori Folk Song & Folk Dance: A study | International Aug/2017 | ISBN/ISSN NO. |
| **2.Kihore Krishna Das** | **3** | **International** | 1. 2321 - 0583 2 .2319 - 491X 3. 2347 -  4572 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period:

| Name of the teachers(s) | Seminar | Workshops |
|---|---|---|
| **Dr. Debasish Bhattacharjee** | 1 | |

d) Number of Refresher Course/Orientation Course attended  by the teachers during the period:

| Name of the teachers(s) | Refresher Course | Orientation Course |
|---|---|---|
| **Dr. Debasish Bhattacharjee** | 1. (Special winter school) | - |
| | | |

e) Number of working and teaching days during the period

| Working | **279** | Teaching days | **250** |
|---|---|---|---|

19.    Awards/ Fellowship (with National/ International repute) earned by the Faculty members (2017-2018):

| Name of the Faculty | Name of the Award / Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| | | | | |
|---|---|---|---|---|
| 20. | Increase in the infrastructural facilities during the period 2015-2016 | : | Infrastructure has been made available as required | |
| 21. | Technology up gradation during the period 2017-2018 | : | College software updated | |

| | | | |
|---|---|---|---|
| 22. | Financial aid to students during the period 2017-2018 | : | Free admission and free book to the meritorious & Financially weak student on Merit cum means. |
| 23. | Activities of the IQAC during the period (in brief) | : | Since the perception, the following activities so far been conducted by IQAC. <br> 1. Conducted several Career Counselling Programme. <br> 2. Arranged Cleanliness programme/ Swatcha Bharat Abhiyan. <br> 3. Celebrates International Yog Divas. <br> 4. Arranged 7 days training programme with Art of Living. <br> 5. Conducts of awareness programme on Sexual Harassment at work place. <br> 6. 2 days training camp on First Aid in collaboration with Indian Red Cross Society, Assam State Branch. (Will be shortly organized.) etc. |

| | | | |
|---|---|---|---|
| 24. | Activities of the student conselling and Guidance Cell during the period (in brief) | : | The career Counseling Cell conducted Career Counseling Programme by inviting experts from different institutes of high repute like Indian Skills Academy, Guwahati, Harlal Institute of Management and Technology, New Delhi etc. |
| 25. | Placement services provided to students (in brief) | : | Placement are usually made through the institute associated with this college. |
| 26 | Health Service Facilities for faculty, students and staff | : | |
| 27. | Development/training programmes for non-teaching staff | : | Advance computer Application training has been provided to the non-teaching staff as per Govt. & University instructions. |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | : | |
| 29. | If an Alumni Association exists, activities and support received by the College from the Association. | : | |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | : | |
| 31. | Involvement of the College in Community services | : | |
| 32. | Means of generating internal resources by the college, if any | | |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on the feedback | | Personalities involved in the Governing Body of the Institution are main stakeholder of college who suggest innovative provisions such as opening of PG course in Commerce. Presently M.Com.(PG Course) has been opened from this academic Session under Gauhati University. Hence, the feedback. |

| 34. | Information regarding up to five Good Practices followed by the College | i)The College doptd a village along with a High School, named as Magurmari High School. <br> ii) Commerce College Kokrajhar has started course in M.Com. (PG Course) from the academic session 2017-18. <br> iii) The College installed three numbers of Water Filter cum Cooler for greater interest of the college. <br> iv) The college organized Plantation Programme at the adopted Village cum school. <br> v) The College has offered free admission to the most needy and economically backward students. |
|---|---|---|
| 35. | Any others relevant information the college whishes to add | The College is on the way to open under graduate course in Arts stream from the next academic session subject to permission from Govt. of Assam. |

Principal, Commerce College, Kokrajhar

# DAKSHIN KAMRUP GIRLS' COLLEGE
## (Estd.- 1988)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the Postal address with Pin Code) : Mirza, P.O.- Mirza, Pin – 781125, Dist: Kamrup, Assam

2. Whether accredited/reaccredited by the NAAC ? If accredited/reaccredited mention the Grade and year: Reaccredited on 21 to 23 September, 2016 and obtain 'B' Grade

3. College website (if any) : www.dkgirlscollege.org

4. E-mail ID of the College :  dkgcmirza1988@rediffmail.com

5. a)   Name of the Principal   :  Dr. Gajendra Adhikary, M.A.(Double), Ph.D.

   b)   Phone (i) Office (with STD Code) 03623 - 230047  (ii) Mobile : 8638288952

   c)   E-mail ID of the Principal :-  dkgcmirza1988@rediffmail.com

6. (a) Type of Management (Central Govt./State Govt./P.aided/U.aided)     : Sate Govt.

   (b) Is the College under deficit system of grants in aid ?         :   No

     If yes from which year

   (c) Is your college recognized under section                :- Yes, wef 19-09-2012

       2(F)/12B of UGC Act, 1956 ? If yes, from which year ?

7. (a) Course Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com  :-  B.A. /Diploma/Certificate)

   (b) Nature of Affiliation                                  :- Permanent

   (c) Your first affiliation (financial year be mentioned)              :- 1989

8. (a) Course offered                                  :- B.A., General and Major Course

   (b) New Academic Programme initiated (UG & PG) (2016-17)  :- UG

   (c ) Inter-disciplinary Programme started (2017-18)            :- No

9. Student Enrolment                                  :- 760

   (a) Degree : Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake Capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/2nd Sem | 400 | - | 245 | 245 | - | 15 | 15 | - | 27 | 27 | - | 90 | 90 | - | 1 | 1 |

| Course | Sem. | Sanctioned | No.Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| | 3rd Sem/4th Sem | 300 | - | 269 | 269 | - | 20 | 20 | - | 29 | 29 | - | 100 | 100 | - | - | - |
| | 5th Sem/6th Sem | 300 | - | 187 | 187 | - | 8 | 8 | - | 12 | 12 | - | 74 | 74 | - | - | - |
| BMC | 1st Sem/2nd Sem | 25 | - | 9 | 9 | - | - | - | - | - | - | - | 5 | 5 | - | - | - |
| BMC | 3rd Sem/4th Sem | 25 | - | 3 | 3 | - | 2 | 2 | - | - | - | - | - | - | | | |
| BMC | 5th Sem/6th Sem | 25 | - | 7 | 7 | - | 1 | 1 | - | - | - | - | 3 | 3 | - | - | - |

b) Post-Graduate (subject wise) Assamese`

| Subject | Sem. | No.Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Ass. | 1st Sem/2nd Sem | - | 26 | 26 | - | - | - | - | - | - | - | - | - | - | 14 | 14 |
| | 3rd Sem/4th Sem | - | 14 | 14 | - | - | - | - | 1 | 1 | - | - | - | - | 10 | 10 |
| Ass. | 1st Sem/2nd Sem | | | | | | | | | | | | | | | |
| | 3rd Sem/4th Sem | | | | | | | | | | | | | | | |

10. Final Examination Result : BA/B.Sc/B.Com (General Course)
    a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | - | 63 | 63 | - | 4 | 4 | - | 4 | 4 | - | - | - | - | 28 | 28 |
| B.Sc.(General) | | | | | | | | | | | | | | | |
| B.Com(General) | | | | | | | | | | | | | | | |
| PGDCA MA(As) | - | 12 | 12 | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| BCA  BMC | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Voc. | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | - | 52 | 52 | - | 4 | 4 | - | 4 | 4 | - | - | - | - | 22 | 22 |
| B.Sc.(General) | | | | | | | | | | | | | | | |
| B.Com(General) | | | | | | | | | | | | | | | |
| PGDCA MA(As) | - | 11 | 11 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| BCA  BMC | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Voc. | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | |

11. Final Examination Result : BA/B.Sc/B.com (Major Course) Subject wise
    a) No. Appeared

| Major Subject | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Assamese | - | 36 | 36 | - | 1 | 1 | - | - | - | - | - | - | - | 18 | 18 |
| Political Science | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| Economics | - | 5 | 5 | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| Education | - | 19 | 19 | - | 1 | 1 | - | - | - | - | - | - | - | 11 | 11 |
| Philosophy | - | 15 | 15 | - | - | - | - | - | - | - | - | - | - | 9 | 9 |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| History | - | 5 | 5 | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| Total | - | 83 | 83 | - | 3 | 3 | - | - | - | - | - | - | - | 45 | 45 |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Assamese | - | 35 | 35 | - | 1 | 1 | - | - | - | - | - | - | - | 17 | 17 |
| Political Science | - | 8 | 8 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| Economics | - | 5 | 5 | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| Education | - | 18 | 18 | - | 1 | 1 | - | - | - | - | - | - | - | 10 | 10 |
| Philosophy | - | 15 | 15 | - | - | - | - | - | - | - | - | - | - | 9 | 9 |
| History | - | 4 | 4 | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| Total | - | 85 | 85 | - | 3 | 3 | - | - | - | - | - | - | - | 43 | 43 |

N.B. All Major subjects may be included by extending the table as required, for example Major in English and so on.

12. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No.of library users during the Period of report |
|---|---|---|---|---|---|
| 16402 | 9 | - | 13 | NLIST consortium | 810 |

13. Details of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teachers with NET | Teachers with SLET |
| 8 | 17 | 25 | 13 | 5 | 1 | 2 |

Adhoc/Part time Teachers :

| Number of Teacher in/as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teachers with NET | Teachers with SLET |
| 14 | - | 14 | - | - | 2 | - |

14. Computer and Internet facilities in the College/Institute :

| | |
|---|---|
| a) Total numbers Computer | 15 |
| b) Number of Computer/Internet user during the period | 4 |

15. Extra – curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No.of N.C.C. Cadets : | 6 |
| b) No.of N.S.S. Volunteers : | 100 |
| c) No.of Scout & Guide/Rovers/Rangers : | - |
| d) Performance in sports activities during the period 2017-18 | - |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | (i) Rally on Swachhata Pakhowara (ii) Much Cleanliness Drive |
| f) Students achievement and awards in Cultural and other events during the period 2017-18 | - |

16. Initiative towards Faculty development programme during the period of report (2016-17) :

a) Organised UGC Sponsored
   National Seminar – 2 No's Principal
   National Workshop
b) Faculties are Invited as Chair Person to other Institutions – 10 No's
c) Paper Presented in National Seminar/Conference by the Faculties – 30 No's
d) Attended National Seminar by the Faculties – 12  Nos.
e) Attended National Workshop by the Faculties – 16 Nos.
f) Attended Refresher Course by the Faculty – Nill
g) Attended Orientation Course by the Faculty – Nill
h) Attended Short Term Course (STC) by the Faculty –  3 No's

17. Seminars/Workshop conducted (2017-18) :  NEIHA Conference 2th, 3rd and 4th October, 2017 Nil

18. Sponsored Research Project during the period of report (2016-17) :
    Minor Research Project (MRP)

| Principal Investigator And departments | Title of the project | Funding Agency | Duration | Amount (Rs.) |
|---|---|---|---|---|
|  |  |  |  |  |

19. Academic activities of the teaching staff:
 a) Publication of research papers in Pear reviewed journals/Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(s) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
|  | National | International |  |  |
| 1. Dr.Gajendra Adhikary | 2 | - | 2 | - |
| 2. Dr.Haren Chandra Kalita | 2 | - | 1 | - |
| 3. Dr.Jahnobi Devi | 2 | - | - | - |
| 4. Dr.Manashree Das | 2 | - | - | - |
| 5. Ms. Ranjana Deka | 1 | - | - | - |
| 6. Dr.Nibedita Devi | 2 | - | - | - |
| 7. Mrs.Indrani Devi | 2 | - | - | - |
| 8. Ms Jinu Das | 1 | - | - | - |
| 9. Mr.Ripun Doley | 1 | - | 1 | - |
| 10. Mr.Habibur Rahman | 1 | - | - | - |
| 11. Dr.Lilabati Choudhury | 1 | - | - | - |
| 12. Mr.Pranjit Sarma | 1 | - | - | - |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(s) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
|  |  |  |  |

c) Number of Research papers presented in the Seminars/Workshop by the teachers  during the period :

| Name of the teacher(s) | Seminar | Workshop |
|---|---|---|
| 1. Dr. Gajendra Adhikary | 2 | - |
| 2. Mrs.Sanghamitra Singha | 3 | 1 |
| 3. Mr.Ripun Doley | 3 | 2 |
| 4. Mrs.Ranjana Deka | 1 | 1 |
| 5. Mr.Kamaleswar Borah | 1 | 2 |
| 6. Dr.Mitali Kathkatia | 1 | 2 |
| 7. Mr.Habibur Rahman | 2 | - |
| 8. Dr.Haren Chandra Kalita | 2 | - |
| 9. Dr.Ranjan Bhuyan | 2 | - |
| 10. Dr. Minakshi Bairagi | - | 1 |
| 11. Ms Jinu Das | 4 | 1 |
| 12. Dr. Nebedita Devi | 4 | 1 |
| 13. Ms. Indrani Devi | 4 | 1 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
|  |  |  |

e) No. of working and teaching days during the period

| Working days | 271 | Teaching days | 176 |
|---|---|---|---|

20. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2016-17) : Nil

| 21. | Increase in the infrastructural facilities during the period 2016-17 : | a) Construction of SBI ATM (Completed) <br> b) Sports Facility Complex (UnderCconstruction) <br> c)Constructed two foot path shed <br> d)Construction of the Health Centre <br> e)Installation 40 KV Generator |
|---|---|---|
| 22. | Technology up gradation during the period 2016-17 : | - |
| 23. | Financial aid to students during the period 2016-17 | a) Trusts   (i) Gajendra Chandra Kalita Memorial Trust <br>        (ii)   Bhupendra   Kumar   Choudhury Memorial Trust <br>        (iii)  Bangshidhar Memorial Sports Award <br>        (iv) Binapani Mahanta Memorial Lecture <br>        (v) Bagaram Das & Bimala Das Award |
| 24. | Activities of the IQAC during the period (in brief) | Various developmental activities are going on under the supervision of IQAC in the post accredited period. |
| 25. | Activities of the student counseling and Guidance Cell during the period (in brief) | 1.Awareness Programme on Job Opportunities & Job Related Competitive Examinations are organized by Career Guidance Cell, from time to time. <br> 2. The students of the college are selected for computer training programme under PIOMAC, Mirza. |
| 26. | Placement services provided to students (in brief) : | The college does not have a placement cell but through the Career Guidance Cell ,the College encourages the students to engage themselves in entrepreneurship and in various services. <br> a) A Job Fair was organized by the college in collaboration with PIOMAC & SIPM, in December, 2016 <br> a) The College Canteen is run by the Alumnae <br> b) Book shop and Xerox Machine also run by the Alumnae |
| 27. | Health Service Facilities for faculty, students and staff | The college has a Health Centre and health services are provided by the college regularly |
| 28. | Development/training programmes for non-teaching staff | Nil |
| 29. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained and action taken on the student feedback should be stated. | The College collects feedback from the students every year to improve the quality of education and take necessary action. |
| 30. | If an Alumni Association exists, activities and support received by the College from this Association. | The College has an Alumnae Association which is very active. It organizes regular meets and work for the up-liftment of the college. It has donated concrete benches for students in the college campus. |
| 31. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the college | Teachers and students are provided with adequate computer facilities. Each department of the college possesses computer facilities of their own. <br> Students can access computer and internet in the Central Library and in the respective Departments including BMC Lab. |

| 32. | Involvement of the College in Community services : | NSS, Yoga, Awareness Programme for Environment, Developments of Women in Adopted Village, Sarpara etc. |
|---|---|---|
| 33. | Means of generating internal resources by the College, if any | Students fees, Donation etc. |
| 34. | The Principal stakeholders of the College ; information on the Provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | The Principal stakeholders of the college are Guardians, Donor & Well-wishers of the locality. The College has a Guardian Forum and information are shared through the Forum and college website. |
| 35. | Information regarding up to five Good Practices followed by the College. | a) Meditation for concentration<br>b) Yoga Practice<br>c) Awareness programme on Sanitation, Mass Communication, Sexual Harassment, Cancer etc.<br>d) Health Awareness Programme<br>e) Cleaning and Beautification Drive in the Campus<br>f) Participation of the Local Women including from the Adopted Village in the awareness Camp on legal rights of women |
| 36. | Any others relevant information the college whishes to add : | Following eminent personalities visited the college and delivered lectures on different topics:<br>(in the session of 2016-2017)<br>1. Mr. Rajib Prakash Barua, Deputy Commissioner, South Kamrup, Assam,<br>2. Dr. Sunita Sang Kakati, Executive Director, Assam Centre for Rural Development,<br>3. Mrs. Sunita Sonowal, Advocate, Guwahati, High Court,<br>4. Mrs. Alaka Bhattacharya, Ex-HoD, Dept. of Home Science , Handigue Girls' Colleghe, Guwahati<br>5. Dr. Haren Kalita, Director, Health Service, Guwahati<br>6. Prof. K.G. Bhattacharya, Former Director, ASC, GU,<br>7. Mr. Rajib Prakash Barua, Deputy Commissioner, South Kamrup, Assam,<br>8. Mr. Siddhartha Shankar Baruah, Assistant Director, MSMe, Guwahati<br>9. Mr. Nripendra Nath Baishya, General Manager, AGVB,<br>10. Dr. Mohammad Arif, joint Secretary, UGC, NERO, Guwahati,<br>11. Mrs Dipali Daimari, Senior Faculty, Women ITI, Ghy<br>12. Mr. Prasanta Goswami, Associate Faculty, IIE<br>13. Prof. Satyadeo Poddar, Dept. of History and Dean, Tripura University.<br>14. Dr. Houkip, Dept. of History, Gauhati University,<br>15. Dr. Biman Hazarika, Dept. of Assamese, Dhing College, Nagaon.<br>16. Dr. Uttam Bathari, Deputy Director, ICHR, NEr Centre, GU,<br>17. Dr. Ranjan Kumar Kakati, Director, Students Welfare, GU<br>18. Dr. Hitesh Deka, VC, KKHSOU, Assam,<br>19. Dr. Mohammad Arif, joint Secretary, UGC, NERO, Guwahati,<br>20. Papari Konwar, DSP, South Kamrup, |

Principal, Dakshin Kamrup Girls' College

**DALGOMA ANCHALIK  COLLEGE**
**(Estd. 1993 )**
**(ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)**

1. Address  of  the  College  (Indicate  of  the  postal  address  with  Pin  Code) : **Vill-Dalgoma,P.O-Matia,Dist.-Goalpara,**                                           **Pin- 783125**
b.Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :
   c.Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same: **Yes**
2. College website address                                                  : **www.Dalgomaanchalikicollege.net**
3. E-mail ID of the College                                                 : **gangesh4ever@gmail.com**
4. a)       Name of the Principal                                           : **Dr. Gangeswar Kalita.**
   b)       Phone (i) Office (with STD Code)                                : **7002901373 , (ii) Mobile : 9707212628**
   c)       Email ID of the Principal :-
5. (a)  Type of Management (Central Govt./State Govt./P.aided/U. aided):-      **State Govt.**
   (b)  Is the College under deficit system of grants in aid? If yes from which year:- **Yes, from 01-01-2013**
   (c)  Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , state the year of effect          :- **Yes, from 2013**
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
        /Diploma/Certificate)                                                :- **B.A**
   (b)  Nature of Affiliation                                                :-**Peremanent**
   (c)  Your first affiliation (financial year be mentioned)                 :- **1995-16**
7. (a) Course offered                                                        :- **TDC Arts**
   (b) New Academic Programme initiated (UG & PG)(2017-18)                    :- **NO**.
   (c) Inter-disciplinary Programme started. (2017-18)                       :- **NO**
   (d) Cut off mark in admission if applicable                               :- **NO**
8. Student Enrolment                                                         :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 400 | 112 | 69 | 181 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 02 | 05 | 07 |
| | 3rd Sem/  4th Sem. | 400 | 74 | 69 | 143 | 02 | 03 | 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 04 | 04 |
| | 5th Sem./ 6th Sem. | 400 | 95 | 71 | 166 | 02 | 01 | 03 | 02 | 01 | 03 | 0 | 0 | 0 | 02 | 03 | 05 |

   b) Post-Graduate (subject wise) : N/A
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   o) No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 22 | 17 | 39 | 0 | 0 | 0 | 0 | 02 | 02 | 0 | 0 | 0 | 0 | 02 | 02 | 0 | 0 | 0 |

     b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 08 | 12 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No.  Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 01 | 01 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Political Science** | 04 | 02 | 06 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **History** | 07 | 02 | 09 | 0 | 0 | 0 | 0 | 02 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Economics** | 02 | 0 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 09 | 13 | 22 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 01 | 01 | 02 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Education** | 04 | 02 | 06 | 0 | 0 | 0 | 0 | 01 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 01 | 01 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Political Science** | 04 | 02 | 06 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **History** | 07 | 02 | 09 | 0 | 0 | 0 | 0 | 02 | 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Economics** | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 07 | 13 | 20 | 0 | 0 | 0 | 0 | 01 | 01 | 0 | 0 | 0 | 01 | 01 | 02 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Education** | 04 | 02 | 06 | 0 | 0 | 0 | 0 | 01 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | | | | | | | |

**N.B. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 5870 | 08 | 0 | 08 | 0 | 750 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 19 | 0 | 19 | 03 | 05 | 01 | 0 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 05 |
|---|---|
| b) Number of Computer/Internet user during the period | 65 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 100 |
|---|---|
| b) No. of N.S.S. Volunteers : | 55 |
| c) No. of Scout & Guide/Rovers/Rangers : | 0 |
| d)Performance in sports activities during the period 2017-18 | 0 |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | 0 |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | 0 |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

Ten asst. professor under going for Ph.D course. Nine Asstt. Professor completed RC & Op Programe. IQAC has been formed to monitor and maintained quality.

16. Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
|  |  |  |  |  |  |

17. Sponsored Research Project during the period of report (2017-18) : Nil
18. Academic activities of the teaching staff :

a)  Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
|  | National | International | | |
| Hemanta Kr. Sarma | 01 | 0 | | |
| Nazrul Islam | 01 | 0 | | |
| Eakub Ali | 02 | 0 | | |
| Rajmohan Kalita | 01 | 0 | | |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :
Nil

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Eakub Ali | 01 | 01 |
| Mala Ghose | 01 | 01 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dipti Das | 01 | 0 |

e) No. of working and teaching days during the period

| Working days | 245 | Teaching days | 230 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| | | |
|---|---|---|
| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Boundary wall completed, new administrative building along with class room is under construction, |
| 21. | Technology up gradation during the period 2017-8: | Podium and projector system used in the class room |
| 22. | Financial aid to students during the period 2017-18 | Distribution of scholarship to the SC, ST & minority students as per Govt. rule. |
| 23. | Activities of the IQAC during the period ( in brief) | Inspired the teachers to under go OP,RC, various recherché activity and publish article in nation standered. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Counselling and guidance programme has been conducted in difference phases. |
| 25. | Placement services provided to students (in brief): | Inspired the students to take part in different competitive examinations and displayed various employment news in the College notice board. |
| 26. | Health Service Facilities for faculty, students and staff | Health check up camp organized by various deptt. |
| 27. | Development/training programmes for non-teaching staff | Inspired the to Accustomed with computer knowledge,Book keeping knowledge and administrative training. |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Necessary step has been taken regarding the matter. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Yes, they are fully cooperative. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Yes facilities provided. |
| 31. | Involvement of the College in Community services : | Awareness camp organized on AIDS, Eye Check up, Road safety programe and disaster manage. |
| 32. | Means of generating internal resources by the College, if any. | |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34. | Information regarding up to five Good Practices followed by the College. | 1. Provision of remedial classes<br>2. College campus made as Tobacco fre Zone.<br>3. Admission fees made free for BPL students<br>4. Provision of additional internal Examination.<br>5. Regular discussion with students regarding current and burning topics |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, Dalgoma Anchalik College

# DAMDAMA COLLEGE
## (Estd. 1978)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :- **KULHATI, KAMRUP (ASSAM) 781104**
2. Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the Grade and year :- **"B" 2006**
3. College website (if any) :- **www.damdamacollege.in**
4. E-mail ID of the College :- **damdamacollege2011@gmail.com**
5. a) Name of the Principal :- **Dr. Suranjan Sarma, M.Sc., Ph.D**
   b) Phone (i) Office (with STD Code) **0361-2850087**, (ii) Mobile :- **6900648545**
   c) Email ID of the Principal :- **ssarma1968@gmail.com**
6. (a) Type of Management (Central Govt./State Govt./P. aided/U. aided):- **State Govt.**
   (b) Is the College under deficit system of grants in aid? If yes from which year:- **No**
   (c) Is your college recognized under Section
      2(F)/12B of UGC Act, 1956? If yes , from which year?        :- **2015**
7. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
      /Diploma/Certificate)                                      :- **B.A. Part-II Standard with**
**Permanent Affiliation**
   (b) Nature of Affiliation                                     :- **Permanent**
   (c) Your first affiliation (financial year be mentioned)      :- **1985-86**
8. (a) Course offered                                           :- **B.A. Level**
   (b) New Academic Programme initiated (UG & PG)(2016-17)      :- **G.U.**
   (c) Inter-disciplinary Programme started.                    :- **2017-2018**
   (d) Cut off mark in admission if applicable                   :- **No**
9. Student Enrolment                                            :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem./ 2nd Sem. | 434 | 198 | 236 | 434 | 57 | 77 | 134 | 2 | 2 | 4 | - | - | - | 40 | 30 | 70 |
| | 3rd Sem./ 4th Sem. | 271 | 104 | 167 | 271 | 34 | 50 | 84 | 3 | 2 | 5 | - | - | - | 15 | 33 | 48 |
| | 5th Sem./ 6th Sem. | 350 | 132 | 218 | 350 | 35 | 66 | 101 | 1 | 5 | 6 | - | - | - | 28 | 29 | 57 |

b) Post-Graduate (subject wise) : N/A

10. Final Examination Result: BA/B.Sc/B.Com (General Course)
    p) No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 150 | 168 | 318 | 20 | 26 | 46 | - | 2 | 2 | - | - | - | 21 | 16 | 37 | - | - | - |

   b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 41 | 54 | 95 | 12 | 14 | 26 | - | 1 | 1 | - | - | - | 21 | 16 | 37 | | | |

11. Final Examination Result: ✓BA/B.Sc./B.Com (Major Course) Subject wise.
    a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 15 | 24 | 39 | 6 | 8 | 14 | - | - | - | - | - | - | 8 | 7 | 15 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 11 | 13 | 24 | 5 | 7 | 12 | - | - | - | - | - | - | 4 | 6 | 10 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Economics** | 2 | 5 | 7 | 1 | 3 | 4 | - | - | - | - | - | - | 3 | 2 | 5 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Economics** | 2 | 4 | 6 | 1 | 3 | 4 | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Education** | 9 | 17 | 26 | 6 | 9 | 15 | - | - | - | - | - | - | 7 | 9 | 16 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Education** | 6 | 12 | 18 | 4 | 7 | 11 | - | - | - | - | - | - | 3 | 6 | 9 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Political Science** | 19 | 25 | 44 | 8 | 11 | 19 | - | - | - | - | - | - | 9 | 12 | 21 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Political Science** | 14 | 15 | 29 | 6 | 7 | 11 | - | - | - | - | - | - | 5 | 4 | 9 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **History** | 3 | 4 | 7 | 1 | 1 | 2 | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| History | 2 | 4 | 6 | 1 | 1 | 2 | - | - | - | - | - | - | - | 1 | 1 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

12. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 15200 | 15 | NIL | 5 | NIL | All are user |

13. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 06 | 10 | 16 | 4 | 4 | 1 | 2 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 6 | - | 6 | Nil | 2 | 2 | Nil |

14. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 12 |
|---|---|
| b) Number of Computer/Internet user during the period | 2 |

15. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 20 |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | 22 |
| d) Performance in sports activities during the period 2017-18 | Good |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Awards in Volleyball Competition |
| f ) Students achievement and awards in Cultural and other events during the period 2017-18 | Awards in March 1st |

16. Initiative towards Faculty development programme during the period of report (2017-18) : No

17. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Coordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | No | | | | |

18. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

19. Academic activities of the teaching staff :

o) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Arupjyoti Das | 1 at Digboi College | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| | | |

e) No. of working and teaching days during the period:

| Working days | 180 | Teaching days | 180 |
|---|---|---|---|

20. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| | | |
|---|---|---|
| 21 | Increase in the infrastructural facilities during the period 2017-2018 : | |
| 22 | Technology up gradation during the period 2017-18 | NO |
| 23 | Financial aid to students during the period 2017-18 | NO |
| 24 | Activities of the IQAC during the period ( in brief) | |
| 25 | Activities of the student counseling and Guidance Cell during the period ( in brief) | NO |
| 26 | Placement services provided to students (in brief): | NO |
| 27 | Health Service Facilities for faculty, students and staff | NO |
| 28 | Development/training programmes for non-teaching staff | |
| 29 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 30 | If an Alumni Association exists, activities and support received by the College from this Association. | NO |
| 31 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | |
| 32 | Involvement of the College in Community services : | |
| 33 | Means of generating internal resources by the College, if any. | |
| 34 | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 35 | Information regarding up to five Good Practices followed by the College. | |
| 36 | Any others relevant information the college whishes to add.: | |

Principal, Damdama College

# DEOMORNOI DEGREE COLLEGE
## (Estd. 1993 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : DEOMORNOI, DARRANG, 784147
   ee.     Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :
   ff. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N     If no. cite reason of the same:
2. College website address:
3. E-mail ID of the College : ddcdeomornoi@gmail.com
4. a)      Name of the Principal : DR. GITALI KALITA
   b)      Phone (i) Office (with STD Code)…………………………………, (ii) Mobile : 9854605531
   c)      Email ID of the Principal :- gitali987@gmail.com
5. (a)  Type of Management (Central Govt./State Govt./P.aided/U. aided):-     State Govt.
   (b)  Is the College under deficit system of grants in aid? If yes from which year:- provincialisation of Services
Act.2011 August 14 -2013
   (c)  Is your college recognized under Section
        2(F)/12B of UGC Act, 1956? If yes , state the year of effect   :-   Applied for (2f)
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
        /Diploma/Certificate)                                          :-   B.A
   (b)  Nature of Affiliation                                          :-   Permanent
   (c)  Your first affiliation (financial year be mentioned)           :-   1996
7. (a) Course offered                                                  :-   Arts
   (b) New Academic Programme initiated (UG & PG)(2017-18)             :-
   (c) Inter-disciplinary Programme started. (2017-18)                :-
   (d) Cut off mark in admission if applicable                        :-   35%
8. Student Enrolment                                                  :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 700 | 366 | 329 | 695 | 10 | 12 | 22 | 08 | 05 | 13 | 230 | 193 | 423 | 3 | 1 | 4 |
| | 3rd Sem/ 4th Sem. | 700 | 197 | 276 | 473 | 08 | 07 | 15 | 12 | 08 | 20 | 110 | 125 | 235 | 1 | 2 | 3 |
| | 5th Sem./ 6th Sem. | 700 | 133 | 169 | 302 | 3 | 5 | 8 | 2 | 3 | 5 | 45 | 90 | 135 | 2 | - | 2 |

b) Post-Graduate (subject wise) :

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 70 | 53 | 123 | 2 | 2 | 4 | 1 | 3 | 4 | | | | 42 | 23 | 65 | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 44 | 41 | 85 | 2 | 1 | 3 | 1 | 3 | 4 | | | | 30 | 14 | 44 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
    a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 7 | 3 | 10 | 1 | - | 1 | 1 | - | 1 | - | - | - | 5 | - | 5 | - | - | - |
| ASL | 8 | 32 | 40 | 1 | 1 | 2 | 2 | 1 | 3 | - | - | - | 5 | 15 | 20 | 1 | 1 | 2 |
| EDN | 10 | 26 | 36 | 2 | 2 | 4 | 2 | 1 | 3 | - | - | - | 6 | 9 | 15 | 1 | - | 1 |
| PSC | 13 | 24 | 37 | 3 | 1 | 4 | 2 | 2 | 4 | - | - | - | 10 | 8 | 18 | 2 | 1 | 3 |
| HIS | 3 | 11 | 14 | 1 | 1 | 2 | 1 | 0 | 1 | - | - | - | 3 | 4 | - | - | - | - |
| PHL | 3 | 25 | 28 | 0 | 3 | 3 | 1 | 2 | 3 | - | - | - | 6 | 6 | 12 | - | - | - |
| ECO | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| GGY | 2 | 8 | 10 | - | 1 | 1 | 0 | - | 0 | - | - | - | 4 | 2 | 6 | | | |
| TOTAL | 46 | 129 | 175 | 8 | 9 | 17 | 9 | 6 | 15 | | | | 39 | 44 | 76 | 4 | 2 | 6 |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 5 | 1 | 6 | 1 | - | 1 | - | - | 0 | 0 | - | 0 | 4 | - | 4 | - | - | - |
| **ASL** | 7 | 29 | 36 | 1 | 1 | 2 | 2 | 1 | 3 | - | - | - | 5 | 13 | 18 | 1 | 1 | 2 |
| **EDN** | 8 | 25 | 33 | 2 | 2 | 4 | 2 | 1 | 3 | - | - | - | 5 | 8 | 13 | 1 | - | 1 |
| **PSC** | 11 | 22 | 33 | 2 | 1 | 3 | 2 | 1 | 3 | - | - | - | 8 | 6 | 14 | 1 | 1 | 2 |
| **HIS** | 2 | 9 | 11 | 1 | 1 | 2 | 1 | 0 | 1 | - | - | - | 3 | 4 | 7 | - | - | - |
| **PHL** | 2 | 22 | 24 | 0 | 2 | 2 | 1 | 1 | 2 | - | - | - | 4 | 5 | 9 | - | - | - |
| **ECO** | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| **GGY** | 2 | 7 | 9 | - | 1 | 1 | - | - | - | | | | 4 | 2 | 6 | - | - | - |
| **TOTAL** | 37 | 115 | 152 | 7 | 7 | 14 | 8 | 4 | 12 | | | | 33 | 38 | 71 | 3 | 2 | 5 |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| **Books** | **Periodicals** | **Manuscripts** | **Journals** | **E-journals** | **No. of library users during  the period of report** |
|---|---|---|---|---|---|
| 7681 | | NIL | 12 | NIL | 1501 |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 31 | NIL | 31 | 07 | 07 | 03 | 12 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | 04 | 04 | NIL | NIL | NIL | NIL |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 24 |
|---|---|
| b) Number of Computer/Internet user during the period | 2011-12 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 20 |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | NO |
| d)Performance in sports activities during the period 2017-18 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards  in Cultural and other events during the period 2017-18 | |

15.  Initiative towards Faculty development programme during the period of report (2017-18) :

| NIL |
|---|

16. Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
|  | NIL |  |  |  |  |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
|  |  |  |  |  |

18. Academic activities of the teaching staff :

a)  Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
|  | National | International |  |  |
| DR. MOON MANI DEVI | 03 |  | 1.MAMONIROYSOM GOSWAMIR "MAMORE DHORA TOROWAL" UPANYAST PROTIFOLITA MANAVATABODH: EK ADHYAYAN | DOGO-RANGSANG RESEARCH JOURNAL JANUARY, 2018 |
|  |  |  | 2.DARRANGAR LOKAGEET CHERADHEK | SATSARI JUNE, 2018 |
|  |  |  | 3.DARRANGAR LOKAKRISTI NAGELI GEET | BARTAPAKHILI SEPTEMBER, 2018 |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
|  |  |  |  |
|  |  |  |  |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
|  |  |  |
|  |  |  |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| DR.NRIPENDRA DEKA EDUCATION DEPT.D.D.C |  | From GAUHATI UNIVERSITY OP-112, 29 MAY TO 25 JUNE 2017 |

e)  No. of working and teaching days during the period

| Working days | 275 | Teaching days | 206 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | NO |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | NO |
| 22. | Financial aid to students during the period 2017-18 | Free Admission to some meritorious students |
| 23. | Activities of the IQAC during the period ( in brief) | NO |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Counseling in various Disciplines |
| 25. | Placement services provided to students (in brief): | NO |
| 26. | Health Service Facilities for faculty, students and staff | N/A |
| 27. | Development/training programmes for non-teaching staff | Online Bill preparation training |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | N/A |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | N/A |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | (a) Yes  (b) Yes (c) No |
| 31. | Involvement of the College in Community services : | Yes, by NSS and NCC |
| 32. | Means of generating internal resources by the College, if any. | Yes, a fishery |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | N/A |
| 34. | Information regarding up to five Good Practices followed by the College. | (a)Plantation programme by (b)cleanliness Drive by NSS students |
| 35. | Any others relevant information the college whishes to add.: | Preparation for NAAC assessment |
| | | |

Principal, Deomornoi Degree College

# DHARMASALA  COLLEGE
## (Estd.1993)
## (ANNUL REPORT FOR THE PERIOD APRIL 2016 TO MARCH 2017)

1. Address of the College (Indicate of the postal address with Pin Code): Dharmasala College, P.O- Dharmasala, Dist.- Dhubri, (Assam) PIN- 783324
    a. Whether accredited/reaccredited by the NAAC ?  If accredited/ reaccredited mention the Grade and year:
2. College website (if any): Under Processing
3. E-mail ID of the College                          : dharmasala.college175@ gmail.com
4.        a) Name of the Principal              : Mazibar Rahman Prodhani
        b) Phone (i)Office (with STD Code):7002189428 (ii)Mobile: 99573-65098
        c)Email ID of the Principal               :mazibar. 134@rediffmail. Com
5.        (a) Type of Management (Central Govt./State Govt./P.aided/U.aided):- State Govt.
        (b) Is the College under deficit system of grants in aid ? If yes from which year:- No
        (c) Is your college recognized under Section 2 (F)/12B of UGC Act ,1956? If yes, from which year? :- No.
6.        (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com./Diploma/Certificate)  :-B.A.
        (b)Nature of Affiliation                            :- B.A. Part-II Temporary Affiliation
        (c) Your first affiliation (financial year mentioned) : 2006
7.        (a) Course offered               : Major & General
        (b) New Academic Programme initiated (UG & PG) (2016-17) : KKHSOU
        (c) Inter- disciplinary Programme started (2016-17):  From June, 2016
        (d) Cut off mark in admission if applicable : No.

8. Student Enrolment

(a) Degree: Class wise enrolment position during the year 2016-17

| Course Faculty | Semester | No. of Admitted | | | SC | | | ST | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BA | 1st Sem/ 2nd Sem | 126 | 105 | 231 | 9 | 6 | 15 | - | - | - | 37 | 25 | 62 | 3 | 1 | 4 |
| | 3rd Sem/ 4th Sem | 80 | 70 | 150 | 5 | 4 | 9 | - | - | - | 35 | 23 | 57 | 3 | 2 | 5 |
| | 5th Sem/ 6th Sem | 97 | 103 | 200 | 8 | 5 | 13 | - | - | - | 33 | 28 | 61 | 4 | 3 | 7 |

9. Final Examination Result: B A (General Course)

(a) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BA (General) | | | 267 | 11 | 6 | 17 | - | - | - | - | - | - | 46 | 32 | 78 | 3 | 1 | 4 |

(b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST (H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| BA (General) | | | 218 | 6 | 2 | 8 | - | - | - | - | - | - | 32 | 19 | 51 | 1 | 1 | 2 |

10. Final Examination Result: BA (Major Course)

(a) No. Appeared

| Major Subject | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ASSAMESE | 4 | 7 | 11 | - | 1 | 1 | - | - | - | - | - | - | 1 | 2 | 3 | - | - | - |
| ARABIC | 4 | - | 4 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| ENGLISH | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ECONOMICS | 2 | - | 2 | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - |
| POLITICAL SCIENCE | 3 | 1 | 4 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - |

(b) No. Passed

| Major Subject | Total Appeared | | | SC | | | ST (P) | | | ST (H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ASSAMESE | 3 | 6 | 9 | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - |
| ARABIC | 4 | - | 4 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| ENGLISH | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ECONOMICS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - |
| POLITICAL SCIENCE | 3 | 1 | 4 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - |

11. Library facility as on 31-03-2017

| Books | Periodicals | Manuscripts | Journals | E-Journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 3200 | 5 | 2 | 5 | 12 | 250 |

12. Detail of Teaching Staff as on 31-03-2017

Regular Teacher:

| Number of Asstt. Prof. | Asso. Prof. | Total Teacher | Ph.D holder | M. Phil holder | NET holder | SLET holder |
|---|---|---|---|---|---|---|
| 27 | - | 27 | 2 | 5 | 1 | 2 |

Adhoc/ Part time Teachers:

| Number of as Contact | Part time | Total Teachers | Ph.D holder | M. Phil holder | NET holder | SLET holder |
|---|---|---|---|---|---|---|
| - | 3 | 3 | - | 1 | - | - |

13. Computer and Internate facilities in the College/Institute:

| | |
|---|---|
| a) Total numbers of Computer | 3 |
| b) Number of Computer/Internate user during the period | 3 |

14. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets: | - |
| b) No. of N.C.C. Volunteers: | - |
| c) No. of Scout & Guide/Rovers/Rangers: | - |
| d) Performance in sports activities during the period 2016-17 | Yes |
| e) Achievements/ Awards of students in Regional/National events and competitions etc. | - |
| f) Students achievement and awards in Cultural and other events during the period 2016-17 | 24 Nos. |

15. Initiative towards faculty development programme during the period of report (2016-17)

| |
|---|
| Seminar & Workshop in the Deptt. Of Arabic & Environmental Science. |

16. Seminars/ Workshop conducted (2016-17)

| Sl. No. | Name of the Teacher/Co-ordinator | Department | Name of the Seminar/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr. Farhad Hussain | Arabic | Modern Arabic Literature | | 10/8/2017 |
| 2 | A. Quddus Ahmed | ENS | Bad impact of Plastic on Earth | | 2/5/2017 |

17. Academic activities of teaching staff:

a) Publication of research papers in Pear reviewed journals/ Chapters in books and Books during the period (Only those considered for API Scores). Information on citation index and impact factor, where relevent, should be included.

| Name of the teachers | Total number of Paper published | | Chapter in Books with Date Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Farhad Hussain | 3 | 2 | - | 2 |
| M.R. Prodhani | 2 | 2 | - | - |

b) Number of Research Papers presented in the Seminars/ Workshop by the teachers during the period:

| Name of the Teachers | Seminars | Workshops |
|---|---|---|
| Dr. Farhad Hussain | 5 | 1 |
| Dr. A. R. Mullah | 3 | 1 |

| 18 | Increase in the infrastructural facilities during the period 2016-17: | Furniture, Building, Boundary wall etc. |
|---|---|---|
| 19 | Financial aid to students during the period 2016-17: | SC, OBC & Minority |
| 20 | Activities of the IQAC during the period 2016-17: | Satisfactory |
| 21 | Activities of the student counseling and guidance during the period 2016-17: | Satisfactory |
| 22 | Placement services provided to students: | Different advertisements of TET, Defense are provided to the students. |
| 23 | Health service facility for faculty, students and staff | Good |
| 24 | Development/training programme for non-teaching staff | Yes, when necessary. |
| 25 | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the college: | Well equipped |
| 26 | Involvement of the college in community services: | The collage has a positive roll in different issues of community. |
| 27 | Information regarding upto five good practices followed by the college | Swach Bharat Avijan, Anti Ragging, N R C awareness etc |
| 28 | Any other relevant information the college wishes to add: | Skill Development programme and others. |

Principal, Dharmasala College

# DHUBRI GIRLS' COLLEGE
## (Estd.1983)
## (ANNUAL REPORT FOR THE PERIOD APRIL, 2017 TO MARCH, 2018)

1.   Address of the College (Indicate of the postal address with Pin Code ) G. T.B. Road, W / No – 08 Dhubri Pin - 783301

    (a)   Whether accredited / reaccredited by the NAC ? If accredited / mention the Grade and year  :

2.   College website (If any )                                        **:Error! Hyperlink reference not valid.** rediffmail.dhubrigirlscollege.

3.   E – mail ID of the College                             **: Error! Hyperlink reference not valid.** rediffmail.dhubrigirlscollege.

4.   (a) Name of the Principal                           :Santosh Kr. Malakar.

    (b) Phone (i) Office (with STD Code )            03662 -232004     (ii) Mobile . 9864735047

    (c) E – mail ID of the Principal  Santoshkrmalakar@ gmail.com

5.   (a) Type of management (Central Govt ./ State Govt./P. aide)       :- State Govt.

    (b) Is the College under deficit system of grants in aid ? Yes from which year :-  2013 Provincialization.

    (c) is your College recognized under section  2 (f) 12 B of UGC Act,1956 ? It yes, from which year :-

6.   (a) Course affiliated ( B.A / B,Sc / B. Com / M. A / M. Sc /
 M.Com / Diploma / certificate)                 : - B. A.

    (b) Nature of Affiliation.                            : - Permanent.

    ( c)  Yours first affiliation.(Financial year be mentioned)     : - 1996-1997

7.   (a) Course Offered.                           : - TDC (Arts)

    (b)New Academic  Programme Initiated (UG & PG) (2016-2017)    : - Nil

    ( c) Inter disciplinary Programme Started (2016-2017)        : - Nil

    (d) Cut of mark in admission it applicable            : - No

8. Students Enrollment                           : - 1128

    (a) Degree: Class wise enrolment position during the year 2016-2017

| Course Faculty | Year | Intake Capacity | No. admitted* | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 500 | | 491 | | | 30 | | | 10 | | | 50 | | | 03 | |
| | 3rd Sem/ 4th Sem | 500 | | 394 | | | 35 | | | 06 | | | 40 | | | 02 | |
| | 5th Sem/6th Sem | 500 | | 355 | | | 25 | | | 04 | | | 30 | | | 02 | |

  **b)  Post –Graduate (subject wise): Nil**

  **9.**  **Final Examination Result: B.A/B.Sc./B.Com ( General Course)**

    **a)**  **No. of Appeared**

| Examination | Total Appeared | | | S.C. | | | S.T.(P) | | | S.T.(H) | | | OBC/MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | 180 | | | 25 | | | 6 | | | | | | 35 | | | 02 | |

    **b)**  **Passed**

| Examination | Total Passed | | | S.C. | | | S.T.(P) | | | S.T.(H) | | | OBC/MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | 150 | | | 20 | | | 05 | | | | | | 25 | | | 02 | |

  **10.**  **Final Examination Result: B.A. /B.Sc./B.Com.(Major Course) Subject Wise.**

    **a)**  **No.  Appeared**

| Major Subject | Total Passed | | | S.C. | | | S.T.(P) | | | S.T.(H) | | | OBC/MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | | 10 | | | 04 | | | 02 | | | | | | 01 | | | 01 | |
| Assamese | | 30 | | | 15 | | | 02 | | | | | | 02 | | | -- | |
| Bengali | | 06 | | | 02 | | | 01 | | | | | | -- | | | -- | |
| Hindi | | 04 | | | 01 | | | -- | | | | | | 02 | | | -- | |
| Political Science | | 10 | | | 03 | | | 02 | | | | | | -- | | | -- | |

| Economics | 06 | | 01 | | -- | | | | 02 | | | -- | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Education | 30 | | 04 | 02 | | | | | 01 | | | -- | |
| History | 04 | | -- | -- | | | | | 01 | | | -- | |
| Philosophy | 20 | | 02 | 02 | | | | | 01 | | | -- | |
| Sanskrit | 05 | | 02 | 01 | | | | | -- | | | -- | |
| Arabic | 08 | | -- | -- | | | | | -- | | | -- | |

b) No. Passed

| Major Subject | Total Passed | | | S.C. | | | S.T.(P) | | | S.T.(H) | | | OBC/MOBC | | | P.H. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | | 06 | | | 02 | | | 02 | | | | | | 01 | | | 01 | |
| Assamese | | 25 | | | 02 | | | 02 | | | | | | 02 | | | -- | |
| Bengali | | 04 | | | 02 | | | 01 | | | | | | -- | | | -- | |
| Hindi | | 03 | | | -- | | | -- | | | | | | 02 | | | -- | |
| Political Science | | 08 | | | 03 | | | 02 | | | | | | 01 | | | -- | |
| Economics | | 04 | | | -- | | | -- | | | | | | 01 | | | -- | |
| Education | | 25 | | | 04 | | | 03 | | | | | | 01 | | | -- | |
| History | | 03 | | | 02 | | | -- | | | | | | -- | | | -- | |
| Philosophy | | 16 | | | 02 | | | 02 | | | | | | -- | | | -- | |
| Sanskrit | | 04 | | | 02 | | | 01 | | | | | | -- | | | -- | |
| Arabic | | 06 | | | -- | | | -- | | | | | | -- | | | -- | |

N. B. All Major subjects may be included by extending the table as required, for example Major in English and so on.

11. Library facility as on 31-03-2017

| Books | Periodicals | Manuscripts | Journals | E - Journals | No. of Library users during the period of report |
|---|---|---|---|---|---|
| 20000 | 08 | NIL | 03 | 20011 | 2000 |

12. Detail of Teaching Staff as on 31-03-2017
Regular Teacher.

| Number of Teacher in / as | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof | Asso. Prof | Total Teacher | Ph. D. holder | Teacher with M. Phil | Teachers with NET | Teachers with SLET |
| 36 | NIL | 36 | 05 | 05 | 06 | 08 |

Adhoc / Part time Teacher:

| Number of Teacher in / as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph. D. holder | Teacher with M. Phil | Teachers with NET | Teachers with SLET |
| NIL | 02 | 02 | NIL | NIL | NIL | NIL |

13. Computer and internet facilities in the College / Institute:

| a) | Total numbers of Computer | 09 Nos | |
|---|---|---|---|
| b) | Number of Computer / Internet user during the period. | Computer Use – 08 | Internet Use - 04 |

14. Extra – curricular and Co – curriculum activities of the students.

| a) | No. of N. C. C. Cadets | NIL |
|---|---|---|
| b) | No. of N. S. S. Volunteers: | NIL |
| c) | No. of Scout & Guid/ Rovers/Rangers. | NIL |
| d) | Performance in sports activities during the period 2015-2016 | Not Discramble |

| e) | Achievements / Awards of students in Regional / National events and competition etc. | Not available |
|---|---|---|
| f) | Students achievement and awards in cultural and other events during the period 2015-2016 | |

**15. Initiative towards Faculty development programme during the period of report (2016-2017):**

| Nil |
|---|

**16. Seminars / Workshop conducted (2016-2017) : Nil**

**17. Sponsored Research Project during the period of report (2016-2017**

| Principal Investigator and department | Title of the project | Funding Agency | Duration | Amount (Rs) |
|---|---|---|---|---|
| | | | | |

**18. Academic activities of the teaching staff.**
   a) Publication of research papers in pear reviewed journals/ Chaper in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the Teachers (s) | Total number of papers (s) published | | Chapter in Books with date of Publication | Books with date of Publication. |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

b) Details of Books and journals published by the college/ Institute with ISBN/ SSN number during the period.

| Name of the Teachers (s) | Total number of paper (s) published | National / International | ISBN / SSN No. |
|---|---|---|---|
| | | | |

   c) **Number of Research papers presented in the seminars / workshop by the teachers during the period:**

| Name of the Teachers (s) | Seminar | Workshop |
|---|---|---|
| | | |

   d) **Number of refresher course / Orientation Course attended by the teacher during the period.**

| Name of the Teachers (s) | Refresher Course | Orientation Course. |
|---|---|---|
| Jaynal Abedin | | ✓ |
| Jayanta Kr. Roy. | | ✓ |
| Anisur Rahman | | ✓ |
| Dr. Masuda Hasin | | ✓ |
| Dr. Mithu Mukherjee. | ✓ | ✓ |
| Tanuja Saha. | | ✓ |
| Dr. Anuradha Sarma. | | ✓ |
| Manoj Kr. Jha. | ✓ | ✓ |

   e) **No of working and teaching days during the period.**

| Working days | 180 | Teaching days | 165 |
|---|---|---|---|

**19. Award / Fellowship (National/ International) earned and patent generated by the Faculty members (2016-17):**

| Name of the Faculty | Name of the Award / Fellowship | Conferring agency | Patent generated. |
|---|---|---|---|
| | | | |

| 20 | Increase in the infrastructural facilities during the period 2017-2018 | **Extension of study centre of college, library** |
|---|---|---|
| 21 | Technology up gradation during the period 2017-2018 | **Rs - 25000/- (Twenty five thousand) only** |
| 22 | Financial aid to students during the period 2017-2018 | |
| 23 | Activities of the IQAC during the period (in brief) | |
| 24 | Activities of the student counseling and Guidance Cell during the period (in brief) | |
| 25 | Placement services provided to students (in brief) | |
| 26 | Health service facilities for faculty, students and staff. | |
| 27 | Development / training programme for non teaching staff. | |
| 28 | Provision for student assessment of teachers, if such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an alumni association exists, activities and support received by the college from this association | |
| 30 | Provision for (a) computer access (b) internet access and (c ) training to teachers, non – teaching staff and students of the college. | |
| 31 | Involvement of the college in community services: | |
| 32 | Means of generating internal resources by the college, if any | |
| 33 | The Principal Stakeholders of the College, information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback. | |
| 34 | Information regarding pu to five Good Practices followed by the College. | |
| 34 | Any others relevant information the college wishes to add: | Five students have got TET, Two students NRHM & Two Police Defense. |

**Principal, Dhubri Girls' College**

# F.A AHMED COLLEGE
## (Estd. 1984 )
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :P.O.Tukrapara Via –AG-Gumi PIN 781137
   gg. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :Nil
   hh. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N      If no. cite reason of the same: Yes
2. College website address: WWW.faacgaroimari.com
3. E-mail ID of the College : faacollege_1984@rediffmail.com
4. a) Name of the Principal : i/c Abdul Awal Sahab
   b) Phone (i) Office (with STD Code)……………… (ii) Mobile : 9859125838…………………………..
   c) Email ID of the Principal :-aasahab@redifmail.com
5. (a) Type of Management (Central Govt./State Govt./P.aided/U. aided):-     State Govt.
   (b) Is the College under deficit system of grants in aid? If yes from which year:- 01-01-2013
   (c) Is your college recognized under Section

2(F)/12B of UGC Act, 1956? If yes , state the year of effect :- Yes,17 January 2014

6. (a) Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
/Diploma/Certificate) :- B.A.

 (b) Nature of Affiliation :- Permanent Affiliation/ 2009-10

 (c) Your first affiliation (financial year be mentioned) :- 1995-96,Letter no EC/Reln/95/13/193
 dt. 12-08-1995-327

7. (a) Course offered :- B.A.

 (b) New Academic Programme initiated (UG & PG)(2017-18) :-

 (c) Inter-disciplinary Programme started. (2017-18) :-

 (d) Cut off mark in admission if applicable :-

8. Student Enrolment :-

 a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 480 | 164 | 197 | 361 | 2 | 1 | 3 | | | | | | | | | |
| | 3rd Sem/ 4th Sem. | 450 | 156 | 182 | 338 | 3 | 7 | 10 | | | | | | | | | |
| | 5th Sem./ 6th Sem. | 400 | 128 | 110 | 238 | 1 | 1 | 2 | | | | | | | | | |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

 q) No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 38 | 11 | 49 | | | | | | | | | | | | | | | |

 b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 03 | 07 | 10 | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

 a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Arabic | 21 | 11 | 32 | | | | | | | | | | | | | | | |
| Assamese | 27 | 47 | 74 | | | | | | | | | | | | | | | |
| Education | 14 | 13 | 27 | | | | | | | | | | | | | | | |
| Economics | 00 | 05 | 05 | | | | | | | | | | | | | | | |
| Political Science | 24 | 10 | 34 | | | | | | | | | | | | | | | |
| History | 01 | 00 | 01 | | | | | | | | | | | | | | | |
| Hindi | 00 | 00 | 00 | | | | | | | | | | | | | | | |
| Total | 87 | 86 | 173 | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Arabic | 09 | 20 | 29 | | | | | | | | | | | | | | | |
| Assamese | 44 | 20 | 64 | | | | | | | | | | | | | | | |
| Education | 13 | 13 | 26 | | | | | | | | | | | | | | | |
| Economics | 00 | 03 | 03 | | | | | | | | | | | | | | | |
| Political Science | 23 | 09 | 32 | | | | | | | | | | | | | | | |
| History | 00 | 00 | 00 | | | | | | | | | | | | | | | |
| Hindi | 00 | 00 | 00 | | | | | | | | | | | | | | | |
| Total | 89 | 65 | 154 | | | | | | | | | | | | | | | |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 4615 | 3 | - | 10 | - | 750 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 31 | - | - | 5 | 4 | - | 1 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| - | - | - | - | - | - | - |

13. Computer and Internet facilities in the College/Institute :

| | |
|---|---|
| a) Total numbers of Computer | 06 |
| b) Number of Computer/Internet user during the period | 01 |

14. Extra-curricular and Co-curriculum activities of the students

| | |
|---|---|
| a) No. of N.C.C. Cadets : | |
| b) No. of N.S.S. Volunteers : | 1. Abdul Karim Al-Aman      - |
| c) No. of Scout & Guide/Rovers/Rangers : | - |
| d)Performance in sports activities during the period 2017-18 | - |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards  in Cultural and other events during the period 2017-18 | |

15. Initiative towards Faculty development programme during the period of report (2017-18) : Nil
16. Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 01 | Manju Ahmed | Assamese | Refresher Course | UGC | 04-09-17   to 24-09-18 |
| 02 | Jakir Hussain | History | Refresher Course International Relation | UGC | |
| 03 | Ruhul Amin | Arabic | Refresher Course | UGC | 24-10-17   to 15-11-17 |
| 04 | Mrs, Kanchan Choudhury | Education | Rights of Women in Islam | UGC | 09th   and 10th October-2017 |
| 05 | Taibur Rahman | History | Refresher Course | UGC | 17-07-18   to 05-08-18 |
| 06 | Nuruzzaman Hoque | Political Science | Refresher Course | UGC | 03-03-17   t0 03-03-18 |
| 07 | Jamir Uddin Ahmed | Economics | International Relationship | UGC | 03-03-2018 to 23-03-2018 |

| 08 | Aynul Hoque Choudhury | Education | Human Rights & Global Challenges ,Workshop PGDHE, | UGC | 20&21st May/17 19th to 28th May/18 |
|----|----|----|----|----|----|
| 09 | Asraf Ali | Arabic | Refresher Course Rights of women in Islam Academic Reforms in Higher Education | UGC | 20,21/May/17 |
| 10 | Hazrat Ali | Arabic | Refresher Course Human Resource Development | UGC | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|----|----|----|----|----|
| | | | | |

18. Academic activities of the teaching staff :
a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|----|----|----|----|----|
| | National | International | | |
| Hazrat Ali | | | Women in heritance in Islam/July/17 | |
| Ruhul Amin | | | Mutanabbi As Eulogistic poet/17 | |
| Asraf Ali | | | Insight Education/17 | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|----|----|----|----|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|----|----|----|
| Kanchan Choudhury | 01 | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|----|----|----|
| Jakir Hussain | 01 | - |
| Nasir Uddin Ahmed | 01 | |
| Aynul Hoque Choudhury | 01 | |
| Manju Ahmed | 02 | |
| Md.Asraf Ali | 01 | |
| Hazrat Ali | 02 | |
| Ruhul Amin | 02 | |
| Taibur Rahman Khan | 02 | |

e) No. of working and teaching days during the period

| Working days | 271 | 228 Teaching days | |
|----|----|----|----|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|----|----|----|----|
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Infrastructural increase i.e. Water supply,Electrification desk Benches, audio visual,etc. |
|---|---|---|
| 21. | Technology up gradation during the period 2017-8: | |
| 22. | Financial aid to students during the period 2017-18 | 41360/- to merit cum poor students |
| 23. | Activities of the IQAC during the period ( in brief) | The IQAC of F. A. Ahmed College,Garoimari organized Seminer on social Science to develop the potentialities of the teachers, it also organized debate amongst the students of the College |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | |
| 25. | Placement services provided to students (in brief): | |
| 26. | Health Service Facilities for faculty, students and staff | |
| 27. | Development/training programmes for non-teaching staff | |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | a)Computer access b) internet access facelities are available in College |
| 31. | Involvement of the College in Community services : | Cleaning nearly centre place,market place, share of knowledge in public meeting |
| 32. | Means of generating internal resources by the College, if any. | |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | |
| 34. | Information regarding up to five Good Practices followed by the College. | Cleaning, Plantation of smoking and drinking etc. are practices. |
| 35. | Any others relevant information the college whishes to add.: | |

Principal,  F.A. Ahmed College

# G.L. CHOUDHURY COLLEGE
## (Estd. 1990)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (indicate of the postal address with Pin Code) :-   P;o; BARPETA ROAD, Dist: BARPETA(ASSAM),Pin: 781315                                . a.  Whether accredited/ reaccredited by the NAAC ? If accredited/ reaccredited mention the Grade and year:    NIL

2. College website (If any)    : -   www.GLCC.ac.in

3. E-mail ID of the College  :-       princi84@bsnl.in

4  a) Name of the Principal   :- MR.  JAGANNATH BARMAN

   b)  Phone (i) Office (with STD Code)   03666-260584          (ii)  Mobile  :-   98547-13103

   c)  E-mail ID of the Principal  :- princi84@bsnl.in

5. (a)   Type of Management (Central Govt./State Govt./P.aided/U.aided            : STATE GOVT.

   (b) Is the College under deficit system of grants in aid? If yes from which year           :- YES, 2013

   (c)  Is your College recognized under Section

     2(f)/12B of UGC Act, 1956 ? If yes, from which year ?                      : Yes, from 2012

6. (a) Courses Affiliated (B.A./B.Sc./B. Com./M.A./M.Sc./M.Com

     /Diploma/Certificate)                                         :-  B.A.

   (b)     Nature of Affiliation                                  : Permanent Affiliation

   (c)     Your first affiliation (financial year be mentioned)            :1995

7 (a) Course offered : B. A.
   (b) New Academic Programme initiated (UG & PG) (2015-16) : No
   (C) Inter-disciplinary Programme started (2015-16) : Started
   (d) Cut off mark in admission if applicable : Applicable
8. Student Enrolment : 975 .

:-

(a) Degree: Class wise enrolment position during the year 2016-17

| Course Faculty | Year | No. admitted | | | SC | | | ST(P) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (Gen.) | 1st yr. | 153 | 206 | 359 | 20 | 21 | 41 | 07 | 21 | 28 | 19 | 29 | 48 | - | 1 | 01 |
| | 2nd yr. | 109 | 169 | 278 | 13 | 22 | 35 | 09 | 14 | 23 | 14 | 23 | 37 | 1 | 1 | 02 |
| | 3rd yr. | 166 | 172 | 338 | 17 | 25 | 42 | 24 | 15 | 39 | 24 | 20 | 44 | | | |
| BA (Major) | 1st yr. | | | | 05 | 04 | 09 | 02 | 03 | 05 | 06 | 09 | 15 | | | |
| | 2nd yr. | | | | 03 | 06 | 09 | 02 | 05 | 07 | 04 | 08 | 12 | | | |
| | 3rd yr. | | | | 04 | 04 | 08 | 06 | 03 | 09 | 05 | 05 | 10 | | | |

b) post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
a) No. of Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | OBC MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 17 | 42 | 59 | 02 | 08 | 10 | 02 | 03 | 05 | 06 | 07 | 13 | -- | 01 | 01 |
| B.Sc. (General) | | | | | | | | | | | | | | | |

b) No. of Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | OBC MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 08 | 33 | 41 | -- | 07 | 07 | 01 | -- | 01 | 02 | 07 | 09 | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
a) No. Of Appeared

| Major subject | Total Appeared | | | SC | | | ST (p) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 01 | 08 | 09 | -- | 01 | 01 | -- | -- | -- | -- | -- | -- | 01 | 02 | 03 |
| Assamese | 05 | 20 | 25 | 01 | 05 | 06 | -- | -- | -- | -- | -- | -- | 02 | 05 | 07 |
| Arabic | | | | | | | | | | | | | | | |
| Hindi | 04 | -- | 04 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Political Science | 18 | 05 | 23 | 02 | 01 | 03 | 01 | -- | 01 | -- | -- | -- | 03 | 02 | 05 |
| Education | 03 | 12 | 15 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 01 | -- | 01 |
| History | 04 | 01 | 05 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Economics | 03 | 01 | 04 | -- | -- | -- | 01 | -- | 01 | -- | -- | -- | 01 | -- | 01 |
| Philosophy | 02 | 17 | 19 | -- | 04 | 04 | -- | 01 | 01 | -- | -- | -- | -- | 03 | 03 |
| Bodo | 01 | 05 | 06 | -- | -- | -- | 01 | 05 | 06 | -- | -- | -- | -- | -- | -- |

b) No. of Passed

| Major subject | Total Passed | | | SC | | | ST (p) | | | ST (H) | | | OBC MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 01 | 08 | 09 | -- | 01 | 01 | -- | -- | -- | -- | -- | -- | 01 | 02 | 03 |
| Assamese | 03 | 17 | 20 | 01 | 04 | 05 | -- | -- | -- | -- | -- | -- | 02 | 04 | 06 |
| Arabic | | | | | | | | | | | | | | | |
| Hindi | 04 | -- | 04 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Political Science | 18 | 05 | 23 | 02 | 01 | 03 | 01 | -- | 01 | -- | -- | -- | 03 | 02 | 05 |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Education | 03 | 12 | 15 | -- | -- | -- | -- | -- | -- | -- | -- | -- | 01 | -- | 01 |
| History | 04 | 01 | 05 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Economics | 01 | -- | 01 | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| Philosophy | 01 | 15 | 16 | -- | 04 | 04 | -- | 01 | 01 | -- | 0-- | -- | -- | 02 | 02 |
| Bodo | 01 | 05 | 06 | -- | -- | -- | 01 | 05 | 06 | -- | -- | -- | -- | -- | -- |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-Journals | No. of Library users during the period report. |
|---|---|---|---|---|---|
| 11600 | 16 | 04 | 16 | 6000+ | 2190(2017-18) |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers

| Number of Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D. Holder | Teacher with MPhil | Teachers with NET. | Teachers with SLET. |
|---|---|---|---|---|---|---|
| 27 | NIL | 27 | 06 | 06 | 08 | 03 |

Adhoc/Part-time Teachers:

| Number of Teacher in/as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph. D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 08 | -- | 08 | -- | -- | 03 | 03 |

13. Computer and Internet facilities in the College/Institute:

| a) Total numbers of Computer | 33 |
|---|---|
| b) Number of Computer/Internet user during the period | 33 |

14. Extra-curricular and Co-curriculum activities of the students:

| a) No. of N. C. C. Cadets: | 70 |
|---|---|
| b) No. of N. S. S. Volunteers : | NIL |
| c) No. of Scout & Guide/Rovers/Rangers : | NIL |
| d) Performance in sports activities during the period 2017-18 | No. significant achievement. |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | NIL |
| f) Students achievement and awards in Cultural and other events during the period 2017-18 | 02 students achieved award in Gauhati University Youth festival. |

15. Initiative towards Faculty development programme during the period of report (2017-18)

| I. Q. A. C. , G. L. Choudhury College, is taking initiative in this regard |
|---|

16. Seminars/Workshop conducted (2017-18)

| Si. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar /Conference/ Symposium/Workshop | Sponsor ship | Date |
|---|---|---|---|---|---|
| 1 | Kalyan Chandra Talukdar | English | State Level Seminar | Self (College fund) | 27th October,2017 |
| 2 | Khanindra Kr. Nath | Economics | STC, Innovative practices in teaching learning process, TU and B H C. | M H R D | From 26th Feb, to 28th Feb, 2018 |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal investigator and departments | Title of the project | Funding Agency | Duration | Amounts(Rs) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed Journals/Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(s) published | | Chapter in Books with Date and Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Jaya Biswas Kundu | 01 | NIL | Arthanaitik chintadharar Itihash,2017 | |
| Rupamani Kakati | 04 | NIL | Hemboaruhar Mamatar sithi(Nibondha)Page-140-143<br>Nirmalprabhar Droupadi(Nibandha)Page-56-58<br>Assamiya sanaskritit Barpeta, Page-16-19 | Bhaxa Sahitya sanaskritir Aalokh Rekha, 2017<br><br>Dunari, Nov, 2017<br><br>Deepshikha, 2017 |
| Juthika Talukdar | 03 | NIL | 1 .Naba Baishnab Aandalon aru Sri Manta Sankar Dev Adhyayan<br>2. Assamiya Prabad Prabachanat Nari<br>3. Sri Manta SankarDevor angchaya Natak Narir Swaviman aru Muktiprayas | 2017<br><br>2017<br><br>2017 |
| Gias Uddin Ahmed | 01 | NIL | A Anthology of Seminar papers | 2017 |
| Maikan Basumatary | 02 | NIL | 1.Gwjam Arw Gwdan Boro Thunlayan Berkhangnai Aijw Sangari.<br>2. Contemporary Women waitings in Bodo. | 2017 (Boro Thumlaiyao Aijw)<br><br>2017 (An Anthology of Seminar Paper) |
| Hemanta Kumar Das | 03 | NIL | 1.Ramdhenu Yugor sutigolpa.<br>2.Jhum cultivation in Hily Areas.<br>3. Kirton ghokhar ojamillopakhyanor bhaktitatya. | 2017<br><br>2017<br><br>Nov, 2017. |
| Dipamani Medhi | 02 | NIL | 1.Lok sahityat parampara aru aadhunikota eti adhyayan.<br>2.Bihugitot prem samaj aru paribartanot chabi eti bislekhanatmok adhyayan | 2017 (An Anthology of Seminar papers).<br><br>2017 (bhasa sahitya sanaskritir aalok rekha. |
| Laba Kumar Kalita | -- | -- | --- | Issus & challenges of Library professional in digital era. August/ 2017 |

b)  Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period:

| Name of the teacher(s) | Total number of Paper(s) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| DR. JAYA BISWAS KUNDA | 02 + 01 | National | ISBN-978-163415472-7<br>ISBN -978-194482080-0<br>ISBN-978-194523918-2 |
| SANJEEB KR. DAS | 02 | National | |
| RUPAMANI KAKATI | 02 | | ISBN-2322-0759<br>ISBN-978-1-944-820-80-0 |

| | | | |
|---|---|---|---|
| PIYALI GHOSH | 02 | National | ISBN-978-1-944-820-80-0<br>ISBN-978-1-945239-18-2 |
| MD. RAMJAN ALI | 02 | National | ISBN-978-163415472-7<br>ISBN-194482080-0 |
| MD. MIRAN HUSSAIN CHOUDHURY | 02 | National | ISBN-978-1944820-80-0<br>ISBN-81-925353-6-4 |
| KALYAN CHANDRA TALUKDAR | 02 + 01 | National | ISBN-978-1944820-80-0<br>ISBN-978-1945239182<br>ISBN-978-163415472-7 |
| JUTHIKA TALUKDAR | 02 | National | ISBN-978-81-931547-7-9<br>ISBN-978-1-944820-80-0 |
| GIAS UDDIN AHMED | 03 | National | ISBN-978-93-81234-41-1<br>ISBN-978-163415472-7<br>ISBN-978-194523918-2 |
| KHANINDRA KR. NATH | 02 | National | ISBN-978-81-925353-7-1<br>ISBN-978-81-925353-6-4 |
| ANANDA GHOSH | 02 | National | ISBN-978-1943932870<br>ISBN-978-1-944820-80-0 |
| MADAN MOHAN BRAHMA | NIL | NIL | NIL |
| MAIKAN BASUMATARY | 05 | National | ISBN-978-81-925353-7-1<br>ISBN-978-1-944820-80-0 |
| HEMENTA KR. DAS | 04 | National | ISBN-2322-0759(Dunari)<br>ISBN-978-1-944820-80-0 |
| DR. SONMANI DAS | 03 | National | ISBN-978-194523918-2<br>ISBN-978-99-81-998-16-8 |
| BABUL SARKAR | 02 | National | ISBN-978-163415472-7<br>ISBN-978-194482080-0 |
| DIPAMANI MEDHI | 02 | National | ISBN-978-81-925698-8-8<br>ISBN-978-1-944820-80-0 |
| LABA KUMAR KALITA | 01 | National | ISBN-978-93-5268-788-6 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period(17-18)

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Rupamani Kakati | Human Rights Education in India.....<br>(National) 18/2/2017 (Barnagar College, Sorbhog. Topic- The light of Education as bane human rights. | |
| Kalyan Ch. Talukdar | 1 (One)<br>State level Seminar | |
| Dr. Ananda Ghosh | 1 (One)<br>State level Seminar | |
| Nripen Das | | M H R D- Sponsored Short Term Programme on- INOVATIVE PRACTICES IN |

| | | |
|---|---|---|
| | | TEACHING LEARNING PROCESS. February- 26th to 28th, 2018. Organised by B. H. College, Howly. |
| Laba Kumar Kalita ( Librarian ) | | U G C, Sponsored National Workshop on D.space. August, 26th to 30th 2017, Organised by Gauhati University in Ass. With ACLA. |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period(2017-18)

| Name of the teacher(s) | Refresher Course | Orientation Course. |
|---|---|---|
| Purna Bahadur chhetry | 01 (one) | |
| Rupamani Kakati | University of North Bengal, Darjeeling. Human Resource Development Centre. (in Environmental Studies) From- January 30, to February 19, 2018 | |
| Md. Miran Hussain Choudhury | Refresher Course in Human Rights ( From 04 September to 25 September, 2018) H R D C, A M U. | |
| Gias Uddin Ahmed | | Orientation Course U G C , Human Resource Development Centre. Jamia Millia Islamia University, New Delhi, From- 17th July to 13th August, 2018. |
| Dr. Ananda Ghosh | 01 (One) December, 07 2017 to December, 27, 2017 ( North Bengal Univerasity) | |
| Maikan Basumatary | 01 (One) From- January, 30th , 2018 to February, 19th , 2018. | |
| Dr. Abu Suma | Refresher Course in Language. (Hindi, Urdu, English), From- 19th July to 08 August,2018, Jamia Millia Islimia University, New Delhi. | |

e) No. of working and teaching days during the period.

| Working days | 268 | Teaching days | 180 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and patent generated by the Faculty members(2017-18)

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| DR. ANANDA GHOSH | Ph. D. | Gauhati University | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Increased |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18 : | Upgraded, Wi-Fi connected with Office & Library |
| 22. | Financial aid to students during the period 2017-18 : | Yes, in kind |
| 23. | Activities of the I Q A C. During the period ( in brief) | NAAC " B " GRADE |
| 24. | Activities of the student counselling and Guidance Cell during the period ( in brief) | Career guidance cell of the college is active in this regard. |
| 25. | Placement services provided to students (in brief) | Career guidance cell of the college is active in this regard |
| 26 | Health Service Facilities for faculty, students and staff | Health care cell is well equipped for such facilities |

| 27 | Development/training programmes for non-teaching staff | Non-teaching staff are permitted to attend such programmes conducted in nearby colleges. |
|---|---|---|
| 28 | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained and action taken on the student feedback should be stated. | There is provision for adopting feedback from UG level students. |
| 29. | If an Alumni Association exists, activities and support Received by the College from this Association. | There is an Alumni cell. Physical as well as financial support is extended by them when sought for. |
| 30. | Provisions for (a) computer access (b) Internet access and (c) training to teachers, non-teaching staff and students of the College | There is computer as well as internet facilities for all the staff members. |
| 31. | Involvement of the College in Community services : | Students are regularly involved in community development programmes. |
| 32. | Means of generating internal resources by the College, if any. | Students fee only. |
| 33. | The principal stakeholders of the College; information on the Provisions, if any for receiving feedback from them and the nature of action taken on this feedback. | Feedback system from principal stake holders helps in taking action of varied nature. |
| 34. | Information regarding up to five Good Practices followed by the College. | (i) Examination system<br>(ii) Maintenance of Eco-friendly atmosphere.<br>(iii) Drinking water facilities<br>(Iv) Ragging free campus and<br>(iv) Strong Women empowerment cell. |
| 35 | Any others relevant information the college whishes to add. | Nothing |

Principal, G.L. Choudhury College

# GORESWAR  COLLEGE
## (Estd. 1974)
## (ANNUAL REPORT FOR THE PERIOD  APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :  Goreswar  College,  PO-Goreswar,  Dist-Baksa, Assam, Pin 781366

   ii. Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the Grade and year : B, 2016

   jj. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same:

2. College website address      :   www.goreswarcollege.in

3. E-mail ID of the College     :   goreswarcollege@gmail.com

4. a)    Name of the Principal    :   Jadab Ch Goswami, Principal I/C

   b)    Phone (i) Office (with STD Code) +91 3621-282221, (ii) Mobile :94355 41495

   c)    Email ID of the Principal :- goreswarcollege@rediffmail.com

5. (a)   Type of Management (Central Govt./State Govt./P.aided/U. aided):-   State Govt.

   (b)   Is the College under deficit system of grants in aid? If yes from which year:-

   (c)   Is your college recognized under Section

       2(F)/12B of UGC Act, 1956? If yes , state the year of effect   :-   08-04-2003

6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)   :-   BA,  BCom  &  BSc  (Major  &
General)

   (b)   Nature of Affiliation    :-   Permanent Affiliation

   (c)   Your first affiliation (financial year be mentioned)   :-   1974

7. (a) Course offered    :-   UG (BA & BCom)

   (b) New Academic Programme initiated (UG & PG)(2017-18)   :-   Nil

   (c) Inter-disciplinary Programme started. (2017-18)   :-   Nil

(d) Cut off mark in admission if applicable      :-    40% Marks in aggregate

8. Student Enrolment      :-    1790

a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | | 329 | 279 | 608 | 28 | 17 | 45 | 127 | 124 | 251 | | | | 86 | 72 | 158 |
| | 3rd Sem/ 4th Sem. | | 197 | 267 | 464 | 21 | 29 | 50 | 92 | 135 | 227 | | | | 57 | 70 | 127 |
| | 5th Sem./ 6th Sem. | | 220 | 242 | 462 | 37 | 16 | 53 | 109 | 133 | 242 | | | | 57 | 63 | 120 |
| B.Sc. | 1st Sem/ 2nd Sem | | 102 | 27 | 129 | 7 | 2 | 9 | 53 | 11 | 64 | | | | 18 | 5 | 23 |
| | 3rd Sem/ 4th Sem. | | | | | | | | | | | | | | | | |
| | 5th Sem./ 6th Sem. | | | | | | | | | | | | | | | | |
| B.Com | 1st Sem/ 2nd Sem | | 35 | 9 | 44 | | | | 32 | 9 | 40 | | | | 2 | 0 | 2 |
| | 3rd Sem/ 4th Sem. | | 43 | 3 | 46 | 2 | 0 | 2 | 39 | 1 | 40 | | | | 2 | 0 | 2 |
| | 5th Sem./ 6th Sem. | | 27 | 10 | 37 | 1 | 0 | 1 | 25 | 7 | 32 | | | | 1 | 0 | 1 |

b) Post-Graduate (subject wise) :

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

     No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 212 | 283 | 495 | 25 | 37 | 62 | 87 | 112 | 199 | | | | 56 | 85 | 141 |
| B.Sc. (General) | | | | | | | | | | | | | | | |
| B.Com.(General) | 38 | 2 | 40 | | | | 38 | 2 | 40 | | | | | | |

     b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 23 | 37 | 60 | 4 | 5 | 9 | 10 | 12 | 22 | | | | 08 | 10 | 18 |
| B.Sc. (General) | | | | | | | | | | | | | | | |
| B.Com.(General) | 4 | | 4 | | | | 4 | | 4 | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

     a) No.  Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 95 | 103 | 198 | 13 | 16 | 29 | 32 | 40 | 72 | 17 | 21 | 38 | 28 | 31 | 59 | | | |
| | | | | | | | | | | | | | | | | | | |

b) No.  Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| English | 67 | 93 | 160 | 10 | 12 | 22 | 20 | 25 | 45 | | | | 22 | 28 | 50 | 15 | 28 | 43 |
| | | | | | | | | | | | | | | | | | | |

**N.B. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during  the period of report |
|---|---|---|---|---|---|
| 39221 | 1year | | Nil | | 95% |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 13 | 7 | 20 | 10 | 8 | 7 | 4 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | 36 | 36 | Nil | 1 | 0 | 1 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 41 |
|---|---|
| b) Number of Computer/Internet user during the period | 6 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 35 |
|---|---|
| b) No. of N.S.S. Volunteers : | 100 |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d)Performance in sports activities during the period 2017-18 | Nil |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Bodo folk song (Swranshri Basumatary |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | 1 proze 3rd Position, GU |

15. Initiative towards Faculty development programme during the period of report (2017-18) : Nil

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| Dr. Dilip Das | | 2 | 02-07-2017 | |
| Dr. Jahirul Hussain | 2 | | Ethics and Moral various in Arabic Lecturer Important of Chirity in Islam (2018) | 2017 |
| Dimpal Dekaraja | 3 | | | |
| Dr. Prativa Patowary | 1 | | | ISBN 2018/978-81-925-698-4-0 |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Dr. Dilip Ch Das | 2 | | |
| Dr. Dipakjyoti Mahanta | 2 | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr. Dipakjyoti Mahanta | National Seminar | |
| Dimpal Dekaraja | National Seminar | |
| Dr. Jahirul Hussain | National Seminar | |
| Dr. Bandana Sarmah | National Seminar | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Dipakjyoti Mahanta | RC from 11-02-2018 to 03-03-2018 | |
| Dr. Sarat Ch Deka | STC from 20-11-2017 to 26-11-2017 | |
| Dr. Jahirul Hussain | STC from 04-01-2018 to 10-01-2018 | |
| Dr. Prativa Patowary | STC from 02-01-2018 to 08-01-2018 | |

e) No. of working and teaching days during the period

| Working days | 280 | Teaching days | 196 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| | | | |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Indoor Stadium Hall, Administration Building, Gymnasium |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18: | Online Admission, Digital Class Room |
| 22. | Financial aid to students during the period 2017-18 | Yes |
| 23. | Activities of the IQAC during the period ( in brief) | Nil |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Nil |
| 25. | Placement services provided to students (in brief): | Nil |
| 26. | Health Service Facilities for faculty, students and staff | Health awareness programme on 27-04-2018 |
| 27. | Development/training programmes for non-teaching staff | Yes, Traning for information online |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Nil |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Support in NAAC visit |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | For information and communication purpose |
| 31. | Involvement of the College in Community services : | Adopting school and local society |
| 32. | Means of generating internal resources by the College, if any. | Nil |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Nil |
| 34. | Information regarding up to five Good Practices followed by the College. | Student Seminar, Excersion Service of community, field survey |
| 35. | Any others relevant information the college whishes to add.: | |

Principal, Goreswar College

# GUWAHATI COLLEGE
## (Estd.1964)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) :Bamunimaidam, Guwahati-781021
a. Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year :Reaccredited 2nd cycle, 2015
b.Whether the College uploaded DCF-II for 2017-18 in AISHE Portal:Y/N If no.cite reason of the same:
2. College website ( if any) : www.guwahaticollege.org.in
3. E-mail ID of the College : ppalguwahaticollege@gmail.com
4. a)      Name of the Principal : Dr. Pranab Sandilya
   b)      Phone (i) Office (with STD Code) 0361-2550512, (ii) Mobile :9435730902
   c)      Email ID of the Principal :- ppalguwahaticollege@gmail.com
5. (a)    Type of Management (Central Govt./State Govt./P.aided/U. aided):-      State Govt. Provincialised
   (b)   Is the College under deficit system of grants in aid? If yes from which year:-      4th June, 1969
   (c)   Is your college recognized under Section
         2(F)/12B of UGC Act, 1956? If yes , from which year?          :- 26-02-1992
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)                                        :- B.A., B.Sc., B.Com.
   (b)   Nature of Affiliation                                        :- Permanent
   (c)   Your first affiliation (financial year be mentioned)          :- 1989
7. (a) Course offered                                                 :-
   (b) New Academic Programme initiated (UG & PG)(2017-18)            :-     ---
   (c) Inter-disciplinary Programme started. (2017-18)               :-     --
   (d) Cut off mark in admission if applicable                        :-     --
8. Student Enrolment                                                  :-     --
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1stSem/ 2ndSem | 400 | 138 | 240 | 378 | 23 | 21 | 44 | 14 | 26 | 40 | 16 | 9 | 25 | 31 | 74 | 105 |
| | 3rdSem/ 4th Sem. | 400 | 136 | 214 | 350 | 14 | 21 | 35 | 14 | 14 | 28 | 18 | 13 | 31 | 41 | 55 | 96 |
| | 5th Sem./ 6th Sem. | 400 | 110 | 186 | 296 | 8 | 18 | 26 | 14 | 17 | 31 | 14 | 11 | 25 | 31 | 57 | 88 |
| B.Sc. | 1stSem/ 2ndSem | 120 | 82 | 37 | 119 | 8 | 3 | 11 | 8 | 4 | 12 | 5 | 1 | 6 | 24 | 11 | 35 |
| | 3rdSem/ 4th Sem. | 120 | 62 | 32 | 94 | 2 | 1 | 3 | 4 | 1 | 5 | 2 | 3 | 5 | 22 | 4 | 26 |
| | 5th Sem./ 6th Sem. | 120 | 53 | 31 | 84 | 7 | 2 | 9 | 1 | 3 | 4 | 3 | 0 | 3 | 16 | 8 | 24 |
| B.Com | 1stSem/ 2ndSem | 120 | 76 | 41 | 117 | 11 | 2 | 13 | 9 | 5 | 14 | 4 | 2 | 6 | 27 | 15 | 42 |
| | 3rdSem/ 4th Sem. | 120 | 69 | 34 | 103 | 6 | 4 | 10 | 6 | 2 | 8 | 3 | 1 | 4 | 26 | 18 | 44 |
| | 5th Sem./ 6th Sem. | 120 | 47 | 49 | 96 | 8 | 10 | 18 | 5 | 2 | 7 | 0 | 3 | 3 | 10 | 12 | 22 |

b) Post-Graduate (subject wise) : Nil
9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   a)No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 35 | 53 | 88 | 5 | 12 | 17 | 4 | 8 | 12 | 3 | 10 | 13 | 5 | 11 | 16 | - | - | - |
| B.Sc. (General) | 0 | 01 | 01 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| B.Com.(General) | 3 | 0 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 13 | 29 | 42 | 3 | 10 | 13 | 3 | 8 | 11 | 2 | 8 | 10 | 5 | 9 | 14 | - | - | - |
| B.Sc. (General) | - | - | - | | | | | | | | | | | | | | | |
| B.Com.(General) | 1 | 0 | 1 | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 5 | 3 | 8 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 1 | 1 | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **English** | 4 | 3 | 7 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 1 | 1 | - | - | - | - | - | - |
| | | | | | | | | | | | | | | | | | | |

**N.B. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 4 | 21 | 24 | 2 | 0 | 2 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 1 | 2 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Assamese** | 3 | 21 | 23 | 2 | 0 | 2 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 1 | 2 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Education** | 3 | 5 | 8 | 1 | 2 | 3 | 1 | 3 | 4 | 1 | 3 | 4 | 0 | 1 | 1 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Education** | 2 | 4 | 6 | 1 | 1 | 2 | 1 | 3 | 4 | 1 | 2 | 3 | 0 | 1 | 1 | - | - | - |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Pol-Science** | 5 | 3 | 8 | 2 | 3 | 5 | 0 | 2 | 2 | 0 | 1 | 1 | 1 | 0 | 1 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Pol-Science** | 5 | 3 | 8 | 2 | 2 | 4 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | - | - | - |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Geography** | 6 | 3 | 9 | 1 | 2 | 3 | 2 | 1 | 3 | 0 | 2 | 2 | 1 | 0 | 1 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Geography** | 5 | 3 | 8 | 1 | 2 | 3 | 2 | 1 | 3 | 0 | 2 | 2 | 1 | 0 | 1 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **History** | 6 | 2 | 8 | 1 | 2 | 3 | 1 | 1 | 2 | 0 | 2 | 2 | 3 | 1 | 4 | | | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **History** | 5 | 2 | 7 | 1 | 1 | 2 | 0 | 1 | 1 | 0 | 2 | 2 | 1 | 0 | 1 | | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Economics** | 4 | 2 | 6 | 2 | 3 | 5 | 1 | 2 | 3 | 1 | 1 | 2 | 2 | 2 | 4 | | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Economics** | 2 | 2 | 4 | 1 | 1 | 2 | 0 | 2 | 2 | 0 | 1 | 1 | 0 | 2 | 2 | | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Hindi** | 1 | 2 | 3 | 0 | 2 | 2 | 0 | 3 | 3 | 0 | 2 | 2 | 2 | 2 | 4 | | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Hindi** | 0 | 2 | 2 | 0 | 2 | 2 | 0 | 3 | 3 | 0 | 2 | 2 | 2 | 2 | 4 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Chemistry** | 7 | 2 | 9 | 2 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Chemistry** | 6 | 1 | 7 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Botany** | 5 | 3 | 8 | 1 | 0 | 1 | 0 | 2 | 2 | 2 | 0 | 2 | 1 | 1 | 2 | | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Botany | 5 | 3 | 8 | 1 | 0 | 1 | 0 | 2 | 2 | 1 | 0 | 1 | 1 | 1 | 2 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Physics | 8 | 2 | 10 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 2 | 2 | 2 | 0 | 2 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Physics | 5 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 0 | 1 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Zoology | 7 | 5 | 12 | 1 | 2 | 3 | 0 | 2 | 2 | 2 | 1 | 3 | 2 | 1 | 3 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Zoology | 7 | 4 | 11 | 1 | 2 | 3 | 0 | 2 | 2 | 1 | 1 | 2 | 2 | 1 | 3 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Mathematics | 6 | 3 | 9 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Mathematics | 2 | 1 | 3 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Geography | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Geography | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Accountancy | 8 | 6 | 14 | 2 | 2 | 4 | 1 | 1 | 2 | 1 | 0 | 1 | 3 | 2 | 5 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Accountancy | 6 | 4 | 10 | 2 | 1 | 3 | 1 | 1 | 2 | 1 | 0 | 1 | 2 | 1 | 3 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Finance | 6 | 8 | 14 | 2 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 3 | 0 | 3 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Finance | 4 | 4 | 8 | 2 | 0 | 2 | 1 | 1 | 2 | 0 | 0 | 0 | 3 | 0 | 3 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

a) No. Appeared

| Major subject | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Management | 7 | 5 | 12 | 2 | 1 | 3 | 0 | 2 | 2 | 1 | 0 | 1 | 3 | 4 | 7 | - | - | - |
| | | | | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Management | 5 | 3 | 8 | 2 | 1 | 3 | 0 | 1 | 1 | 1 | 0 | 1 | 3 | 2 | 5 | - | - | - |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 35974 | 07 | | 07 | N-list | 2400 |

12. Detail of Teaching Staff as on 31-03-2018
Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 20 | 30 | 50 | 29 | 07 | 06 | 01 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 04 | 17 | 21 | 0 | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 50 |
|---|---|
| b) Number of Computer/Internet user during the period | 30 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 150 |
|---|---|
| b) No. of N.S.S. Volunteers : | 200 |
| c) No. of Scout & Guide/Rovers/Rangers : | ----- |
| d)Performance in sports activities during the period 2017-18 | Youth festival, G.U. |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | ------- |
| f )Students achievement and awards in Cultural and other events during the period2015-16 | 1st Prize in cultural function organised by North-East Book fair Guwahati |

15.Initiative towards Faculty development programme during the period of report (2017-18) :

1.A National Seminar organized by IQAC, 2. Two teachers attended Refresher Course

16.Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1. | IQAC Coordinator | IQAC | National Seminar on Human rights and global challenges | College authority | 20th And 21th May, 2017 |

23.  Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
|  | ----- | ---- | ----- | ---- |

24.  Academic activities of the teaching staff :
p) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| -------- | ------ | ------ | ------- | ------ |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| IQAC | Periodical | National | ISBN978-81-202-8806-8 |
| Proceeding Volume of National Seminar | 19 | National | ISBN 978189872105 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Dr.DharaniLahan | 02 | 01 |
| Dr.Bandita Das | 02 | 01 |
| Dr.SafiqurRahman | 02 | 02 |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. SwapnaBoruah | Refresher | --------- |
| ------- | -------- | --------- |

e)  No. of working and teaching days during the period

| Working days | 288 | Teaching days | 194 |
|---|---|---|---|

19.Awards/Fellowship (National/International) earned and Patent generated by the Faculty members(2017-2018) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| ------ | ----- | ----- | ---- |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | A new science Building, Canteen renovated |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18 : | Solar power installed |

| 22. | Financial aid to students during the period 2017-18 | ------- |
|-----|-----------------------------------------------------|---------|
| 23. | Activities of the IQAC during the period ( in brief) | National Seminar on 20th and 21th May, A Seven Days workshop on Research Methodology, Academic Audit (NAAC) |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | A Careercounseling programme was organized by the Deptt. of Commerce on 25th August.2018. |
| 25. | Placement services provided to students (in brief): | NIL |
| 26. | Health Service Facilities for faculty, students and staff | A Health checkup programme was held in the adopted village HajongBori by The senior Doctors of Borthakaur Hospital by the College authority and NSS. |
| 27 | Development/training programmes for non-teaching staff | -------- |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | According to NAAC guidelines |
| 29. | If an Alumni Association exists, activities and support received by the College from this Association. | An Alumni meet was held by the Deptt. of Mathematics |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Wi-fiupgraded |
| 31. | Involvement of the College in Community services : | Through NSS, NCC |
| 32. | Means of generating internal resources by the College, if any. | ------ |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Feedback received and action taken |
| 34. | Information regarding up to five Good Practices followed by the College. | 1.All Guwahati Volley Ball Competition , All Assam Quiz Competition, Popular talk , NSS activities , Meet your Principal |
| 35. | Any others relevant information the college whishes to add.: | ------- |

Principal, Guwahati College

# HABRAGHAT MAHAVIDYALAYA
## (Estd. 29th August, 1979)
## ANNUAL REPORT FOR THE PERIOD 2018- 2019

1. (a) Name of the College :    Habraghat Mahavidyalaya, Krishnai
   ( b) District where it is situated with full postal address & Telephone No. :
      District :    Goalpara
      Address:   Krishnai  P.O. Krishnai, Assam  -  PIN – 783126
   (c) College website  ( if any) :  www.habraghatcollege.in

2. (a) Name of the Principal : Dr. Mantu Kumar Das
   (b) Phone No. With STD Code: 03663292866          Mobile : 9435024669
   (c) E-mail ID:        mantudas68@gmail.com
3. (a) Standard of Affiliation ( Permanent/ Temporary)
      ( B.A, B.Sc, B.Com, M.A, M.Sc, M.Com etc.)  :  Permanent Affiliation for B.A.
                                          (Major & General)
   (b) Year of the Affiliation by the GU ( financial year be mentioned) :  1983-1984
4. Programme of Studies: (( B.A, B.Sc, B.Com, M.A, M.Sc, M.Com etc.) :
                                          B.A. ( Major & General)
5. Subjects taught :
   (a) Graduation General : Assamese, Arabic, English, Economics, Education,
                        History, Mathematics & political Science
   (b) Graduation Major : Assamese, Arabic, English, Economics, Education,
                        History, & political Science

(c) Self financing Courses :  Nil
(d) Post Graduation        :   Nil
(e) Diploma                :   Nil
(f) Certificate            :   Nil

6. New Course/ Programme started from this session, if any :  Nil

7. Old Course/ Programme terminated from this session, if any : Nil

8. (a) Name of the Management: ( Central/State or Private aided/unaided) :

                                                State Government

   (b) Is your College Provincialised? If so, state year of Provincialisation:  2005

     (c)  Is your college recognized under Section 2(f)/12 B of UGC Act, 1956? If yes,
       state year of recognition  :    2006.

9. N.C.C. in the College :

| No. Of officers | No. Of Candidates | |
|---|---|---|
| | Boys | Girls |
| Nil | Nil | Nil |

**10. Details of Self-financing Courses:**

| Name of Course | Intake Capacity | Present Enrollment | Fee |
|---|---|---|---|
| Nil | Nil | Nil | Nil |

**11. Fees and Others**
**(a) Monthly tuition Fees in each classes:**

| BA | B.Sc | B.Com | Engg | | Law | | B.Ed | MA | M.Sc | M.Com | B.Music/ BFA | Others |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | UG | PG | UG | PG | | | | | | |
| @Rs. 60/70 | ----- | ----- | ----- | ----- | ----- | ---- - | ----- | ----- | ----- | ----- | ----- | ----- |

**( b )Other fees charged from the students:**

| Hostel | Library | Sports | Medicine | Union | Magazine | College Exam. | Social function | Others |
|---|---|---|---|---|---|---|---|---|
| ------ | @Rs.100 | @Rs.60 | ------ | @Rs.70 | @Rs.50 | @Rs.150 | @Rs.10 | @Rs. 300/- |

**( c )  Details of Free/ Half free studentship**

| No. Of students enjoying | | |
|---|---|---|
| | Free studentship | Half- Free studentship |
| Boys | **Nil** | **Nil** |
| Girls | **Nil** | **Nil** |

**12. Library**

| Total No. of | | | | |
|---|---|---|---|---|
| Books | periodicals | Manuscripts | Other Volumes | Total |
| 15899 | 11 | 54 | ------ | 15964 |

**13. A brief account of Student's participation in the District/ State/      National/International level:**

| Name of the Event | Level | No. Of Participants | No. Of Awardees | Remarks |
|---|---|---|---|---|
| Nil | Nil | Nil | Nil | Nil |

Principal, Habraghat Mahavidyalaya

# HALAKURA COLLEGE
## (Estd. 1991)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : Bidyardabri, Mahamayahat, Dhubri-783335

    kk.    Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : No

    ll. Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    If no. cite reason of the same: Yes

2. College website address: www.halakuracollege.in
3. E-mail ID of the College : halakuracollege@gmail.com
4. a)    Name of the Principal : Dr. Abdul Hamid Ahmed
   b)    Phone (i) Office (with STD Code) 036622238076, (ii) Mobile :7896388134
   c)    Email ID of the Principal :- abdulhamidahmed64@gmail.com
5.    (a)    Type of Management (Central Govt./State Govt./P.aided/U. aided):-    State Govt.
   (b)  Is the College under deficit system of grants in aid? If yes from which year:-    No
   (c)  Is your college recognized under Section 2(F)/12B of UGC Act, 1956? If yes , from which year?    :-    01-03-2013
6. (a)  Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)    :-    B.A.
   (b)  Nature of Affiliation    :-    Permanent
   (c)  Your first affiliation (financial year be mentioned)    :-    1994-1995
7. (a) Course offered    :-    B.A. Pass & Hons.
   (b) New Academic Programme initiated (UG & PG)(2016-17)    :-    Yes
   (c) Inter-disciplinary Programme started. (2016-17)    :-    No
   (d) Cut off mark in admission if applicable    :-    No
8. Student Enrolment    :-
   a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 500 | 284 | 146 | 430 | 17 | 08 | 25 | | | | | | | 128 | 74 | 202 |
| | 3rd Sem/ 4th Sem. | 500 | 159 | 106 | 265 | 08 | 07 | 15 | | | | | | | 57 | 48 | 105 |
| | 5th Sem./ 6th Sem. | 500 | 158 | 115 | 273 | 10 | 06 | 16 | | | | | | | 72 | 59 | 131 |

b) Post-Graduate (subject wise) : Nil

9. Final Examination Result: BA/B.Sc/B.Com (General Course)
   r)  No. Appeared : 155

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 83 | 71 | 154 | 09 | 03 | 12 | | 01 | 01 | | | | 32 | 28 | 60 | | | |

   b) No. Passed : 123

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 69 | 54 | 123 | 09 | 03 | 12 | | 01 | 01 | | | | 26 | 19 | 45 | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.
   a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| ESL | 4 | 1 | 5 | | | | | | | | | | 3 | | 3 | | | |
| ASL | 16 | 14 | 30 | | | | | | | | | | 6 | 5 | 11 | | | |
| PHL | 9 | 17 | 26 | | | | | | | | | | | 8 | 8 | | | |
| PSC | 12 | 2 | 14 | | | | | | | | | | 6 | 1 | 7 | | | |
| HIS | 6 | 4 | 10 | | | | | | | | | | 2 | 1 | 3 | | | |
| SNS | 2 | 4 | 6 | | | | | | | | | | 2 | 4 | 6 | | | |
| ECO | 4 | 1 | 5 | | | | | | | | | | 2 | 1 | 3 | | | |
| ARB | 4 | 1 | 5 | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **ESL** | 1 | | 1 | | | | | | | | | | 1 | | 1 | | | |
| **ASL** | 6 | 5 | 11 | | | | | | | | | | 6 | 5 | 11 | | | |
| **PHL** | 7 | 15 | 24 | | | | | | | | | | | 8 | 8 | | | |
| **PSC** | 12 | 2 | 14 | | | | | | | | | | 6 | 1 | 7 | | | |
| **HIS** | 6 | 4 | 10 | | | | | | | | | | 2 | 1 | 3 | | | |
| **SNS** | 2 | 4 | 6 | | | | | | | | | | 2 | 4 | 6 | | | |
| **ECO** | 4 | 1 | 5 | | | | | | | | | | 2 | 1 | 3 | | | |
| **ARB** | 4 | 1 | 5 | | | | | | | | | | | | | | | |

**N.B. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 7069 | 25 | | 10 | | 550 |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 32 | | 32 | 4 | 3 | 4 | 5 |

Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 04 |
|---|---|
| b) Number of Computer/Internet user during the period | 02 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | |
|---|---|
| b) No. of N.S.S. Volunteers : | |
| c) No. of Scout & Guide/Rovers/Rangers : | |
| d)Performance in sports activities during the period 2017-18 | |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

16. Seminars/Workshop conducted  (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---------|-----------------------------------|------------|------------------------------------------------------|-------------|------|
|         |                                   |            |                                                      |             |      |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|----------------------------------------|----------------------|----------------|----------|-------------|
|                                        |                      |                |          |             |

18. Academic activities of the teaching staff :

a)  Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|------------------------|-----------|---------------|------------------------------------------|-------------------------------|
|                        | National  | International  |                                          |                               |
|                        |           |               |                                          |                               |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|------------------------|-----------------------------------|------------------------|---------------|
|                        |                                   |                        |               |
|                        |                                   |                        |               |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|------------------------|---------|-----------|
|                        |         |           |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|------------------------|------------------|--------------------|
|                        |                  |                    |

e)  No. of working and teaching days during the period

| Working days | | Teaching days | |
|--------------|--|---------------|--|
|              |  |               |  |

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---------------------|------------------------------|-------------------|------------------|
|                     |                              |                   |                  |

| | | |
|-----|-----------------------------------------------------------------------------|-----------------------------------------------------------------|
| 20. | Increase in the infrastructural facilities during the period 2017-2018 :     | NIL                                                             |
| 21. | Technology up gradation during the period 2017-8:                            | Digital Service Provided                                       |
| 22. | Financial aid to students during the period 2017-18                          | Scholerships(post-matric) to S.C., M.O.B.C & Minorities Provided |
| 23. | Activities of the IQAC during the period ( in brief)                         | IQAC not formed                                                |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Counseling  Conducted                                  |
| 25. | Placement services provided   to students (in brief):                        | Coaching & Tutorial classes for students                       |
| 26. | Health Service Facilities for faculty, students and                          | Available of first AID                                         |

| | staff | |
|---|---|---|
| 27. | Development/training programmes for non-teaching staff | Completed |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Tutorial class conducted |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Exist, Received Activities & Received Suport |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Computer Access available |
| 31. | Involvement of the College in Community services : | Active |
| 32. | Means of generating internal resources by the College, if any. | Fisheries and fees from students |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Under process |
| 34. | Information regarding up to five Good Practices followed by the College. | Academic, Library Facilities, Drinking Water, Good Relation with Teacher and anti ragging action |
| 35. | Any others relevant information the college whishes to add.: | Digital Library, Science Stream, Digital Class Room |

Principal, Halakura College

# HANDIQUE GIRLS' COLLEGE
## (Estd. 1939)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code: Panbazar, Guwahati-781001, Assam
   mm.  Whether accredited /reaccredited by the NAAC? If accredited /reaccredited mention the Grade and year :
        "B" and    2011
   nn.  Whether the College uploaded DCF-II for 2017-18 in AISHE Portal : Y/N    If no. cite reason of the same: Yes.
2. College website address:                                    www.hgcollege.org

3. E-mail ID of the College:                                   hgcollege75@gmail.com
4. a)    Name of the Principal :                                Dr. Utpal Dutta
   b)    Phone (i) Office (with STD Code):                      0361-2970214,
              (ii) Mobile:                                      9864046236
   c)    Email ID of the Principal: -                           hgcollege75@gmail.com
5. (a)   Type of Management (Central Govt./State Govt./P aided/U. aided):-    State Govt.(Provincialised)
   (b)   Is the College under deficit system of grants in aid? If yes from which year:- Yes. Provincialised w.e.f. December 2005.
   (c)   Is your college recognized under Section
         2(F)/12B of UGC Act, 1956? If yes , state the year of effect    :-   Yes, w.e.f. 1956
6. (a)   Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com
         /Diploma/Certificate)                                  :-   B.A.,  B.Sc,  M.A.,  M.Sc.,  B.C.A.,
PGDCA.
   (b)   Nature of Affiliation                                  :-   Permanent
   (c)   Your first affiliation (financial year be mentioned)   :-   1989 - 90
7. (a) Course offered                                           :-   B.A.,  B.Sc,  M.A.,  M.Sc.,  B.C.A.,
PGDCA.
   (b) New Academic Programme initiated (UG & PG)(2017-18)      :-   Nil.
   (c) Inter-disciplinary Programme started. (2017-18)          :-   Nil.
   (d) Cut off mark in admission if applicable                  :-   No.

8. Student Enrolment                                                    :-

a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 650 | | 507 | | | 35 | 35 | | 50 | 50 | | 21 | 21 | | 36 | 36 |
| | 3rd Sem/ 4th Sem. | 650 | | 453 | | | 32 | 32 | | 45 | 45 | | 19 | 19 | | 33 | 33 |
| | 5th Sem./ 6th Sem. | 650 | | 473 | | | 34 | 34 | | 48 | 48 | | 19 | 19 | | 35 | 35 |
| B.Sc. | 1st Sem/ 2nd Sem | 250 | | 158 | | | 12 | 12 | | 16 | 16 | | 7 | 7 | | 13 | 13 |
| | 3rd Sem/ 4th Sem. | 250 | | 119 | | | 9 | 9 | | 13 | 13 | | 6 | 6 | | 8 | 8 |
| | 5th Sem./ 6th Sem. | 250 | | 125 | | | 10 | 10 | | 13 | 13 | | 5 | 5 | | 9 | 9 |
| BCA | 1st Sem/ 2nd Sem | 30 | | 32 | | | 2 | 2 | | 3 | 3 | | 1 | 1 | | 2 | 2 |
| | 3rd Sem/ 4th Sem. | 30 | | 22 | | | 2 | 2 | | 4 | 4 | | 2 | 2 | | 3 | 3 |
| | 5th Sem./ 6th Sem. | 30 | | 16 | | | 2 | 2 | | 3 | 3 | | 1 | 1 | | 2 | 2 |
| PGDCA | Ist year | 20 | | 5 | | | 1 | 1 | | 2 | 2 | | 1 | 1 | | 1 | 1 |

b) Post-Graduate (subject wise) :

| Subject | Sem. | Intake Capacity | No. Admitted | | | S.C. | | | S.T(P) | | | S.T.(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 1st Sem/ 2nd Sem | 20 | | 20 | | | 7 | 7 | | 4 | 4 | | 1 | 1 | | 7 | 7 |
| | 3rdSem/ 4th Sem. | 20 | | 18 | | | 7 | 7 | | 4 | 4 | | 1 | 1 | | 6 | 6 |
| Botany | 1st Sem/ 2nd Sem | 8 | | 8 | | | 4 | 4 | | 1 | 1 | | 1 | 1 | | 1 | 1 |
| | 3rdSem/ 4th Sem. | 8 | | 8 | | | 4 | 4 | | 1 | 1 | | 1 | 1 | | 1 | 1 |
| Chemistry | 1st Sem/ 2nd Sem | 16 | | 15 | | | 7 | 7 | | 1 | 1 | | 1 | 1 | | 6 | 6 |
| | 3rdSem/ 4th Sem. | 16 | | 14 | | | 6 | 6 | | 1 | 1 | | 1 | 1 | | 6 | 6 |
| Zoology | 1st Sem/ 2nd Sem | 15 | | 15 | | | 6 | 6 | | 1 | 1 | | 1 | 1 | | 6 | 6 |
| | 3rdSem/ 4th Sem. | 15 | | 10 | | | 3 | 3 | | 1 | 1 | | 1 | 1 | | 4 | 4 |

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

s) No.  Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | 26 | | | | | | | | | | | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | |
| B.Com.(General) | | | | | | | | | | | | | | | |
| PGDCA | | 1 | | | | | | | | | | | | | |
| BCA | | 15 | | | | | | | | | | | | | |
| B.Voc. | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | | 22 | | | | | | | | | | | | | | | | |
| B.Sc. (General) | | | | | | | | | | | | | | | | | | |
| B.Com.(General) | | | | | | | | | | | | | | | | | | |
| PGDCA | Results not yet declared. | | | | | | | | | | | | | | | | | |
| BCA | | | | | | | | | | | | | | | | | | |
| B.Voc. | | | | | | | | | | | | | | | | | | |
| Other Courses | | | | | | | | | | | | | | | | | | |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **B. A. in Assamese** | | 46 | 46 | | | | | | | | | | | | | | | |
| **B. A. in Bengali** | | 1 | 1 | | | | | | | | | | | | | | | |
| **B. A. in Economics** | | 65 | 65 | | | | | | | | | | | | | | | |
| **B. A. in Education** | | 40 | 40 | | | | | | | | | | | | | | | |
| **B. A. in English** | | 61 | 61 | | | | | | | | | | | | | | | |
| **B. A. in Hindi** | | 23 | 23 | | | | | | | | | | | | | | | |
| **B. A. in History** | | 74 | 74 | | | | | | | | | | | | | | | |
| **B. A. in Home Science** | | 14 | 14 | | | | | | | | | | | | | | | |
| **B. A. in Philosophy** | | 37 | 37 | | | | | | | | | | | | | | | |
| **B. A. in Political Science** | | 58 | 58 | | | | | | | | | | | | | | | |
| **B. A. in Psychology** | | 22 | 22 | | | | | | | | | | | | | | | |
| **B. A. in Sanskrit** | | 9 | 9 | | | | | | | | | | | | | | | |
| **B. Sc. in Botany** | | 30 | 30 | | | | | | | | | | | | | | | |
| **B. Sc. in Chemistry** | | 23 | 23 | | | | | | | | | | | | | | | |
| **B. Sc. in Economics** | | 2 | 2 | | | | | | | | | | | | | | | |
| **B. Sc. in Home Science** | | 5 | 5 | | | | | | | | | | | | | | | |
| **B. Sc. in Mathematics** | | 6 | 6 | | | | | | | | | | | | | | | |
| **B. Sc. in Physics** | | 30 | 30 | | | | | | | | | | | | | | | |
| **B. Sc. in Statistics** | | 2 | 2 | | | | | | | | | | | | | | | |
| **B. Sc. in Zoology** | | 26 | 26 | | | | | | | | | | | | | | | |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **B. A. in Assamese** | | 43 | 43 | | | | | | | | | | | | | | | |
| **B. A. in Bengali** | | 1 | 1 | | | | | | | | | | | | | | | |
| **B. A. in Economics** | | 62 | 62 | | | | | | | | | | | | | | | |
| **B. A. in Education** | | 35 | 35 | | | | | | | | | | | | | | | |
| **B. A. in English** | | 60 | 60 | | | | | | | | | | | | | | | |
| **B. A. in Hindi** | | 20 | 20 | | | | | | | | | | | | | | | |
| **B. A. in History** | | 65 | 65 | | | | | | | | | | | | | | | |
| **B. A. in Home Science** | | 13 | 13 | | | | | | | | | | | | | | | |
| **B. A. in Philosophy** | | 34 | 34 | | | | | | | | | | | | | | | |
| **B. A. in Political Science** | | 58 | 58 | | | | | | | | | | | | | | | |
| **B. A. in Psychology** | | 22 | 22 | | | | | | | | | | | | | | | |
| **B. A. in Sanskrit** | | 9 | 9 | | | | | | | | | | | | | | | |
| **B. Sc. in Botany** | | 24 | 24 | | | | | | | | | | | | | | | |
| **B. Sc. in Chemistry** | | 20 | 20 | | | | | | | | | | | | | | | |
| **B. Sc. in Economics** | | 2 | 2 | | | | | | | | | | | | | | | |
| **B. Sc. in Home Science** | | 5 | 5 | | | | | | | | | | | | | | | |
| **B. Sc. in Mathematics** | | 5 | 5 | | | | | | | | | | | | | | | |
| **B. Sc. in Physics** | | 20 | 20 | | | | | | | | | | | | | | | |
| **B. Sc. in Statistics** | | 0 | 0 | | | | | | | | | | | | | | | |
| **B. Sc. in Zoology** | | 24 | 24 | | | | | | | | | | | | | | | |

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 51397 | 43 | Nil. | 20 | 6000+ | 7510 |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers:

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teachers with NET | Teachers with SLET |
| 44 | 34 | 78 | 59 | 17 | | |

Adhoc/Part time Teachers:

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contract | Part time | Total Teachers | Ph.D. holder | Teacher with M.Phil | Teachers with NET | Teachers with SLET |
| 6 | 39 | 45 | 14 | 6 | 9 | 14 |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 126 (in working condition) |
|---|---|
| b) Number of Computer/Internet user during the period | 6000 (approx.) in the Central Computer Centre |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | 158 *Annexure I* |
|---|---|
| b) No. of N.S.S. Volunteers : | 30 *Annexure II* |
| c) No. of Scout & Guide/Rovers/Rangers : | Nil |
| d) Performance in sports activities during the period 2017-18 | *Annexure III* |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | *Annexure III & Annexure IV* |
| f) Students achievement and awards in Cultural and other events during the period 2017-18 | *Annexure IV* |
| g) Other : (Academic Award received by students) | *Annexure V* |

15. Initiative towards Faculty development programme during the period of report (2017-18) :

1. Workshop on Mentoring was organised by the Faculty Development Cell of Handique Girls' College on 20th and 21st April, 2018.
2. Seminar on the topics "Disaster Management and our Duties" and "India's Look East-Act East Policy with respect to North-East india: An Appraisal" was organised on 28th April, 2018.
3. Seminar on the topic The Space Time Continuum was organised on 28th May, 2018.

16. Seminars/Workshop conducted (2017-18):

| Sl. No. | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 1 | Dr. Utpal Dutta | Advanced Level Institutional Biotech Hub | DNA Barcoding Technology in Species Identification for Biodiversity Assessment | DBT | 6th – 10th March, 2018 |
| 2 | Ms. Anuja Begum | Hindi | Rojgaar ke Kshetra mein Hindi ki Bartaman Sthiti aur Samvabanya | Shabda Bharati & Hindi Sansadhan Kendra | 27th March, 2018 |
| 3 | Dr. Dipjyoti Haloi | Handique Girls' College | Training programme on "Basic Photography" | | 26th and 28th October, 2017 |

| | | Photographic Society | | | |
|---|---|---|---|---|---|
| 4 | Dr. Pranab Bujarbaruah, Dr. Pallabi Deka | Debate & Symposium Section | Workshop on Debate and Mock Parliament | | 24th February, 2018 |
| 5 | Dr. Utpal Dutta | Advanced Level Institutional Biotech Hub | Workshop on Singleplex and Multiplex PCR: Principles and Applications | DBT | 2nd – 6th January, 2018 |

17. Sponsored Research Project during the period of report (2017-18) : *Annexure VI*

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| 1. Dr. Kandarpa Phukan, Department of Chemistry. | Green protocol for synthesis of Nitrogenous heterocycles Sponsored by UGC Green protocol for synthesis of Nitrogenous heterocycles Sponsored by UGC | UGC | 2Yrs (March 2017- February 2019) | 3.25 Lakhs |
| 2. Dr. Akhtar Hussain, Department of Chemistry. | Synthesis, characterization and evaluation of anticancer activity of novel bio-essential transition metal complexes having tumor targeting and anti-tumor active ligands. | DBT, GoI | 3 Years (Till June 2018) | 114.78 lakhs |
| 3. Dr. Bandana Nabis Das, Department of Botany | Karyomorphological Analysis and total genomic DNA extraction in different plant species of genes Phlogacanthus Nees available in Karbi Anglong district of Assam | ASTEC | 2 years (09/ 08/2017 to till date) | 1.25 Lakhs |
| 4. Dr. Kishore Dutta, Department of Physics. | Magneto Elastic Interaction and Phase Transition in Hexagonal Manganites $RMnO_3$ | SERB | 3 years (June, 2017- 2020) | 13.37 Lakhs |

**However the college sponsors every year with a grant of Rs. 10,000/- for the Teacher-led- student research project. In 2017-18 a total of 7 nos. of Projects were sanctioned and completed. The details are attached as *Annexure- VI*

18. Academic activities of the teaching staff:

a) Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| | *Annexure- VII* | | *Annexure- VIII* | |

b) Details of Books and Journals published by the College/Institute with ISBN/ISSN Number during the period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| Aditi Chowdhury | Three Score Years and Ten : One Life Many Memories | National` | ISBN- 978-81-933294-0-5 |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Attached as *Annexure- IX* | | |

d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Attached as *Annexure- X* | | |

e) No. of working and teaching days during the period

| Working days | 234 | Teaching days | 234 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
| Ms. Anuja Begum | Sahitya Gaurav Samman | 12th-13th Rastriya Baal Sahitya Samaroh | |
| Ms. Anuja Begum | Shresth Kaviyatree Samman | Biswa Hindi Rachnakar Manch | |
| Dr. Nabajyoti Das | Bharat Vidya Ratan | International Business School | |
| Dr. Kamal Krishna Rajbongshi | Post Doctoral Research Fellowship | School of Health Sciences, College of Health Sciences at University of Kwazulu-Natal, South Africa | |

| | | |
|---|---|---|
| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | 1. Electrical installation of new control panel and main line has been completed under the supervision of PWD, Govt. of Assam.<br>2. The renovation of the toilet block for students has been completed and toilet for teachers' common room has started and the plan and estimate for the new academic block in the hostel campus has been prepared and forwarded to PWD for technical sanction.<br>3. 4 nos. of new laboratory equipments like- UV-Vis Spectrophotometer, Stereo microscope, Benchtop Shaker Incubator, Rotary Microtome, Digital Oscilloscope and Harpenen Skin Folder Caliber, etc. have been purchased for Dept. of Botany, Home science, Zoology, Chemistry and Physics.<br>4. A total of 1088 textbooks, 322 Reference books and 1 Journal (American Chemical Society's Journal of Chemical Education) have been procured. |
| 21. | Technology up gradation during the period 2017-18: | 1. Order has been placed to Assam Electronic Development Corporation for installation of Intra-mail server for circulation of institutional notices.<br>2. The work for website standardization has been started and expected to be completed which will be the first in the state for e-Governance.<br>3. College procured 6nos. of computers for the department of Mathematics, 10 nos. for Computer science department and 3 nos. for Computer centre.<br>4. 1 no. of LED TV and 1 Refrigerator purchased for the hostel.<br>5. 2 nos. of Kaayan Universal Pro have been procured for classroom teaching.<br>5. The college procured laboratory equipments like- Nanodrop UV-Vis Spectrophotometer, Autoclave, Compact table top Distillation, Dancing Shaker & -20C deep freezer.<br>6. Multi media facility like acoustic system (Turn key) has been installed in the seminar hall. |
| 22. | Financial aid to students during the period 2017-18 | 593 Students received various Government Scholarships, which includes Minority=50, OBC=39, SC=16, ST=25, Combined Merit- 50, etc., 2 nos. students were provided with college financial aid alongwith Freeship as provided by Govt. of Assam and about 100 students received UGC Ishan Uday Scholarship |
| 23. | Activities of the IQAC during the period ( in brief) | IQAC prepares AQAR every year; it is also responsible for preparation of NAAC SSR. IQAC monitors everything related to college and suggests various plans and ideas for overall development of the college. IQAC also arranges various talks, workshops, seminars, etc. for benefit of students and faculty including verification of API for their promotion. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | o Ten students of Physics Department attended "Preparation for entrance'' class hosted by IIT, Guwahati on 9th September, 2017. |

|  |  | o An Employment Related Programme was organized by the Department of Hindi, Handique Girls' College in association with Shabda Bharati, Hindi Sansadhan Kendra on 27th March, 2018. Resource persons from Shabda Bharati, State Bank of India, ESTC, Airport Authority of India and Retd. Language Officer delivered speech on the various topics related to the topic employment. |
|---|---|---|
|  |  | o The following students of BCA 6th semester got job placement in Wipro Ltd. in 2018: <br> • Trishna Das, BCA 6th semester dept. of Computer Science <br> • Priya Sharma, BCA 6th semester dept. of Computer Science <br> • Sajida Begum, BCA 6th semester dept. of Computer Science |
| 25. | Placement services provided to students (in brief): | Details attached as *Annexure- XI* |
| 26. | Health Service Facilities for faculty, students and staff | Details attached as *Annexure- XII* |
| 27. | Development/training programmes for non-teaching staff | The college always encourages non-teaching staff and allow them to attend various training programmes arranges by the college, other institutions for improvement of their quality of working and skill development |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Students' feedback has taken for every academic session & are analyzed & forwarded to the concerned teachers. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Yes, the college has an alumni association and which provides support for benefits of the college from time to time. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | There is a Central Computer Centre where teachers, students, non-teaching staff, everyone can access computer, use internet facilities. The college library has INFILBNET for access of online resources by students and faculties from anywhere and anytime. Skill development training for students, teaching staff |
| 31. | Involvement of the College in Community services : | The College has a Community Service and Extension Committee which takes care of community services of the college. Besides this various departments and NSS unit also arrange community and extension services for benefits of the society. School adaptation, classes taken by faculties in various schools including some rural schools, awareness camp for village, village cleaning, visit to slum areas, orphanages, old age homes, etc are some of the community services done by the college for benefits of the society. |
| 32. | Means of generating internal resources by the College, if any. | Nil |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Student Feedback, Parent-Teacher Meets, Interaction with alumni. |
| 34. | Information regarding up to five Good Practices followed by the College. | 1. Motivating students to inculpate research culture. During the period 7nos. of teacher led projects were successfully completed. <br> 2. College followed the participatory management and students' participation in various committees for decision meetings. <br> 3. College has initiated online admission and cashless fee payment supporting the Digital India Movement. <br> 4. College has adopted a students' charter whish is a is a commitment of the management, staff and the students of Handique Girls' College for imparting quality education. <br> 5. Handique Girls' College has adopted a three way counselling of the students through its students support cell. |

| | | |
|---|---|---|
| | | • Clinical and psychological counselling<br>• Students mentoring<br>• Career counselling.<br>    The Students support cell arranges for regular counselling of the students on clinical and psychological aspects by appointing a clinical psychologist who visit the college every month and students are availing this opportunity successfully. Further the cell engages selected faculty (one or two) each day to sit in the counselling cell regularly so that students can expresses their problems as and when needed. |
| 35. | Any other relevant information the college wishes to add.: | - |

Principal, Handique Girls' College

# HATICHONG COLLEGE
## (ESTABLISHED- 1st August 1988)
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH2018)

1.  Address of the College:  At- Kujidah, Post- Hatichong, District- Nagaon(Assam), Pin-  782142
    a.  Whether accredited/reaccredited by the NAAC? If accredited/reaccredited mention the Grade and Year:  No
    b.  Whether College uploaded DCF II for 2017 – 18 in AISHE Portal: Yes
2.  College website address:  www.hatichongcollege.org.in
3.  Email ID of the College : hatichongcollege@gmail.com
4.  a) Name of the Principal: Sri LuitHazarika
    b) Phone (i) Office (With STD Code): 03672-288350 (ii) Mobile: 9401319556
    c) Email ID of the Principal: luithazarika7@gmail.com
5.  a) Type of Management ( Central Govt./State Govt./P. aided/U. aided:- State Govt
    b) Is the College under deficit system of grants in aid? If yes, from which year: - No
    c) Is your College recognized under section 2(F)/12(B) of UGC Act 1956? If Yes State the Year of effect:21st March 2013
6.  a)  Course affiliated: - B.A.
    b) Nature affiliation: - Permanent
    c)  First Affiliation of the College: - 2000-2001
7.  (a) Course Offered   :- Under Graduate (B.A.)
    (b)  New academic programme initiated (UG & PG) (2017-18): No
(c)Inter disciplinary Programme started. (2017-18): No
    (d) Cut off mark in admission if applicable: No
8. Student Enrollment:
    **a) Degree: Class wise enrolment position during the year 2017-18**

| Course Faculty | Semester | Intake Capacity | No. admitted | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **B.A.** | 1stSem/2nds em. | 500 | 161 | 133 | 294 | 22 | 31 | 53 | 19 | 18 | 37 | 0 | 0 | 0 | 63 | 45 | 108 |
| | 3rdSem/4th Sem | 300 | 85 | 105 | 190 | 15 | 15 | 30 | 11 | 18 | 29 | 0 | 0 | 0 | 29 | 43 | 72 |
| | 5thSem/6thS em | 250 | 103 | 104 | 207 | 22 | 17 | 39 | 18 | 10 | 28 | 0 | 0 | 0 | 23 | 25 | 48 |

**b) Post Graduate (Subject wise):  Does not arise**
**9.  Final Examination Result: B.A. (General Course)**
    **a)  No. Appeared**

| Examination | Total appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **B.A.(General)** | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| | 85 | 53 | 138 | 19 | 09 | 27 | 08 | 07 | 15 | 03 | 02 | 05 | 20 | 19 | 39 | 0 | 0 | 0 |
| **Other Courses** | | | | | | | | | | | | | | | | | | |

b) **No. Passed**

| Examination | Total appeared | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A.(General) | 35 | 79 | 126 | 14 | 19 | 33 | 09 | 12 | 19 | 02 | 03 | 05 | 16 | 23 | 39 | 0 | 0 | 0 |

**10. Final Examination Result: B.A./B.Sc./B.Com (Major Course) Subject wise.**

a) **No. Appeared**

| Major Subjects | Total Appeared | | | SC | | | ST(P) | | | ST(H) | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 30 | 51 | 81 | 07 | 14 | 21 | 04 | 03 | 07 | 02 | 01 | 03 | 08 | 18 | 26 |
| English | 02 | 03 | 05 | 01 | 00 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 01 | 02 |
| Political Science | 12 | 15 | 27 | 04 | 06 | 10 | 0 | 01 | 01 | 01 | 01 | 02 | 03 | 06 | 09 |
| Economics | 01 | 00 | 01 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 |

b) **No. Passed**

| Major Subjects | Total Passed | | | SC | | | ST(P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| Assamese | 27 | 47 | 74 | 07 | 12 | 19 | 04 | 03 | 07 | 02 | 01 | 03 | 08 | 18 | 26 | 0 | 0 | 0 |
| English | 02 | 02 | 04 | 01 | 00 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 01 | 01 | 0 | 0 | 0 |
| Political Science | 12 | 13 | 25 | 04 | 05 | 09 | 0 | 01 | 01 | 01 | 01 | 02 | 03 | 06 | 09 | 0 | 0 | 0 |
| Economics | 01 | 00 | 01 | 0 | 0 | 0 | 01 | 0 | 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**11. Library Facility as on 31-03-2018**

| Books | Periodicals | Manuscripts | Journals | E- Journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 9157 | Nil | 0 | 10 | Nil | 536 |

**12. Details of Teaching Staff as on 31-03-2018**
**Regular Teachers:**

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt. Prof. | Asso. Prof. | Total Teachers | PH.D. Holder | Teacher with M.Phil. | Teacher with NET | Teacher With SLET |
| 15 | 0 | 15 | 0 | 01 | 03 | 05 |

**Adhoc/Part time Teacher:**

| Contact | Part Time | Total Teacher | PH.D. Holder | Teacher with M.Phil. | Teacher with NET | Teacher With SLET |
|---|---|---|---|---|---|---|
| 0 | 02 | 02 | 0 | 0 | 0 | 0 |
| | | | | | | |

**13. Computer and Internet facilities in the College/Institute:**

| a) Total numbers of Computer | 03 |
|---|---|
| b) Number of Computer/Internet user during the period | 25 |

**14. Extra-curriculas and Co-curriculam activities of the students:**

| a) No. of N.C.C. Cadets : | NIL |
|---|---|
| b) No. of N.S.S. Volunteers : | 150 |
| c) No. of Scout & Guide/Rovers/Rangers : | NIL |
| d) Remarkable Achivements of students in Regional/National events and competitions etc. | 1. MadhuryaPratimSaikia a student of b a 3rd sem secured second position in state level role play & folk dance competition-2013 and 2016 <br> 2.Nayan Deep Hazarika a student of 3rd sem participated in srimantasankar deva 1st international festival,2016. |

**15. Initiative towards Faculty development programme during the period of report (2017-18): NIL**

**16. Seminars/Workshop conducted (2017-18):**

| Sl.No. | Name of the Teacher/Co-coordinator | Department | Name of the Seminar/ Conference/Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| 01 | Nakibur Rahman | English | Seminar on the Topic- "Literature as a spontaneous revelation of culture" | UGC Sponsored state level | 28th June 2017 |

**17.   Sponsored Research Project during the period of report (2017-18): NIL**

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
|  |  |  |  |  |

**18.   Academic activities of the teaching staff:**
**a) Publication of research papers in referred journals/books during the period (only those considered for API Score).**
**Information on citation index including impact factor, where relevant, should be included.**

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in books with date of publication | Books with Date of publication |
|---|---|---|---|---|
|  | National | International |  |  |
| KABITA BORA | 01 |  | 8th Chapter 28th June/17 | 28th June-2017 |
| BUBU SENSOWA | 01 |  | 4TH 21 September 2017 | 21 September 2017 |

**b) Details of Books and journals published by the College/institute with ISBN/ISSN number during the period: NIL**

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
|  |  |  |  |

**c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period: Nil**

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| KABITA BORA | 02 | 01 |
| BUBU SENSUWA | 02 | 01 |
| LUIT HAZARIKA | 01 | 01 |
| DIPIKA BORUAH | 02 | 01 |
| ABUL BASHAR | NIL | 01 |
| SAIQUL ISLAM | 04 | 01 |

**d) Number of Refresher Course/Orientation Course attended by the teacher during the period:**

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| KABITA BORA | 01 | 0 |
| TRIBENI SAIKIA | 01 | 0 |
| BUBU SENSUWA | 01 | 0 |

**e)  No. of working and teaching days during the period**

| Working days | 184 | Teaching days | 104 |
|---|---|---|---|

**19. Awards/Fellowship (National/International repute) earned and patent generated by the Faculty members (2017-2018): NIL**

| Nam of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |
|  |  |  |  |

| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Construction of a RCC (of size 100× 32) building is going on |
|---|---|---|
| 21. | Technology up gradation during the period 2017-18 : | NIL |

| 22. | Financial aid to students during the period 2017-18 | RS.80,000/- |
|---|---|---|
| 23. | Activities of the IQAC during the period ( in brief) | NIL |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | NIL |
| 25. | Placement services provided to students (in brief): | NIL |
| 26. | Health Service Facilities for faculty, students and staff | Nil |
| 27. | Development/training programmes for non-teaching staff | NIL |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Selection of best teacher of the college on the basis of feedback of students is done yearly. |
| 29. | If an Alumni Association exists, activities and support received by the College from this Association. | No |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Both computer and internet access to the teachers and employees only. |
| 31. | Involvement of College in community services | |
| 32. | Means of generating internal resources by the College, if any. | FISHERY OF AREA 1.0 BIGHA, Production From Agricultural Land area. |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | NIL |
| 34. | Information regarding up to five Good Practices followed by the College. | NIL |
| 35. | Any others relevant information the college whishes to add.: | NIL |

Principal, HATICHONG College

# HATIDHURA COLLEGE, HATIDHURA
## (Estd. 1990 )
## (ANNUAL REPORT FOR THE PERIOD APRIL 2017 TO MARCH 2018)

1. Address of the College (Indicate of the postal address with Pin Code) : **Vill-Oxiguri, P.O- Srinagar, P.S- Tamarhat, Dist- Dhubri, Pin-783332.**

   oo.    Whether accredited /reaccredited by the NAAC ? If accredited /reaccredited mention the Grade and year : **No**.

   pp.    Whether the College uploaded DCF-II for 2017-18 in AISHE Portal :Y/N    **:- Yes**.

2. College website address: **www.hatidhuracollege.ac.in**
3. E-mail ID of the College :
4. a)    Name of the Principal : **Dr. Farid Uddin Ahmed, M.A., Ph.D**.
   b)    Phone (i) Office (with STD Code). **03662289366 (ii) Mobile :- 9435617765, 7002677071**
   c)    Email ID of the Principal :- **principal.hdc90@gmail.com**
5. (a)    Type of Management (Central Govt./State Govt./P.aided/U. aided):-    **State Govt.**
   (b)    Is the College under deficit system of grants in aid? If yes from which year:-    **No.**
   (c)    Is your college recognized under Section 2(F)/12B of UGC Act, 1956? If yes , state the year of effect    :-    **Yes , 2010**
6. (a)    Courses Affiliated (B.A./B.Sc./B.Com./M.A./M.Sc./M.Com /Diploma/Certificate)    :-    **B.A. Arts.**
   (b)    Nature of Affiliation    :-    **Permanent Affiliation**.
   (c)    Your first affiliation (financial year be mentioned)    :-    **2004**
7. (a) Course offered    :-    **B.A**.
   (b) New Academic Programme initiated (UG & PG)(2017-18)    :-    **Yes**
   (c) Inter-disciplinary Programme started. (2017-18)    :-    **No**
   (d) Cut off mark in admission if applicable    :-    **No**

8. Student Enrolment                                                 :-   **758**

a) Degree: Class wise enrolment position during the year 2017-18

| Course Faculty | Semester | Intake capacity | No. admitted | | | SC | | | ST(P) | | | ST (H) | | | OBC/MOBC | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. | 1st Sem/ 2nd Sem | 450 | 140 | 168 | 308 | 07 | 09 | 16 | 01 | - | 01 | -- | - | - | 34 | 40 | 74 |
| | 3rd Sem/ 4th Sem. | 410 | 116 | 128 | 244 | 04 | 08 | 12 | - | 05 | 05 | - | - | - | 25 | 32 | 57 |
| | 5th Sem./ 6th Sem. | 410 | 93 | 113 | 206 | 07 | 05 | 12 | - | 02 | 02 | - | - | - | 21 | 42 | 63 |

b) Post-Graduate (subject wise) : N/A

9. Final Examination Result: BA/B.Sc/B.Com (General Course)

No. Appeared

| Examination | Total Appeared | | | SC | | | ST (P) | | | ST(H) | | | OBC/MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 75 | 81 | 156 | 02 | 06 | 08 | - | 02 | 02 | - | - | - | 16 | 21 | 37 | - | - | - |

b) No. Passed

| Examination | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| B.A. (General) | 56 | 48 | 104 | 02 | 04 | 06 | - | - | - | - | - | - | 10 | 11 | 21 | - | - | - |

10. Final Examination Result: BA/B.Sc/B.Com (Major Course) Subject wise.

a) No. Appeared

| Major subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Political Science** | 14 | 09 | 23 | - | - | - | - | - | - | - | - | - | 01 | 01 | 02 | - | - | - |
| Philosophy | 01 | 03 | 04 | - | - | - | - | - | - | - | - | - | 01 | 02 | 03 | - | - | - |
| Sanskrit | 02 | 02 | - | - | - | - | - | - | - | - | - | - | - | 02 | 02 | - | - | - |

b) No. Passed

| Major Subject | Total Passed | | | SC | | | ST (P) | | | ST(H) | | | OBC/ MOBC | | | PH | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T |
| **Political Science** | 12 | 07 | 19 | - | - | - | - | - | - | - | - | - | 01 | 01 | 02 | - | - | - |
| Philosophy | 01 | 02 | 03 | - | - | - | - | - | - | - | - | - | 01 | 02 | 03 | - | - | - |
| Sanskrit | - | 02 | 02 | - | - | - | - | - | - | - | - | - | - | 02 | 02 | - | - | - |

N.B**. All Major subjects may be included by extending the table as required, for example Major in English and so on.**

11. Library facility as on 31-03-2018

| Books | Periodicals | Manuscripts | Journals | E-journals | No. of library users during the period of report |
|---|---|---|---|---|---|
| 12650 | | | | | 3920 |

12. Detail of Teaching Staff as on 31-03-2018

Regular Teachers :

| Number of | | | | | | |
|---|---|---|---|---|---|---|
| Asstt.Prof. | Asso.Prof. | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| 26 | - | 26 | 5 | 7 | 3 | 2 |

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Adhoc/Part time Teachers :

| Number of Teacher in /as | | | | | | |
|---|---|---|---|---|---|---|
| Contact | Part time | Total Teachers | Ph.D. holder | Teacher with MPhil | Teachers with NET | Teachers with SLET |
| | | | | | | |

13. Computer and Internet facilities in the College/Institute :

| a) Total numbers of Computer | 32 |
|---|---|
| b) Number of Computer/Internet user during the period | 10 |

14. Extra-curricular and Co-curriculum activities of the students

| a) No. of N.C.C. Cadets : | Applied for N.C.C |
|---|---|
| b) No. of N.S.S. Volunteers : | No |
| c) No. of Scout & Guide/Rovers/Rangers : | No |
| d)Performance in sports activities during the period 2017-18 | No |
| e) Achievements/Awards of students in Regional/National events and competitions etc. | Students are participated in the University of Science of Technology Management, Meghalaya. |
| f )Students achievement and awards in Cultural and other events during the period 2017-18 | No |

15. Initiative towards Faculty development programme during the period of report (2017-18) : Nil

| |
|---|
| |

16. Seminars/Workshop conducted  (2017-18):

| Sl. No . | Name of the Teacher/ Co-ordinator | Department | Name of the Seminar/ Conference/ Symposium/ Workshop | Sponsorship | Date |
|---|---|---|---|---|---|
| | | | | | |

17. Sponsored Research Project during the period of report (2017-18) :

| Principal Investigator and departments | Title of the project | Funding Agency | Duration | Amount(Rs.) |
|---|---|---|---|---|
| | | | | |

18. Academic activities of the teaching staff :

a)  Publication of research papers in Pear reviewed journals/ Chapter in Books and Books during the period (only those considered for API Score). Information on citation index and impact factor, where relevant, should be included.

| Name of the teacher(s) | Total number of Paper(S) published | | Chapter in Books with Date of Publication | Books with Date of Publication |
|---|---|---|---|---|
| | National | International | | |
| | | | | |

b) Details of Books and Journals published by the College/Institute  with ISBN/ISSN Number during the  period :

| Name of the teacher(s) | Total number of Paper(S) published | National/International | ISBN/ISSN No. |
|---|---|---|---|
| | | | |

c) Number of Research papers presented in the Seminars/Workshop by the teachers during the period :

| Name of the teacher(s) | Seminar | Workshops |
|---|---|---|
| Niva Rani Das | 1 | |

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d) Number of Refresher Course/Orientation Course attended by the teacher during the period :

| Name of the teacher(s) | Refresher Course | Orientation Course |
|---|---|---|
| Dr. Rubul Barman | - | 1 |
| Subhagya Das | - | 1 |

e) No. of working and teaching days during the period

| Working days | 259 | Teaching days | 196 |
|---|---|---|---|

19. Awards/Fellowship (National/International) earned and Patent generated by the Faculty members (2017-18) :

| Name of the Faculty | Name of the Award/Fellowship | Conferring agency | Patent Generated |
|---|---|---|---|
|  |  |  |  |

| | | |
|---|---|---|
| 20. | Increase in the infrastructural facilities during the period 2017-2018 : | Purchase of Books, Repairing Solar Project. |
| 21. | Technology up gradation during the period 2017-8: | Online bill preparation, office automation: Updating software |
| 22. | Financial aid to students during the period 2017-18 | Scholarships for SC,ST,OBC,MOBC, Minorities from UGC & State Govt. |
| 23. | Activities of the IQAC during the period ( in brief) | Teacher training programme, Tree plantation programme Progress of class system etc. |
| 24. | Activities of the student counseling and Guidance Cell during the period ( in brief) | Advertisement for recruitment published in various news Paper and website are displayed in the display board. Unemployment the newspaper is available. |
| 25. | Placement services provided to students (in brief): | Career counseling and guidance cell have been set up as a part of placement service for the students. |
| 26. | Health Service Facilities for faculty, students and staff | First aid facilities : Doctors on call, health awareness programme organized medical and health committee. |
| 27. | Development/training programmes for non-teaching staff | Training for operation of office automation was organized on 2018. |
| 28. | Provision for student assessment of teachers. If such provisions exist, the courses in which student assessment is obtained, and action taken on the student feedback should be stated. | Students feedback on Teachers have been introduced. |
| 29 | If an Alumni Association exists, activities and support received by the College from this Association. | Not yet formed. |
| 30. | Provisions for (a) computer access (b) internet access and (c) training to teachers, non-teaching staff and students of the College | Training of office automation for Non-Teaching on 2018. |
| 31. | Involvement of the College in Community services : | Teachers have been taking honourary classes at the nearest H.S and High School. |
| 32. | Means of generating internal resources by the College, if any. | No internal resource has been generated. |
| 33. | The principal stakeholders of the College; information on the provisions, if any, for receiving feedback from them and the nature of action taken on this feedback | Not yet introduced. |
| 34. | Information regarding up to five Good Practices followed by the College. | Ragging, Plastic, Tobacco, Smoking free zone and Green Plantation. |
| 35. | Any others relevant information the college whishes to add.: |  |

Principal, Hatidhura College